# *Traces of the Footsteps of Jesus*

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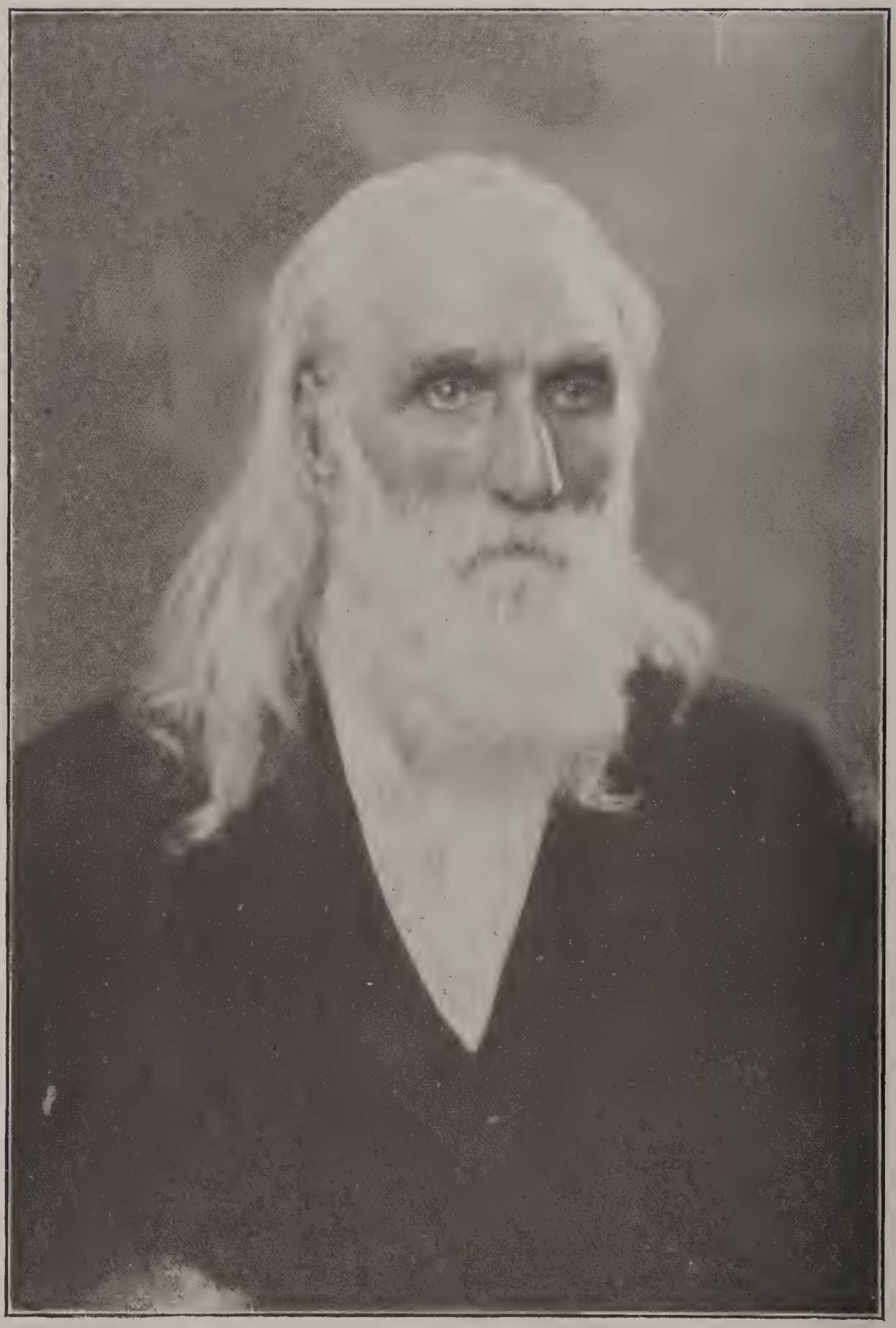
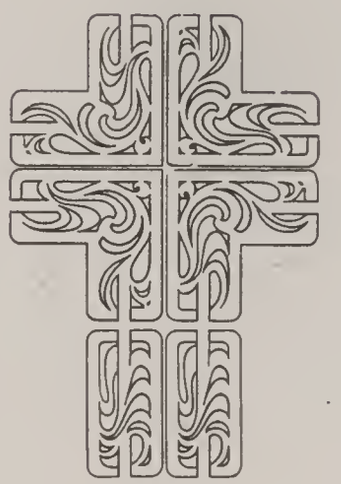


# Traces of the Footsteps of Jesus



ISAIAH CUDNEY, Brother

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To all those that do the will of Him who sent me

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# PREFACE

This book is written and published for the benefit of every Nation, kindred, tongue and people, whose name is written in the 14th chapter of Revelation, everlasting gospel, which is the song of Moses, the servant of God and the song of the Lamb: That no one but the redeemed can sing.

This book should be held in reverence by all people and be freely welcomed in everybodys' home, as the great healer and comforter to all that wanteth understanding. And no one must, in anyway destroy this book or hinder anyone from reading, for it is truly sent for the benefit of all the people.

Those testimonies that have been sent to Me, giving a description of their troubles and how they received relief, is accepted by Me, therefore, to glorify the Lord and for the sake of our Author of all things. We will freely, as much as possible, do all that we can to place it in the hands of the people, for the good will and prosperity of all.

ISAIAH CUDNEY, Brother.

To All Those That Do The Will Of Him That Sent Me

For he hath written whomsoever receive whomsoever I send, receiveth Me, and whosoever receiveth Me receiveth Him that sent me.

—40th verse 10th Chapter St. Matthew

# A SPIRIT OF OUR FATHERS

Who was Isaiah?—A poor orphan boy, the greatest and the most ancient of the sixteen prophets. Isaiah was the first of the noble prophets of the Old Testament. Isaiah was placed at the head of the glorious prophetic company. The name of Isaiah, when interpreted signifies: The Salvation of Jehovah, Our Father. He was endowed with singular prophetic vision; and he was commissioned to foretell and describe vividly and impressively the glorious advent of the Messiah through whom all flesh should receive the salvation of God; announcing unto us, a Child is born; unto us a Son is given, and the government shall be upon His shoulder and His name shall be called Wonderful Counselor or the mighty God, the everlasting Father; the Prince of Peace. Of the increase of His government and peace there shall be no end upon the throne of David and upon His kingdom to order it and to establish it with judgement and with justice from henceforth even for ever.

Our most Worshipful Master Isaiah, therefore, the Lord himself shall give you a sign: Behold a virgin shall conceive and bear a son and shall call His name Immanuel. Isaiah attributed to the Lord five titles, 9:6, 7. Isaiah attributed the word Wonderful to Jehovah Himself, the Lord of Hosts which is wonderful in counsel and excellent in working. Who then must the Lord Jesus Christ be?—God. Are there any other texts of Scripture that plainly show Him forth to be the mighty God?—the great God and our Saviour Jesus Christ?

I am the Alpha and Omega, the beginning and the ending, saith the Lord; which is and which was and which is to come the Almighty. Rev. 1:8. How does John, 10:30, prove that the Lord Jesus is the Everlasting Father?—God is called the Everlasting God in Rom. 16:26 and Jesus says in John 10:30, I and my Father are one. To which character of the Lord Jesus does the Apostle

Paul allude in Eph. 2:14?—He is our peace—the Prince of Peace. When will the government be on the shoulder of the Lord Jesus? —When his reign of one thousand years begins. Rev. 19:11-16. Is there any earthly throne which he is promised?—The throne of David. What power does the Lord Jesus exercise now?—The power which as God he exercises and by the Holy Spirit. Matt. 28:18. Where is the Lord Jesus now?—On the throne of God in heaven. David: Is He not ascended into the heavens?—But he saith himself the Lord saith unto my Lord, sit thou on my right hand until I make thy foes thy footstool. Therefore, let all the house of Israel know assuredly that God hath made that same Jesus whom ye have crucified both Lord and Christ. Acts, 2:34-36. Behold I see the heavens opened and the Son of Man standing on the right hand of God. Acts 7:56. To him that overcometh will I grant to sit with me in my throne even as I also overcame and am set down with my Father in His throne. Rev. 3:21.

Under what name is the Lord Jesus spoken of in Isaiah 11:1?—A Rod out of the stem of Jessus and a Branch cut of his doots. Who was Jesse?—The father of David. Who was the root of Jesse? (that is his forefather)—Christ as David's Lord. From what stem of Jesse did the Lord Jesus spring?—From David whose father was Jesse and great grandfather Boaz. Ruth 4:16, 17. Where does the Lord Jesus call himself the Root and Offspring of David?—Rev. 22:16. What is the Lord Jesus called in Rev. 5-5?—The Lion of the Tribe of Judah; the Root of David. How will we know our most worshipful Master Isaiah?—By the grip of the Lion's paw, the tribe of Judah. Of what is the lion expressive?—Of strength. What is the meaning of the name Boaz?—Strength. What connection have all these passages together?—They all unite in describing Christ. How does Isaiah describe the kindly power of the Lord Jesus in Isaiah 32:1?—Behold a King shall reign in righteousness. Under what character does he represent the Lord Jesus in the second verse of that chapter?—A man shall be as an hiding place from the wind and a covert from the tempest, as rivers of water in a dry place, as the shadow of a great rock in a weary land. Can his kindly glory be a joy to us unless we know Him first as a "hiding place"?—No. What part of Isaiah did the Lord Jesus read when he was on earth; when the eyes of all the synagogue was fastened on Him?—Isaiah, 61:1, 2. The spirit of the Lord is

upon me because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sigh to the blind, to set at liberty the mthat are bruised, to preach the acceptable year of the Lord, 4:18, 19. What did he say when he closed the book?—This day is the Scripture in your ears. Luke, 4:21. How often does the Lord (that is Jehovah) call himself by the name of Jesus, that is Saviour, in the book of Isaiah?—Four times or more—as "I am the Lord thy God; the Holy One of Israel; thy Saviour." Isaiah, 43:3. A just God and a Saviour. Isaiah, 45:21. How often does he speak of himself as "Redeemer"?—Directly and indirectly nine times or more—as "I will help thee" saith the Lord; and thy Redeemer, the Holy One of Israel, Isaiah, 41.14. And All flesh shall know that I the Lord am thy Saviour and thy Redeemer, the Almighty One of Jacob." Isaiah 49:26. What part of Isaiah prophecy was the eunuch reading when Phillip overtook him? Isaih 53:7.

8. The place of the Scripture which he read, was this: He was led as a lamb to the slaughter, so opened he not His mouth. In his humiliation his judgment was taken away and: Who shall declare his generation? for his life is taken from the earth. Acts 8:32, 33. Who was intended by the term "Lamb"?—Jesus Christ. John seeth Jesus coming unto him and saith: Behold the Lamb of God which taketh away the sin of the world, John 1:29. Worthy is the Lamb that was slain. Rev. 5:12. The Lamb slain from the foundation of the world. Rev. 13:8. A lamb stood on the Mount Zion. Rev. 14:1. The song of the Lamb. Rev. 15:3. Give the fulfillment of the prophecy (Isaiah 53) in each particular—Verse 1: Though he had done so many miracles before them, yet they believed not on Him. John 12:37. Verse 2: He made himself of no reputation and took upon him the form of a servant, and was made in the likeness of men. Phil. 2:7. Verse 3: Is not this the carpenter the son of Mary? Mark 6:3. Out of Galilee ariseth no prophet. John 7:52. Thou art a Samaritan and hast a devil. John 8:48. He came unto His own and His own received Him not. 1:11. Verse 4: He cast out the spirits with his word and healed all that were sick. Matt. 8:16. Verses 5 and 6: Christ dies for our sins according to the Scriptures when he was accused of the chief priests and elders, he answered nothing. Matt. 27:12. And when they had bound Him, they

led him away and delivered Him to Pontius Pilate the Governor, and when he had scourged Jesus, he delivered Him to be crucified. Matt. 27:2, 26. Verse 9: There were also two other, malefactors led with Him to be put to death. There came a rich man of Arimathea named Joseph; he went to Pilate and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matt. 27:57, 58. Verses 10 and 11: Lo, a lamb stood on the Mount Zion and with Him a hundred forty and four thousand having His Father's name written in their foreheads. These were redeemed from among men, being the first fruits unto God and the Lamb, and in their mouth was found no guile for they are without fault before the throne of God. Rev. 14:1, 4-5. Verse 12: Forasmuch then as the children are partakers of flesh and blood he also himself likewise took part of the same; that through death he might destroy him that had the power of death that is, the devil. Heb. 2:14 And with Him they crucify two thieves, the one on his right hand and the other on his left, and the Scripture was fulfilled which saith, and he was numbered with the transgressors. Matt. 15:27, 28.

Compare Isaiah 63:1-3 with Rev. 19:13, 15, and tell of whom the prophecies speak: He was clothed in a vesture dipped in blood; and His name is called the Word of God, and he treadeth the winepress of the fierceness and wrath of Almighty God. Are we concerned in this?—Yes, for as sinners we are enemies of God. Then what should we do now?—We should come at once by faith to Christ, our Saviour, and be cleansed by His atoning blood.

Are there not many gracious invitations to sinners throughout the Book of Isaiah?—Come now and let us reason together saith the Lord; though your sins be as scarlet they shall be as white as snow, though they be red like crimson they shall be as wool. Isaiah 1:18. Ho, everyone that thirsteh come ye to the waters, and he that hat no money come ye buy and eat; come buy wine and milk without money and without price. Isaiah 55:1. Were there not many special promises to the Gentiles?—Yes, as in chapters 9, 11, 35, 42, 49, 60, 65. Who are the Gentiles?—All who are not Jews. To whom are the principal prophecies in this book addressed? —To the Jews. How are the sins of Israel described in Isaiah 1 and elsewhere?—Thy princes are rebellious and companions of thieves; every one loveth gifts and followeth after rewards. They judge not the fatherless, neither doth the cause of the widow come unto

them. Isaiah 1:23. The vineyard of the Lord of Hosts is the house of Israel and the men of Judah his pleasant plant and he looked for judgment but behold oppression for righteousness, but behold a cry. Isaiah 5:7. What glorious promises are addressed to God's favored people?—As for me, this is my covenant with them, said the Lord; My spirit that is upon me, and my words which I have put in thy mouth shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever. Isaiah 59:21. The Lord shall comfort Zion; He will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord. Isaiah 51:3. Awake, awake, put on thy strength O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean. Isaiah 52:1.

How does Isaiah describe their idolatry in Isaiah 44?—He heweth him down cedars, and taketh the cypress and the oak which he strengtheneth for himself among the trees of the forest; he planeth an ash, and the rain doth nourish it. Then shall it be for a man to burn; for he will take thereof and warm himself, yea he kindleth it, and baketh bread; yea he maketh a God, and worshipeth it; he maketh it a graven image, he falleth down unto it. Deliver me; for thou art my God.

Under what beautiful symbol does he describe God's care of Israel in chapter 5?—A husbandman's care of his vineyard. What could have been done more, to my vineyard that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

What touching images does he use to portray God's love to his people in chapters 49, 14, 16, 54, 5-8, 66, 13?—As one whom his mother comforteth so will I comfort you. Art there not many fearful denunciations against the wicked in this prophecy?—There are, as in 1:28. The destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed, and the strong shall be as tow, and the maker of it as a spark and they shall both burn together and none shall quench them. What nations then flourishing did Isaiah specially prophecy against by name?—Assyria, Babylon, Palestine, Moab, Israel, Ethio-

pia, Egypt, Arabia, Tyre, Jerusalem, the Jews. Take each succession and tell us as nearly as can their present state?—

Assyria is now a very low state, under Turkish rule. Babylon is so utterly destroyed that travelers have passed over its place without knowing it. Palestine generally, is in an uncultivated state. Moab is in the same condition. Israel is described under Palestine, above. Ethiopia is in the same condition. Egypt is an improving state, but probably far less populous and less rightly cultivated than of old. Arabia is still chiefly inhabited by invading tribes whose hand is against every man. Tyre is reduced to a mere fishing village. Jerusalem is in the hands of Mohammedans and shares the fate of Judah and Israel and Palestine at large. To what period does this wonderful prophecy extend?—To the end of time. Behold, I create new heavens and new earth and the former shall not be remembered nor come into mind. Isaiah 65:17.

What glorious vision did Isaiah see which prepared him to the Lords service?—In the year that King Uzziah dies, I saw also the Lord sitting upon a throne high and lifted up, and his train filled the temple, above it stood the seraphim. Then flew one of the seraphims unto me having a live coal in his hand, which he had taken with the tongs from off the altar; touch thy lips and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Isaiah 6:1, 2, 6-8. In whose reign did he see that vision?—In Uzziah's. Do you find anything similar to it? In the Book of Revelation 4:2. What effect did the sight of God's glory have on Isaiah? He deeply felt his sinfulness, then said: Woe is me for I am undone because I am a man of unclean lips and I dwell in the midst of a people of unclean lips, for mine eyes have seen the king the Lord of Hosts. Isaiah 6:5.

What was Job's expression when God spoke to him?—I have heard of thee by the hearing of the ear; but now mine eyes seeth thee, wherefore, I abhor myself and repent in dust and ashs. Job. 43:5, 6. What alone can remove the terror which all men as sinners must feel in the presence of God?—The blood of Jesus Christ, His Son, that cleaneth us from all sin. 1 John 1:17. What removed Isaiah's terror?—The live coal touching his lips sin,—as a token of God's grace. What does an altar imply?—A sacrifice. In the vision of the Apostle John, Rev. 6 (which corresponds with Isaiah's) who

is seen there as the slain sacrifice on the altar?—Jesus Christ the lamb, as it had been slain. Rev. 5:6. What preparation then do we require ere we can dare to meet Jehovah's presence and glory?—To be cleansed by the blood of Christ and made one with him by a living faith. Is there any hinderance to our obtaining it?—None whatever. Ho, everyone that thirsteth, come ye to the waters, and he that hath no money, come ye buy and eat, come buy wine and milk without money and without price. Seek ye the Lord while He may be found; call upon him while he is near. Let the wicked forsake his way and the unrighteous man his thoughts and let him return unto the Lord, and he will have mercy upon him and to our God, for he will abundantly pardon. Isaiah 55:1, 6, 7. The spirit and the bride say come; and let him that heareth say come and let him that is athirst come and whosoever will, let him take the the water of life freely. Rev. 22:17.

Now the spirit of the Jews look to the United States for the coming of their Messiah. Being of the tongue and the speech, they have had a wonderful order which they term Essene; from the Hebrew root Esan, to be Strong. (Essene) because they exhibited strength of mind in enduring suffering and in subduing the passions. The Essenes were an order of the Jews and the fact that they developed themselves gradually, and at first imperceptibly, through inensifying the prevalent religious doctrines, render it impossible to say precisely at what time they were detached from the general body. Josephus, however, speaks of the Baccabean B. C. 143 (Ant. VIII 5-9). He also mentions an Essene wha delivered a prophecy in the reign of Aristobulus, B. C. 106 (War. 13-5; Ant. XIII 11-2), and as we find no reliable record of them previous to B. C. 150, that is doubtless very near the date of the origin of the order. When the ultimately withdrew, from the hest of the Jewish nation, the majority of them settled in Samaria, along the Jordan, and the rest lived in scattered communities throughout Palestine. Both Pilo and Jose have mentioned them as being very numerous at this time. They were divided into two classes—the first devoting themselves to a life of contemplation and studying the mysteries of nature and revelation; the second engaging in some daily handicraft. They were ruled by a Rabban, assisted by a Rabbi and a Rab, who were chosen by the whole body. In cases of trial, however, a majority was required to constitute a tribunal, and the brother who

walked disorderly was excommunicated; yet he was not regarded as an enemy, but was admonished as a brother and usually received back after due repentance. They divided the twenty-four hours into three parts—a portion of which was devoted to the service of God and the relief of the needy and distressed; a portion to their usual avocations, and a portion for refreshment and sleep. They rose at early dawn and offered up the national prayer for the return of the light of day, after which they betook themselves to their respective vocations and engagements, under the superintendence of the Rabbans and overseers. At the sixth hour, or twelve o'clock, the labor of the forenoon terminated and all reassembled bathed in cold water, after which they put on their white garments, entered their refectory with as much solemnity as if it were the holy temple and sat down together in mysterious silence to the common meal. When seated the priest invoked God's blessing upon the repast which the baker placed before each one—a small loaf of bread, and the cook a dish of plain food.

At the conclusion of the meal, the priest offered up thanks to the bountiful supplier of all our wants. This was the signal of their dismissal, when they withdrew, put off their white garments and resumed labor again until the eleventh hour (or five o'clock as we reckon time).

On the Sabbath they were seated according to their age; the younger sitting below their elder in becoming attire and listening with due attention. Then one takes up the sacred volume and reads a portion, whilst the Rabbi expounds. But as they were completely Esoteric in their doctrines, they omitted the most mysterious portions, which were only taught in the Hadoth, or place of secret meetings. As a sect they were distinguished by an aspiration after purity and like the chasidim of earlier times, were confounded in the popular estimation with the great body of the zeal as observers of the law. The growth of Essenism was a natural result of the religious feeling which was called out by the circumstances of the Greek Dominion and it is easy to trace the process by which it was matured from the Maccabean age. There was a continuous effort among the stricter Jews to attain an absolute standard of holiness. Each class of devotees was looked upon as practically impure by their successors, who carried the laws of

purity still further; and the Essenes stood at the extreme limit of the mystic asceticism, which was thus gradually reduced to shape.

As an order they were distinguished by the following principles and observances: A love of truth and sobriety; love to God and man made manifest by religious zeal and kindly acts towards each other; always aiding the needy—and to this end they had stewards in every place where they dwelt to supply needy brethren with food and raiment, and as a means of recognition, they had certain signs and passwords by which they presently reconized each other.

They were divided into three grades, or ranks, and when a candidate applied for admission his character was scrutinized with the greatest severity, and if found worthy, he was admitted to the first grade, when he was presented with a white garment and girdled. He they remained in a state of probation and trial for one year, during which time although he lived according to their customs he was not admitted to their secret meeting. At the termination of this period, he was advanced to the second rank with its consequent rights and privileges, but he was not admitted to full fellowship with them until after another year of probation, when, if still found worthy, he was advanced to the third rank and invested with all of the signs, passwords, and privileges of the order.

On his admission he was required to take upon himself a solemn oath or obligation, the heads of which were as follows:

To exercise piety; to war on the wicked and emulate the good; to show fidelity and obedience to those in authority; to be a lover of truth and a reprover of falsehood; to keep his hands clean from theft and his soul from unlawful gain.

Now comes this grand Master Isaiah from up the Mississippi River, a wonderful stream of water where the tide flows regularly, and he drops anchor with us; walks bare-footed and bare-headed with a shepherd's stick; his sole ambition being to father his flock, to rebuild the temple of our body without money; the only minister who comes from God, our Father, without money.

He labors night and day to teach us how to rebuild the temple of the body and to do so he urges us to build from the foundation upwards. Circulation of the blood is a wonderful thing; it is blood that gives life to body. Now are you so blind that you can not see the necessity of pure blood? To have pure blood, one must

keep the body temple clean inside and outside, and to do this the body must be rid of animal flesh.

Our Father said: Behold, I have given you every herb bearing seed which is upon the face of all earth, and every tree in which is the fruit of yielding seed. To you it shall be for food and for every beast of the earth and to every fowl of the air, and to everything that creepeth upon the earth wherein ther is lif. I have given every green herb for meat and it was so, and God saw everything that he had made and behold it was very good, and evening and morning were the sixth day. Gen. 1:24-31.

Of what is man made?—Man is made up of three things: What he eats; what he breathes, and what he thinks. He may perform any one of these in a wrong manner and cause disease in his body. Our temple, our body that are the temples, are made up of the following fifteen elements; Manganese, Oxygen, Hydrogen, Nitrogen, Carbon, Potassium, Calcium, Sodium, Phosphorus, Magnesium, Silicon, Iron, Clorine, Florine—all these elements are contained in vegetables, fruits and nuts. Will killing the germ kill the disease?

No, the body, that is the temple, must be made normal, then it protects itself against disease. Our father's spirit entered our temple and we have everlasting life. There is absolutely no question as to the superiority of a diet of a kind over a diet which includes meat and if you want to know perfect health, leave meat alone.

When any living animal is killed, it then becomes dead. Dead animals are not a fit food. At the time of death large quantities of dead and dying matter is on its way out of the animal's body and there is waste matter in every pore of its skin. All this dead and decomposed matter remains in its flesh, so that the eaters of such flesh take all of that rotten matter into their own system and then wonder why they have boils, sores, tumors, fevers, pimples, cancers and skin disorders.

A vegetarian diet which includes plenty of fruit and nuts will make a better quality of tissue. You will have more endurance and with the dear spirit of our fathers there is no question that you will live forever. Four of the greatest evils in the world we have to overcome are passion, money, alcohol and tobacco. Before our Father, the dear Spirit, will enter into the temple, not to cure

the ills within them, not to cleanse and purify them, just to calm the pain that hurts them, just to kill the guide that warns them.

Pain, am I, when you know me, when you have learned my secret. How I come to help and bless you, warn you, guide you, teach and lead you. When you know my loving nature, how at first I twinge you lightly, twinge you as a warning; hoping thus by kind reminder you will hear my voice and listen. Sure am I that when you know me, you will gladly then embrace me, call me friend, and give me welcome. Call me friend, and ask my message.

This message I would bring you; this the reason for my visit; this the warning I would give you; this the secret I would teach you:

When you learn to live as nature, in her great and boundless mercy, in her tender loving kindness, in her wisdom, in her goodness meant that men should live and labor;

When you learn to shun the byways leading off to vicious habits; when you learn to keep the body strong and clean and pure and active—give it work in right proportions, give it air and food and water fit to build its every member, fit to nourish every function; when you teach your mind and spirit pure and noble thought to harbor, drive out fear and hate and malice; Christ-love and kindly motive;

When you learn these things I have told you—when you know them, when you do them, then I will depart and leave you; then no more will pain be needed.

This, then, is the truth I bring you, not that I hurt you but to warn you, not to harm you but to heal you, that I come to guide and teach you.

I am God's most blessed angel, sent to point the way to virtue, sent to teach the noblest manhood, sent to fill the mind with wisdom, sent to rouse the soul to action. Love me, trust me, heed my message, I will bring you peace and bless you. Love is all.

Let labor boldly walk abroad and take its place with kings, for who has labored more than God, the maker of all things?

The time has come, aye, even now, it is to rank that parable in Genesis of God's great curse of labor, placed on men with other fairy tales. Why, he began all work himself! He was so full of force he flung the solar system on their course and builded worlds on worlds, and not content he labors still. When mighty suns are

spent, he forges on his white-hot anvil new suns, space, new stars to tell his glory, his grace.

Who most achieved is most like God. I hold the idler is the black sheep in the fold. Not for the hardened toiler with the hoe. My tears of sorrow and compassion flow. Though he be dull, unlettered and not fair to look upon, though he is bowed by care, yet, in his heart if dear love fold its wing, he stands a monarch over unloved kings.

One sorrow only in God's world has birth—to live unloving and unloved on earth. One joy alone makes life a part of heaven—the joy of happy love received and given.

Down through the chaos of our human laws love shines supreme. The great eternal cause, God, love's so much his thoughts burst into flame and from that sacred source, Creation, came the heart which feels this holy life within, and finds God and man and beast and bird its kin.

All classes and all distinctions fade and disappear. Death has no power and in heaven he sees the near brother, is he to ox and seraphim, "slave to the wheel," may keep, yet kings to him and millionaires may seem paupers if from them life has withheld its luminous great gem; or if his badge be scepter, hoe or hod, that man is a living stone; just a diamond in the rough.

And who can read the remarkable utterances of the great prophet without feeling he is destined to serve the Lord with all his heart and with all his mind; to love his neighbor as himself, and to live in this world as the children of Christ, determined to show Him their gratitude for His sacrifice in Calvary.

Among the many who have striven to example the teachings of the glorious prophet, no one has done so in such striking manner as the old shanty boatman, Brother Isaiah. By day and by night, he worked unceasingly to assuage the sufferings of his fellow kind. By his efforts he preached the gospel of Jesus, the Son of God. Not in the palatial temples, but in the streets, in the hovels, in the byways and highways, that the poor and unfortunate might be strengthened to bear their cross into the day of the kingdom which awaits them.

Brother Isaiah spurned the material wealth of the earth, because of its detrimental effect in the accomplishment of spiritual upliftment. To know God intimately and to live in Him, one must

dedicate his whole life in the work of self-sacrifice and self-abnegation which can only be obtained by the exercise of deeds of charity and acts of benevolence.

A Spirit of Our Fathers.

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Biloxi, Miss., March 1, 1923

Japhet A Behar,
Mount Zion, Jerusalem.

Your letter of August 7th, 1921 at hand, about the 19th of September while in Los Angeles, Cal.,1921. We found it in my trunk yesterday. We were indeed glad to hear from thee.

Having so much mail and working upon the sick and afflicted and preaching the word, I never got time to review the most important mail that was kept. Thousands of letters were burned daily while working on the mail. Although now, I have laid aside of working on the sick and afflicted to read and answer those important letters that has been tendered to my care.

In reading your letter, we realize the trial and inconvenience you have been caused to encounter for your intentions to carry out the faith that you have embraced, that you may be found worthy and in well doing at the appearing of Jesus Christ.

Speaking of Alex Dowie and the Zion City near Chicago, realizing the experience you must have passed thru, which to me are only trials and temptations, that seems to be needed—that when we pass thru them, we may rise to a higher and more noble understanding that makes us humble and obedient.

Your letter, not being brought to my attention until now, nor indeed could not have been for every moment of time, both night and day, was all employed to carry out the will of My Father in the name of the Lord Jesus Christ His Son, that he might be glorified and thus the whole world could be convinced that the Lord liveth and reigneth in Mount Zion forever.

We are now camping at this place, where we are taking our bread out of the ground by the sweat of our face. A few of us, earnest and faithful believers. We are prospering in everything we lay our hands to. The enemy has fought us to a finish and

have thought it best, to let us alone. I have the victory over every trial they have imposed upon us of the greatest frame-up and combination of the powers of the world, yet their power was as vanity. We know that Satan's power is broken. And he is being bound every day and will be during this dispensation.

In the winter of 1901, My Father sent me to Alex. Dowie in Chicago, Ill., and he refused to meet me, or to have any conversation with me. He sent me to the Zion bank and they took me up stairs, after many coming and interviewing me, a man took me to the head of the stairs and told a young man to show me the way out. So I found myself on the street. I talked with my father about it, well he said "You must go to the tabernacle." I went there and heard Mrs. Dowie talk, for awhile and then Mr. Dowie talked. He seemed to talk as if he was much displeased with me. When the meeting was over, I came away and my father told me, I must go back there again at the next meeting, so I did, three times and I heard Mr. Dowie tell the audience, that they had rented the Auditorium Sundays for two years, told the amount they paid, but I do not remember how much it was. My father told me that I must go to the Auditorium—that perhaps they might receive me, and the third time that I went there, they put me in a box seat and when I went away that time, the Lord told me—that it was finished, I need not go any more. I knew then his opportunity of receiving me, was passed away from him.

And after I had called on all that the Lord had sent me to do, and fulfilled all that I had to do, in Chicago at that time, had taken me seven months, during that time, I had not had a bed and if you remember that was a very cold winter. So in likewise, I was sent away from Chicago, having finished all I had to do there, to DeKalb, Ill., where I labored for about one month, so making my way thru Iowa to Council Bluffs, finished there and went to Omaha, Nebr., and so I have been traveling and working and fulfilling, up to this time, which is thirty years this month since I got started after being sent away in the work of the Lord by Him who called me and hath chosen me, and sent me, and endowed me with power from on high. Since that, hath brought all things to my memory that He hath taught me from the beginning of the world.

I was called in the state of Nebraska, about thirty-five miles East of Fort Sidney. And at that time, I was told that I would be called again. Several years after this, I was called again at a small town called Salem, seven miles West of Fall City. In a meeting conducted by Miss Lucy Dodge of New York, N. Y. State and Miss Carrie Nickols that received commissions from Abraham Lincoln to preach. After she had a call of God and no one would give her paper to preach and when she made it known to the President, he granted her this privilege. Those two women were carrying on their work in the Free Will Baptist Church at Salem, Nebr. Six month later, I was chosen out of the church thru a vision I had received from the Lord. I told it to the church and they gave me a letter of good standing and the Lord sent me away south-west from there about sixty-five miles. And was told to not hear nobody preach, but to read the bible Sundays and nights and stormy days and days that I could work, I had to husk corn, and chop wood to make a sustenance for myself and family and my stock. This continued for six months, during this time I had when thru the scriptures the most of it, twice and thru the Testament several times. I was then sent to the work, commanded to forsake all and go out to the work. I had one excuse, that was, my family, but I was commanded to leave them right where they were and get right out to the work. And at the same time, I was endowed with wonderful power from on high.

When daylight came, I got up as usual, read a Chapter in the bible and had prayer. My three boys and my wife all taking part in prayer with me. After breakfast we went to the woods as usual and in working that day and praying, I resolved within my heart—that I could not give up my family and go out to the work and have it said, that I had left my family, but I told My Father, if they would give me up and send me away, I'de get ready and go as soon as I could. We came home that night from the work, and after supper read another chapter in the bible and had prayer as we usually did. Then they all went to bed and I sat up and read the bible, about half past eleven and then I made this prayer to My Father—And said: Father, I know that thou hast called me and I know that thou hast chosen me and I know that thou hast endowed me with power from on high, but there is one thing more, I want you to do—that if you will do that, I will get ready and go

as soon as I can and that is for you to tell my wife to give me up and send me away with free good will. And I went to sleep, next morning and after breakfast went out to the barn, giving the boys instructions, how to take good care of the horses; keep the fence up and gates; take good care of the tools and to take good care of their mother, for I might have to go out in the work for the Lord.

My oldest boy, which is Fred, said "Papa" I had a vision and the Lord showed me, that He was going to send you out to the work. And I have been waiting for that time to come; for I promised Him, that I would take charge of everything and the other boys say that they have had similar visions.

I turned to the boys and said. "Is that so? They both said yes Pa," we all know that you have got to go to the work. When I further instructed them to be mindful to entertain strangers and to never turn a stranger from their gate, but to entertain them and take the best care of them that they could and if anybody was'nt fit to go into the bed, they must fix a good warm place for them in the barn for the barn was warm.

And to never charge anything. If they forced it on them by going away and leaving it, a little something they might use it. When I had finished talking with them, I started to go to the house, I met my wife coming out and she said, "I've got something to tell you:" I asked her what it was. She says—"I am going to give you up." I asked her why, she says—"I don't know whether I had a vision or what you would call it, but God made me to know that you were His and not mine. That He chosen you and that I must give you up and send you away, or He would take away my life. So she came and took me by the hand and said, "I give you up to the Lord." Go and do all the good you can and if you don't go, I think as much of you as I ever did, but I would not want to stay here for I would be afraid. My answer was, "Let us praise the Lord." You'll give me time to get ready? She said yes. And I commenced to get ready and in a little over a week, I got started. In the beginning of March in 1893. And after I had clapsed the hand of my wife and boys and kissed them good bye, I departed to the work. After leaving the premises, I was wholly controled by the Lord. I was not allowed to stop at any house to eat or feed my horses untill I would come to the house that My Lord would show me. Then I could feed my horses and

sit down and eat with all liberty and freedom. The first house that I was allowed to stop at, when coming to the door, I passed a window in which a lady sat at work with a sewing machine. I felt an exchange take place and I could tell the woman did also. When I came to the door, another lady came and I asked her if I could feed by horses and have some dinner with them. She says it is two o'clock and our dinner stands on the table and is cold, I could give you a lunch she said, that would do, and said she would ask her son if I could feed my horses. He told her that I could go and help myself to the grain and hay. Then I went back to the barn where I had left my horses, watered and fed them and came in She sat me at the table to eat a cold lunch and she sat down in a chair and said, you will excuse me, for I am helping my son paper the house, but I have a sister here visiting me from Nebraska and she wishes to speak to thee. I told her I had no objections. Then she came in and commenced to tell me that the Lord showed her, when I passed by the window, that I was a man of God and had the power to heal the afflicted. And told me she wanted me to go and heal her husband. I asked her where her husband was? She says, we live forty miles north and two miles east of here. And we are twelve miles from the Nebraska line. I asked what was the matter with her husband? She said, she did not know, only that he could'nt use neither one of his hands. He could'nt feed himself, button his clothes, or open the door or drive his team, for something over six years.

I said, when are you going home? Right now, if you will go. When were you going home? I intended to stay another week yet. I told her to stay her week out and then go home and tell her husband that she had met me and send these words to him. That I would come and heal him of his infirmity in the Name of the Lord. She says, "He is a peculiar man, and he might not believe." And I told her, that did not make any difference. I said, I am going to Beatrice to do a little business and then I am going to Salem, Nebraska and on my way to Salem, I will stop at your place. And this I did, and when I came, I tied my horses and went down to the house, stepped upon the porch and knocked on the door. A little girl came to the door, and asked me in and gave me a chair, and I asked her if her mother had got home from her visit in Kansas? She said she had, but that she was about

three quarters of a mile away visiting. If you want to see her, we will send for her. I said, No, that is not necessary but I wanted to see her father. The little girl said, he is down there where the boys are building the fence. I said that he must come to me. So she sent the other little girl and he come up. And he says to me "What do you want?" I asked him if his wife had told him of a man coming to heal him of his infirmity in the name of the Lord? He said, she had said something about it. I said unto him, "I am the man." He says what do you want to do? I want you to sit down where I can talk with you a little while. He says, where? I said, any place where it is quiet. So the girl opened the door to the front room. And we walked in there. I gave him a chair, and told him to sit down. I read some in the bible, I had prayer, laid the Lord's hand upon his head; took him by the hands and raised him up in the name of the Lord, sat him down again and commenced to read to him prayer, when I discovered he was using his fingers and he explained "You can read and pray all you're a mind to, for I am going." And he jumped up, opened the door and ran out. After I had finished my reading and praying, put my bible back in my little grip, went out in the other room, bid the little girls goodbye; went out and when I had passed the house, I looked up the road where my horses was, and I saw him standing with an iron sledge in his hands and driving a fence post. I was astonished, set my grip down on the ground for a few moments, came up and said, "The Lord has made thee whole." Yes, he said, The Lord hath made me whole. And the tears rolled from his eyes like two little streams and I said, "Praise the Lord." And he said Praise the Lord and he grasped me by the hand with such a grip that I thought he would break the bones in my hands. When he let loose of me, there was one boy on each side of him jumping up and down and praising God in the highest that their Papa was able to help them again. For they were quite young. I unhitched my horses and drove away, so you see I was called in Nebr. both times and I was chosen in Nebraska, and I was sent away from Kansas to the work and I did my first work in the state of Nebraska.

Therefore, let all the house of David and children of Israel rejoice and know, that in the name of the Lord Jesus Christ, the

gentiles hath believed and He has taken out from among them His people for His name.

Now as to coming to Jerusalem, when finish in this country, will be revealed in due time.

Trusting that this will reach you safely and will answer your very kind letter for we have to close for the want of time to get if off in this mail, I am,

Very sincerely and truly,

Brother Isaiah,

TO ALL THAT DO THE WILL OF THE ONE THAT SENT ME.

# BROTHER ISAIAH'S SERMONS

BILOXI, MISS., JULY 7th, 1922

Text taken from 9th Chapter of Proverbs from 1st to 5th vs.

Wisdom hath builed her house, she hath hewn out her seven pillars: She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

She hath sent forth her maidens; she crieth upon the highest places of the city.

Whoso is simple, let him turn in hither; as for him that wanteth understanding, she saith to him.

Come, eat of my bread, and drink of the wine which I have mingled.

Forsake the foolish, and live; and go in the way of understanding. Rebuketh a wicked man getteth himself a blot.

I want to speak a short while on that text. It is one of the most important sermons that ever could be uttered in the ears of man.

Of course its partly in a parable and yet it means every word that it says: It means a man that has wisdom has built her house; has, become wise and built his house, the church of God called a woman hath built himself on the rock of the seven pillars, the seven degrees of divinity or God of all the seven churches, it is called a woman. It tells how the church is formed in the world, the church is a man. It says, she hath hewn out her seven pillars; she hath killed her beast; she hath mingled her wines; has killed all beast nature that he ever had in him. He hath mingled his wine He hath furnished his table. Mingling his wine, it that he has brought the truth among all the other doctrines of the world, trying to give it to them as the one true ministry that comes forth from God by inspiration.

He hath sent forth his maidens, that is the last work he has to do before he speaks in the highest of the ministry that can be

uttered, and he says now: Come and eat of my bread, that is the words that he speaks and drink of my wine; that he will mingle his doctrine; that he has gone out and measured it with all other doctrines of the world and now finds that none of them has the doctrine of truth; come and drink of my wine, and eat of my bread and live, forsaking the flesh and live and get in the way of understanding that this is the ministry of God. Becoming a minister of this world, is building himself upon the seven pillars that stands by the church, which is the seven degrees of divinity, add to your faith, virture and to virture knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to Godliness brotherly kindness; and to brotherly kindness charity.

Its Gods hand which is Gods kingdom and Gods power that forms the church. Wonderful wisdom is being spoken here and there are only a few to hear it. But that is enough, we are satisfied, thats the doctrine that comes forth from God called a woman is only a man, has certainly builed himself on all of the truths of God; true doctrines of divinity, virture, knowledge, temperance, patience Godliness, brotherly kindness, and charity.

Now he says, "She hath sent forth her maidens," he then says to the people, come eat of my bread and drink of my wine, come and eat the word of God, the bread of life, that makes you alive. For I have told you how that the church is formed on earth and focalized into one man and shows you the wonderful words spoken by Solomon who was king of the jews with mighty power of God, His words were wonderful.

John Baptist came and was made ready and finally Christ entered into him and he spoke and the words of life, which was God and spoke words of eternal life that shall never pass away and that was Jesus Christ, who was preaching through Solomon. He came down out of forty-two generations. Eat the words of life and forsake the flesh and live.

Now you know that when the church speaks that kind of words, that you may eat and live, you know what it will do with you, it will do with you just what Christ said it would, He said you will pass from death unto life; all old things shall pass away and all things shall be made new. Just think of what a man or woman can do and can receive provided they will eat the bread of

life. By the word God makes them alive in God. Christ Said, "How oft would I have gathered your children as a hen gathers her brood, but ye would not." Oftimes Christ came to this world but he came as Jesus Christ and would have gathered the scribes and Pharisees, but they would not let him; they would not turn their troubles over to him. Here we are in the last dispensation. The coming in of the gentiles, the word of God is spoken to you that ye may eat, drink and live. He says remember that God is the word, that did not mean that God is a word spoken by anybody or everybody, but it means, the word of God that comes to the people direct from heaven; its heavenly, it comes down. Now the words I have spoken comes by inspiration; how could I know what to speak. All this is revealed to me and I know what all those words are, the weight and power of them, and this is the last chance anybody will have to live.

So now kind people, I trust that this little meeting is going to add many to the church, the true church of God.

Of course I won't be here all the time, but when I am here, I will be working and gathering the people together for to live out and carry out the new life that is revealed to us. The old life passes away. We live so different from the people of the world, it is so wonderful if you knew just exactly how we live and what we have given up. You would think you can't do that, but every thought that cannot be carried by every true believer, that is ready to give up all that is in this world, that the truth may make them free; that they may belong to the household of Gods family.

Now Peter revealed how to receive this just like Solomon did, the very same thing he says. Having escaped the corruption that is in the world through lust, and besides this, giving all diligence, add to your faith virture; and to virture knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; And to Godliness brotherly kindness; and to brotherly kindness charity.

And if those things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. And it will separate you from this present life.

It won't take you out of this world, but makes you ready to live in this world and he says; that he that lacketh those things, is

blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. That is the condition of one that does not progress.

When you start to strive to live, they will tell you, you are crazy, for that reason the camp of the saints is being formed: That the people that live godly, may have an opportunity to do so.

Now kind people, the text is the 9th chapter of Proverbs, five stanzas. It is how the church is formed on earth by God.

Now you know as well as I know, what the people call churches and how they make them, but I have told you about the church of God wisdom hath built, her house out of flesh and blood. Hewn out of her seven pillars; she hath killed her beasts; she hath mingled her wine; she hath furnished her table. She hath sent forth her maidens, now its the church that is talking. The old dragon of that man passing away and he had no more animal left in him, but stood on the seven degrees of divinity; he killed his beast nature. No appetite for animal food; no never more. He mingled his wine, he preached his doctrine to the whole world and he sent them forth, which was the ministry that crieth to the people from the highest power of God. The highest, noblest and greatest words that ever could be spoken.

Now I trust that the people can discover what the church of God is formed out of. First of all, God ordains a man to be born in the world at a certain season and being faithful, he brings him unto the world in his way just like it says in the scripture. Brings him unto the world, he brings him into this first life, he has learn what is in this life. He then comes to understanding that he must raise to a state and condition whereby he may be able to speak the words that will quicken others. He has to come to the end of the fulfillment of that to the school of knowledge. He must get right there by building himself on the seven degrees of divinity and by having them under him and by killing nature his beast. Why, when a man is born in this world, he has many beasts in him; he is a regular canibal, he feasts upon the animals of the earth, but when he kills the beast in him, he has no desire for flesh, that means he has furnished his table; that is what his body must have to build the church of God. He has furnished his table, he knows exactly what his body requires; he knows what his body must have and he knows it so perfectly that he never

will deviate from it. never in the world; he is set like seven pillars of life and truth. Now we see kind people, what the church is, what it is formed out of. How it takes place by the word and who is the church. The one that got it hath it and no other person upon the globe has it, that time it is to be focalized in one body because there is one body, one table and one fold, one shepherd and one baptism and one faith all came forth from that individual whos got it. He did not study for that, he can't get it by study, which is to be the one kingdom from the beginning of the world. We are to bring about a people that can be redeemed from sickness, pain suffering and death; he must have the words of life; he must have words that can keep another and save another. He must be able to pay a ransom for his brother; It must be the same that has been handed down from generation to generation, I have chosen you out of the world because the world hated you, but you have loved the world, the world will love its own, but because you are not of the world, the world hateth you. Now see the condition the man must be in to be the church of the living God?

Now Jesus Christ, when he was preaching, no other man upon the globe can speak the words that is being spoken here tonight and live the way of eternal life and to think that I am speaking with the wonderful wisdom and knowledge that the church is formed of. Now this Jesus Christ set the example. He went into the synagogues and they threw him out and they threw me out and when they did, I quoted the scripture and told them, Christ told them the time would come when they would throw you out of the synagogue and the time will come when they will kill you and think they have done God a service, because they did not know him and now this scripture is fulfilled.

It was on 8th street this happened, but the head Trustee of the church lived at 150 Delancy St., New York City. He was there and he was the one that had to speak the words that rejected me after I had been there and saved his daughter from death. He came over in the evening and asked me to come and heal his daughter, he was the head trustee of the church, and I told him I would be over there by nine o'cluck if the Lord would send me, but He did not send me and I asked My Father to reveal to some of them, what they would have to do, that I might go and heal the

child. And it was revealed to the little girl, that they would have to discharge the doctor and pay him off, and send the preacher away and get rid of the medicine, and send for Brother Isaiah and that she would live and sit to the table with them and eat with them. And I asked him if it had been revealed to him and he was crying and said that the Lord had revealed it to the sick girl. Then I said "I am going" I went over and anointed the child and she was completely healed and is alive yet to this day as far as I know. This was in the spring of 1899.

Now I tell you kind people, I have had, going on thirty years experience of mingling my wine or my word with all the different bodies of people everywhere, where I have been directed to go and I know that I am talking to you as I always do, the truth and showing to you that you cannot build a church out of wood, marble or stone, you can build all the idols that you want to, but you can't build the church of God. The church is the body that speaks the truth, the word of God, which is God where God dwells.

Now kind people, its impossible for anybody to take the scripture and prove anything against the ministry that I am speaking here tonight. They can never repeat this ministry, what I am talking and I have read to you the 9th Chapter of Proverbs where Solomon reveals to the people what the church was and how it was built and he was the king of Jeruselem and he spoke wonderful words more than any other person before him and when Jesus Christ came to fulfill.

The prophet Elijah was sent in the name of John the baptist to prepare his way and make him ready for his work just according to the scripture and he did say that Jesus became Christ the word of God, the same as Solomon and Solomon, the word that preached through him was the same Jesus, the same word and the same God and he told the scribes and Pharisees how oft would I have gathered Thy children as a hen gatheres her brood, under her wing but ye would not. Now the children can be brought in and if you knew what those children must learn and what they must do and control them up until they become the age of maturity and they will be just like yourself and you are just like your fathers and mothers. But your children can be gathered unto God. Behold, your house is left desolate unto you until the time comes when you say "Blessed is the man that cometh in the name of the Lord."

It does not matter what people think, or preach it don't make any difference, it is the truth that makes you free from bondage of the world; its the word of god that comes forth. People may say what they please, that does not make one heart white. The truth and truth alone will make you stand like a solid stone.

Now you have found out kind people, if you believe me, that the church is a man called a woman with twelve degrees of understanding; has the crown of life of the knowledge of God of the twelve Apostles, I want to quote that to you so you will know I speak according to the scripture. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered.

Now kind people how simple it is that the woman brought forth a man child, that woman is the church of God called a woman, having twelve stars upon her head. First of all she is clothed with the garments from above from on high. She has the moon under her feet. All the light upon the face of the earth and she walks upon it.

She is able to teach everything and everybody here upon her head is a crown of twelve stars, that is the church, everybody that lives unto God. She says we all live unto God, all of Gods wonderful power all comes to him, it can't go any where else.

There was another wonder in heaven and behold a great red dragon; having seven heads and ten horns, and seven crowns upon his heads.

And his tail drew the third part of the stars of heaven, and did cast them to the earth; and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Now this old red dragon is a man that teaches a whole lot of untruth with his tongue he even gathers up a third part of heavens, causes them to go down to and earthly existence instead of a heavenly condition.

And she brought forth a man child, who was to rule all nations with a rod of iron; and her child was caught up unto God, and to his throne. The church called a woman is bringing forth a man child. Do you see how easy it is for her to bring forth a

grown up man, he can be born again and the dragon stood forth to devour her child as soon as it was born. That means that man child will be the church of God and God caught the child up unto his throne and protected the child. The red dragon was not smart enough to do it.

Nobody in heaven, nor on the earth, nor under the earth was able to open the book, neither to look thereon. Behold the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

So if he is heavenly to you through this mouth piece, you will know who he is. Its high time people must know they must not worship idols; they must turn away from what God calls detestable things, and live.

You see life comes right there. Right by listening to His blessed word. Gods in it and life in them that believe and therefore a man sent from God, his name was John; that was sent to bear witness of that light, that all men through him might believe.

He was not that Light, but was sent to bear witness of the Light. That was the true Light, which enlighteneth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.

But as many as received him, to them he gave power to become the sons of God, even to them that believe on his name.

Now you can begin to see how pure the word of God is and how wise and understands everything and can surely raise you up and give you power to overcome.

Now Kind people I feel like I have certainly given you a chance to hear and understand these wonderful words of wisdom, that you will not worship any longer idols or listen to the red dragon, but listen to wisdom that hath built her home; she hath hewn out her seven pillars; that hath killed her beasts; hath mingled her wine; sent forth her maidens, and she crieth upon the highest place of the city.

Come eat of her bread, and drink of the wine she hath mingled, for sake the foolish and live.

## BROTHER ISAIAH'S SERMON

### BILOXI, MISS., JULY 5th, 1922

12th Chapter of the gospel according to St Matthew, to 37th vs.

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him:

How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

But I say unto you, That in this place is one greater than the temple.

But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

For the Son of man is Lord even of the Sabbath day.

And when he was departed thence, he went into their synagogue:

And behold there was a man which had his brand withered. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.

And he said unto them, what man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Then saith he to the man, stretch forth thine hand, And he streached it forth; and it was restored whole, like as the other.

Then the Pharisees went out, and held a council against him, how they might destroy him.

But when Jesus knew it, he withdrew himself from thence; and great multitudes followed him, and he healed them all:

And charged them that they should not make him known:

That it might be fulfilled which was spoken by Esaias the prophet, saying. Behold my servant, whom I have chosen! my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

He shall not strive nor cry, neither shall any man hear his voice in the streets.

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

And in his name shall the Gentiles trust.

Then was brought unto him one possessed with a devil, blind, and dumb; and he healed him, insomuch that the blind and dumb both speak and saw.

And all the people were amazed, and said, Is not this the Son of David?

But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by BelZebul the prince of the devils.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand;

And if Satan cast out Satan, he is divided against himself; how shall then, his kingdom stand?

And if I by Belzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges.

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Or else how can one enter into a strong man's house and spoil his goods, except he first bind the strong man, and then he will spoil his house.

He that is not with me is against me; and he that gathereth with me scattereth abroad.

Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.

And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy

Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Either make the three good, and his fruit good, or else make the tree corrupt, and his fruit corrupt; for the tree is known by his fruit. F

O generation of vipers, how can ye, being evil, speak good things?

For out of the abundance of the heart the mouth speaketh.

A good man out of the good treasure of the heart bringeth forth good things; and an evil man out of the evil treasure bringeth forth evil things.

But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgement.

I have spoken several times on this text, for by thy words thou shalt be justified, and by thy words thou shalt be condemmed.

Now kind people, the preaching of the gospel of the kingdom of God, is to cultivate humanity in such ways as they will be cautious and careful as to what they say, for man that doth not speak right, if their words are not useful and true words, is idle words and they have to give an account of every word they speak. Some people is getting so far in debt they will never get out, for they are not careful of what they speak. Now you know, these people all around us who do not keep any account of what they say, they talk all the time about something and having all kind of conversations and I want to say God is the Word and when we speak words that are useful, they help everybody that believe on them and we find those that do not believe on them must acknowledge that a good word spoken is of great value.

Now he says, "That every idle word man shall speak," he shall give account thereof on the day of judgement, for by the words of thy mouth, thou shalt be justified and by the words of they mouth thou shalt be condemned. So its just exactly the very thing that is going to get us out of debt, when we find that the great opportunity has passed away; when we find we can't go back on our own lives, we find we have spoken so wrong, it would be impossible, indeed to ever get forgiveness of God, but God is good and therefore will forgive and when you come to this meeting through any vision and througt influence of this meeting, you become convinced and find out for yourself by revelation where

you stand and you find this is the judgement of God, that Gods judgement is here now, the hour of his judgement is right here tonight and we find ourselves in debt to God, but if we now repent of our sins and confess them, God is merciful and just to forgive our sins and to cleans us from all unrighteousness. If any man says, he has no sins, the same is a liar and evil claims him and he finds himself in debt to God and he is not right, but if we confess to God, he will forgive us and is cleansed from all unrighteousness and after he gets to where he has no sin and he knows God is with him and has no weight against him of any kind, yet he won't say he has no sin, because God has forgiven his sin, but after he is born of God and do not sin again, he never need to sin and never have an ache or pain because sin brings all pain. Sin is doing wrong and that puts a great opportunity to get forgiveness. But you see how God hath prepared a way to save the people from punishment. Do you know, the kingdom of God is at hand? and the marriage of the Lamb is right now and its all true and I want to say, its now time for people to begin to live. The Kingdom of God is at hand and its time to prepare to live. God promised you a resurection and people should believe and act for yourself in righteousness and carefulness in Gods presence. Therefore, God promised all this and is able to carry out his promises and this is the day of preparation for you to wheel right around and walk the other way; it means to do right and have power over sin and its necessary to convince you its the day of preparation, today is the time to prepare to live.

Now God spoke a prophesy over six hundred years before Jesus was born a prophesy thru the prophet that in the day of preparation there would be chariots running like lightening with flaming torches and in prophet Ezekiel 1st chapter 19th verse and he said, "When the living creatures went, the wheels went by them;" and when the living creatures were lifted up from the earth, the wheels were lifted up. And I want to say that prophesy was these flying machines; I want to tell you these autos that we have now to carry on our business today, is the very machines that were prophesied would be in the day of preparation and it said they would jostle along the streets. If you do not believe that is fulfilled, go to Philadelphia or in thoroughfares of New York and you can't get through and you have a time to get thru

the streets and I want to tell you this is the day of preparation and when I used to preach in 1892 about them, the people said that man is bug house hes got wheels in his head, but after all, they now say I am the wisest man that they ever heard speak and I have some letters here from people that knew me in 1892, they say every word I spoke came to pass. So now I want to tell you that a prophesy is spoken thru the prophets. I am a prophet, sent by the Almighty God to save the people and this body is subject to the prophets. God sent me to re-prophesy his prophesies now for its time for his prophesies to come into action again on the earth. Its the simplest thing in the world, but you can go to school until you were one hundred years old and you can't learn to be anything or get inspiration to know what to write and you may go thru thousand generations, you never could learn to be a preacher. You might talk about what preachers have said and about the word, but I am talking about being a preacher God sends to the world. But we read in the scripture where faith comes by hearing and how shall they hear without a preacher and how shall they preach without they be sent from God and according to the scripture: How would a man preach unless he gets inspiration from God.

When I was sent out I was as innocent as could be, I thought everybody that said they were a christian, they were and I had power to do anything, but they said "you are not educated," you can't preach, but I had to work, my way along and come up as a tender plant out of dry ground and from the mighty power of God and become a prophet. A prophet, saith the Lord God shall I raise up from among you, him ye shall hear in all things and every soul that will not hear him shall be destroyed from among the people. And I do know a man is getting himself in debt every day that is not careful and his lips should never speak a word unless its going to do somebody some good. I do not coax anyone to come to this camp, because this is the water of life. And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations.

Now this pure river of the water of life is ministered to you from these lips and I want to tell you its from the Lamb and God both and the spirit of fire. And you can lay on your bed at night and God may call as plenty of my people have had experiences like that are plenty of ways God can reveal to you that he wants you when you become subject to him and this water of life proceeds out of God and the Lamb. He says the spirit and bride can invite you to partake of the water of life. And let him that heareth say, Come, And let him that is athirst come. And whosoever will, let him take the water of life freely. Anybody may come and hear the word of God preached and if you can come and drink of the water of life, you can do so, I say the door is open and the kingdom of God is at hand just like it says in that writing I have quoted here before, Lifes' door is outward swung without a parable, without a problem free as the air you breathe that ought to bring the gentiles to a fullness and come on into perfection and where they can be called fulness of the shepherd and that the Jews can be brought back in before God casts away the Jews to bring in the Gentiles because the sheep will they follow. I have spoken here from this stand the importance of the word that the shepherd uses and his office and is to save his people and keep them in the fold and to bring them into a fullness and to protect them.

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## BROTHER ISAIAHS' SERMON

## BILOXI, MISS., JULY 1, 1922.

Kind people we will read from the 37th Chapter of Ezekiel and take my text from that Chapter.

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones.

And caused me to pass by them round about; and, behold, there were very many in the open valley; and lo, they were very dry.

And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came upon them, and skin covered them above; but there was no breath in them.

Then said he unto me, Prophesy unto the wind, Prophesy, son of man, and say to the wind, Thus the Lord God; Come from the four winds, O breath, and breath upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceeding great army.

Then he said unto me, Son of man, these bones are the whole house of Israel; behold, they say, Our bones are dried, and our hope is lost; we are cut off for our parts.

Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves.

And put my spirit in you, and ye shall live, and I shall place you in your own land; then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

The word of the Lord came again unto me, saying.

Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions; then take another stick, and write upon it, for Joseph, the stick of Ephraim, and for all the house of Israel his companions:

And join them one to another into one stick; and they shall become one in thine hand.

And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

Say unto them, Thus saith the Lord God, Behold, I will take the stick of Joseph, which is in hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

And the sticks whereon thou writest shall be in thine hand before their eyes.

And say unto them, Thus saith Lord God, Behold, I will take the children of Israel from among the heathens, whither they be gone, and will gather them on every side, and bring them into their own land:

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two Kingdoms and more at all.

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

And David my servant be king over them; and they all shall have one shepherd; they shall also walk in my judgments, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever; and my servant David shall be their prince for ever.

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and L will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

My tabernacle also shall be with them; yea, I will be their God and they shall be my people.

And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Kind people I have not read that before, even tho for a long

time I have wanted to preach from that text because that is the prophesy that is prophesied to come I went back to that chapter and read it all so that you will know God, thru the prophet hath spoken it.

Now kind people, I am very thankful tonight for your kind presence here and I know you have always given me a good audience and attention for I am sure that you would not come away out here with us unless you were seeking the truth and I want to say to you kind people, the texts we have just read when God told the son of man, saying son of man can these bones live? and when he told them to prohpesy to those people and called them dry bones because they had lost hope and were cut off as far as they knew anything about God, that they were really cut off and really past into a state where they never could be redeemed and be redeemed before the fall, but we find that God tells them that he will lay new sinews upon them; that he will bring up flesh upon them and cover them with skin, and put breath in them and ye shall live. He says now these prophesies are to be spoken now, but they are to be spoken into action right now the same as these autos were spoken into existence six hundred years before Jesus was born, because they were to be in the day of preparation and it means a day when God would speak to the people sufficient to raise them up in the first place, then get them to believe they can live. You cannot speak a person into a living, acting, moving body until you can get him to believe, then commence to add to it and thru encouragement he will believe and as he believes he will get strength and as he begins to act, his body becomes alive, but that has to become a prophecy as far as their own selves are concerned, then they say wilt thou show us what meanest thou by these? God says he is going to speak to you and cause you to live and your flesh that is full of corruption and plagues and you reach out and take even hope to work against disease in your body; you will do anything to stay here, but I want to tell you that this is one thing you should know, you cannot live unless you are spoken into existence and it must be the son of man to do it. And God said in the day when the son of man is upon earth, it would be just like they were before the flood they would be selling, buying, marrying and giving in marriage until the flood came and

took them all away and he said that the same would be that they would be selling, buying, marrying and giving in marriage and planting and reaping until it would be just like it was in the day before Noah and the son of man would be to make an everlasting covenant with you that would never pass away. Now you should know you can't take medicines and live; you can't by any words that you can speak live. The words of life must be spoken to you and you must believe them and live them and God will cause new sinews to come upon your bones; new flesh upon you and cover you with skin, and put breath in you, and with power of God, ye shall live. That is the way people will live following the one, the right one to talk to them and there is no other way to give life and you should believe kind people in a minister who is sent from God and that God is the one that speakes the truth and gives them a living existence thru God by the words of God he speaks.

The people, as far as they are concerned is entirely gone, they can't help themselves to live. I was in a neighborhood twenty miles from Revannah, a place where I was acquainted when a boy and do you know, I found only four persons that I knew when I was there before, the balance of them were all gone and one of them was on his death bed and expected to never get up. The others were very old and very feebl and they did not believe I was the same little orphan boy. When the war broke out I was too small to take with them so I told them of many things that happened at that ime and I was a very paient little boy and being and orphan I was abused but any how they could not believe until I told them that I knew so much that took place then and they said I must be the one. Now, kind people, if you, to-night, will believe that if you live, you must live by the word of God spoken by the son of man and the son of man is God's elect and means the rise of man where you may have hope, thru faith and recover life.

That is why, it is for the reason kind people that a young person has a better chance for life. It really seems that I have had the worst material in this neighborhood. Do you know what this means, it means the resurection, shows you that its really better for the younger persons to overcome than for an older person, but the young people say, I will have a good time and sow my wild oats, now you can't start too quick: We are going to

have nothing to do with idols and now he is going to bring them into an everlasting convenant which he made with them at the first, to never die they shall always live and never know what is death; never have anything bad that would be distasteful to your best ideas you could have. Now you know how you feel about living and not dying, you will have to live a different life, than what you are doing now. You will have to live a different life, Christ said I am the way, the truth and the life, follow me. I will teach you to live a pure life, He did not waste any of his substance, keeping everything his father gave him, He did not do anything that would harm him, he was a single man, says I am the way follow me.

Now the young people say, if I can just get someone to love me and I can love someone and think you have to have somebody to love. Christ says I am the way follow me he will lift your burdens save you and ye shall find rest.

Now kind people those about me that have made an effort not to have anything to do with idolatry, they already have no responsibilities upon them and they feel perfectly contented and happy and have power already to overcome. If people obey His holy will, it is the sweetest thing to do right and not have anything to do with sin. And if we do this you must have the truth first. Of course he has to learn it how are you going to learn it? By the son of man the one God sends to you, this truth you are going to learn it of and if he did not teach you that Christ is also strength and life and hope, His life were patterned after him and by following Him we must resurect our bodies and we are changed kind people as He speaks to you. Your bodies are changed, I do not believe the same as I used to, I can't hardly feel that I am worthy to live this pure life and so thankful God has had mercy on them. He has by his word made them whole and made them happy that is the same prophesy we have been talking about. Your bodies become changed and you are happy and free from pain and you grow on and the first thing you know you say I am not a bit like I used to be. If you knew how old I am; if you knew, I say, age has no power over you, age has nothing to do with the resurection not one thing. When you have the spirit of truth, life and are doing it, its like a child. Christ came and takes him in

his care that is the way with yourselves, you are struggling along in the world, the Lord picks you up, carries you along starts you in the truth, saves you, makes you free and you are a free people someone comes along says, why don't you do something on a certain day, we worship God, we do not worship days, we are so thankful that we can worship God everyday. We believe all days are alike, we do not feel any difference in days, we want to do right today and take no thought of the morrow. We are not preparing to do something on any one day we take no thought of idolatry.

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## BROTHER ISAIAHS' SERMON

### JULY 3, 1922.

Kind people I wish to speak to you a few words, I will just talk a little while on the subjects of the shepherd, you will find in the 10th Chapter according to St. John: Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

But he that entereth in by the door is the shepherd of the sheep. You will find what the shepherd is to do when he cometh, the prophesy of that chapter when the return of Elijah, he came to straighten the course that is to make a pure way, plain, to be understood plain to operate and take all the dark sayings away and the beginning of the entrance unto the fold and to follow up anyone that could hear the word received it: He came to baptize the people unto repentance and he came to prepare them and make them ready for the Lord. He took them into the water and buried them in the water and raised them up again and the real meaning of this baptism is that John lived the life that they were to live and he was the example that we were to follow and they were to keep themselves clean all over and repent from their sins and that is baptism. When a man will keep himself clean from sin and in every way, he will go into the water and be made clean and repent of his sins and he will live the life that John lived and that he will keep his body clean all the time and that he will keep his mouth clean and he will do everything that is pure and clean and he

will never drink strong drink and he will eat natural sweets that God gave him to eat and that he would not touch, taste nor handle nor have anything to do with anything that was killed, he would eat locust, that is a pod about that long and one is sweet and one tart and John came eating fruit drinking no intoxicating liquors and eating no bread at all and that was the life tht people repenting of their sins should live. And they that did eat, and that became repentant and was baptized unto repentance and follow the life that John the Baptist showed to them and Peter was one of his deciples and when baptized Christ the spirit decended upon him and he says that I testified that this is the Lamb that taketh away the sins of the world and he introduced him to everyone there and he followed Jesus and they found out he was the Messiah and he baptized them with the holy ghost and with fire and it was the baptism already received from John. There are two baptisms one is the holy ghost and by fire and when you have one you have it all and you are saved body and soul and all and you come into the presence of the Lord that prepares you and makes you ready for him and the shepherd is the one that entereth into the door which is the word that Christ spoke. Christ said, man shall not live by bread alone, but by every word that proceedeth out of the mouth and Christ spoke thru Jesus and he that entereth in by the door is of the shepherd of the sheep.

To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

And a stranger will they not follow, but will flee from him for they know not the voice of strangers.

I want to settle this question of baptism, so we will know that baptism is not just going down into the water and come up again, and thats all, but you must come into repentance and spirit of fire will burn out the carnal man and purify his being and makes him a pure man and he will not eat anything unclean any more. In the fortieth chapter of Isaiah we find what the shepherd is to do and it says, He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. That is the author of the shepherd he is to send and if you will be a clean person and I tell you people it is just the words that people should hear and do right. Now its late enough and its time to prepare to live, but

some say, how do you know its time to live? Everybody is preparing to die. Some people do not know what they are talking about, its time to prepare to live and not die any more.

He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Begin here and get to where your body can be free from cares, ailments and pains, where you can live. The shepherd of the sheep is supposed to feed his sheep and his sheep will hear his voice and know his voice and follow him and a stranger will they not folow, but will flee from him for they know not the voice of strangers. Now I won't speak any longer, but the work of the shepherd is to feed his flock. We know he is the lamb and follow him for they know his voice. Men do not gather grapes of thorns nor figs of thistles and I want to tell you kind people the fruit of his lips is his people and the sheep follow him and they know his voice and he is their shepherd and they follow him. When they get the light, you cannot get them to steal nor sin and you cannot persuade them to do wrong, then he has some good fruit, you can go to bed at night and feel safe and they will do no wrong and that is what I call fruitage of the lips, the mouth piece of the shepherd and you ought to hear that and believe on that you might know that it is the truth.

# TESTIMONIALS

Biloxi, Miss., May 8, 1923.

Dear Brother Isaiah:

It was in the fall of 1906 that for the first time a voice spoke to me that I should leave my country, to which I paid no attention.

The second time that voice spoke again the same way, even then I paid no attention. As I was the oldest boy, I was entitled to the whole farm and property.

The third time this same voice spoke and said, "If you don't leave you are going to be shot." This kind of scared me and I said, to my self, who is going to shoot me? I have no enemies, but the voice said, never mind, if you don't leave, you are going to be shot and as I happened to be afflicted at that time already for seven years this voice said, "You go to the United States," and there is a man over there who will heal you. Then I was willing to go if my folks would let me.

So one day I told them that I would like to go to the United States. Then they said, Oh! well, you have done something, otherwise you would never leave. Well, I said, I will give you until spring to see if I have done anything wrong or not, by that time you sure will find out.

And during the winter they asked me all kinds of question, what my intentions was to do. Finally, I said, "I will go over there to a Monastery," while then they were willing to leave me go.

When spring came and I told them that I was going to leave for the United States Easter Tuesday, so they gave me the money to go on. When I was ready to go, the last minute they said, "Look what you are missing," If you stay here, the people will elect you for Mayor and when they saw there was no use they said, well we give you two years and you will be glad to come home again.

I left and came to the United States in April 1907. I could not speak a word of English, but I worked my way true. In 1914

when the war broke out, as soon as I heard the news, the voice spoke again and said, "You see now where you was going to be shot?" At that time I had a farm in New Jersey. After a while I sold the farm and then the voice spoke again, "Hereafter you must own no more houses or land." So then I went to work again.

In 1920 I worked for a man in New York State. Sunday before Easter he came out to his country place and gave me a newspaper. As soon as I opened the paper, I saw Brother Isaiah's picture and a few lines underneath. As soon as I was thru reading this voice spoke again.. Saying: "You want to see this man right off." He is the man going to heal you.

I made preparations right away, took the fastest train out to New Orleans and when I got to him the voice spoke again and said, now you are in a safe place and all the fear left me immediately. Before I got to Brother Isaiah, I had visions that I had to go to Jerusalem, when I got to Him, I found out that I was already in Jerusalem. Brother Isaiah healed me, of what the doctors claimed Chronic Catarrah of the stomach, throat and constipation and itching piles. Besides of a weary mind from which I suffered for twenty long years.

Thanks to our dear Lord and Brother Isaiah that I am free from that bondage.

While Brother Isaiah went to California, I got off a street car in New Orleans and wrenched my ankle: It hurt me so badly that I could'nt step on it, I put my blest handkerchief on it and in ten minutes the pain was gone. I got up the next morning and never knew that I had a pain there the night before. In this same time Brother Isaiah was in California, one of the boys left. Brother had healed him from blindness. One evening he came to do harm to the other boys in the camp. He had a lot of helpers. One of his helpers called me out and while I was talking to the boys, Brother Isaiah had healed, there stood a big man at my side, he was there, we found out later to strike me down as soon as I said a word which did'nt please him and then the others were going to act. But while I was yet talking to the boy, this man suddenly shook and after a few seconds fell backwards on the ground so fast his body never struck the ground, but his head had stuck in the ground several inches deep. Then they cried out for

water and I went down to the river and got them some water. The foam came out of this mans mouth and he struggled terribly. Ever since this, I knew that the Lord protects this camp.

I have seen Brother Isaiah healing all kinds of diseases, make the blind see, the lame walk and the deaf and dumb hear and speak. One Saturday night he made six blind men see and the next morning one of these blind boys led another blind boy.

It was one morning in June 1920, after Brother Isaiah had healed the sick the whole night, when He told us to look at the sun as He was going to show us something. The sun was up about one hour and the sky was as clear as crystal: There was not the sign of a cloud to be seen. First of all He performed a veil over the sun, so we could look in the sun, then raised a light colored cloud out of the sun and out of this cloud raised Brother Isaiah just as plain as you see Him before you all in snowey white. His hands were crossed. I then looked around to see if He was still there with us or if He had disappeared. He stood still there, but His body never moved. After a bit He spoke and said, "Have you all seen it?" We said "Ye.s" There were five of us together. This, He said, I have shown you that you may believe who I am and who sent me. This was enougt for me, no more doubting who He could be for I know then that He is the Son of man, Lord of Lords and King of Kings. The lamb taketh away the sins of the world.

I am with Him now three years and I most truly say I never felt happier in all my life as I do here in the camp of the Saints.

Praise our dear Father and Brother Isaiah for it.

(Signed) Joseph Fuest.

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Biloxi, Miss., May 6, 1923

To Brother Isaiah:

In June 1922, I was as bad off as I could be and I came to Brother Isaiah, had to be helped by one man on each side of me to enable me to get to Brother's stand, was in great pain from appendicitis and Brother healed me in a few minutes instantly and ever since that I have been very well. I weigh 164 pounds

now, when I came to Him I weighed 129. I was sick with appendicitis and the doctor was to operate on me the next day, but I phoned him the next morning that I was healed.

(Signed) Mrs Otto LeBlanc.

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Biloxi, Miss., May 6, 1923

When I found Brother Isaiah on the 4th day of Aug., 1920, I was in bad health and I had been deceived very badly by the false doctrines of the world. I had a desire to serve the Lord and I had been taught that one could be prepared for the most efficient service of the Lord by receiving College and University training, so I had spent several months in College studying theology, science and other things, thinking that I was fitting myself for the Lord's work.

While in College I was licensed to preach as a local preacher by the M. E. Church South and I went out for a short time, the following summer and babbled about the bible to the people. It seemed to me that something was wrong, but I could not tell what it was, and as things did not work right, I decided not to continue that. Quite awhile afterwards, I went back to school to prepare to be a teacher of the bible and to prepare to enter a Medical College to study medicine, thinking that I could go and serve the Lord in a foreign land as a medical missionary. I left the college that I was attending in Florida and went to Atlanta to work there, and to prepare my studies in a University there. I found in investigation that it cost a great deal to go to school there, and I did not find any employment, so I decided to enter the Merchant Marine service and I went over to New Orleans to enter that service for awhile, until I could make enough money so that I could go back to school when I got to New Orleans, I did not go into that service, but found employment as a special police. After that, I got employment at the U. S. Marine Hospital close to where Brother Isaiah was preaching and healing on the levee and I soon found him. I heard Him preach, in His sermon, He said that He was the one spoken of in the 19th chapter of Revelation, King of Kings and Lord of Lords, but I did not believe Him, and I began

to talk against Him. I watched Him heal the people of their diseases, I saw Him restore hearing and speech to a deaf and dumb man, that had lost his hearing and speech from disease. When I saw Him do that, I did not say any more against Him, for I did not think that anyone could do such a miracle except through the power of God. And I feared God. I wondered greatly who Brother Isaiah really was and I prayed over it, searched the scriptures and listened to his teaching. As the Lord gave me understanding, I found that He was preaching the truth and I knew that I had never heard it preached before. I rejoiced because it was what my soul was hungering for thank the Lord, I have been made a free man by the truth that He preaches. All those mountains of difficulties that had been heaped up between me and God by the false doctrines of man, were rolled away so that I could come to God and be as free and as happy as a little bird.

I found out that what I had learned from teachers in the Colleges and the babblers about the bible was from beneath, but on the other hand, I found out that what Brother Isaiah taught, was from above, that it did not come from any College nor University, but that it came from the Father in heaven. I also found out that God did not need me as a medical missionary, but that He could do all the preaching and healing that He wanted done through Brother Isaiah.

As I said before, when I came to Brother Isaiah, I was in bad health. The Lord, through Brother Isaiah has healed me and now I am enjoying good health and am happy and contented. Soon after I came to Brother, my teeth began to bother me terribly. Thru the use of the handkerchief blest by Brother, my teeth were healed. Now my teeth never bother me and I do not have to go to a dentist anymore.

(Signed) Paul Curtis Maddox.

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New Orleans, La.

Brother Isaiah:

Has blest my hankerchief, I dreamed He and his crowd was in heaven and they let me in: He showed me a pure river water

of life, clear as crystal proceeding out of the throne of God and the Lamb: It was Brother Isaiah that saved me. He is a man of God, a wonderful man, His hair is so silver white its like a Lamb on His throne.

Honor to God on high, He is a Miracle Man, come to Him, He will heal you, He can show you the way to heaven. He hath the power to heal and to save, Glory to God Amen!

(Signed) Mrs. R. W. Wynn,

5033 Tchoupitoulas Street.

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Biloxi, Miss., May 8, 1923

To Brother Isaiah:

Testimony of Mato Morovich.

To explain what kind of a healing thru Brother Isaiah. I got cold grip and rheumatism on my left foot too much warm and to my eye not look good and headacke and sickness too and I go plenty time to doctor and same thing be nothing. One time I go to doctor, after couple of days, I asked the doctor. Can you heal me or not? He tells me, nobody heal to you only God or one man whom God sent to heal you. In that time you believe thats your healing, what you told me that be true. Surely true. And one time I was in New Orleans and someone told me there is one man coming, he heals without medicine and cures by God and lives close to God. I was in a hurry to look up that man, the time coming to go sure to that man. It was first time I look that man; I am told this man is sure good. Only one man like God, the one God sent to the people, it now is true. Brother Isaiah, no difference only God, I am looking to Brother Isaiah. Right in the sun in the middle and the left another man more than all Him Brother Isaiah. That surely be God. In the right side one man young one, must be Jesus Christ, that time was 24th of February 1922 In morning about seven o'clock another time I was looking at the sun and saw Brother Isaiah, in my dream on the 24th February

1923 same thing like I saw in the sun. Now thank God and Jesus Christ and Brother Isaiah for His work. I am now very satisfied to my life thank you very much to Him. Mato Morovich, 24th October 1922, at that time is the time Brother healed me. Brother Isaiah in Ney Orleans.

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Biloxi, Miss., May 5, 1923.

To Brother Isaiah:

Prayers and thanks to the Lord and Brother, bless their holy Names:

Sometime near a year ago, I joined the Baptist church. I saw things that did not look right to me at all so I asked the Lord to show me the way and one day while on a Locomotive at work I dozed. The Lord told me to go and talk to that preacher and draw my letter, so I was waiting for a chance and Thursday night I dreamed of being with the Lord and Jesus and on Friday the next day, I came and found dear Brother. Prayers and thanks to the Lord and Brother. Then Brother gave me a home and I let the devil lead me away, went back in the world and did'nt think I was worthy at all, so I gave up and shaved and at once I went down, I thought that my life was gone and it was near all gone when Brother saved me. One night after that Brother came by me and as I called Him, but He went on. A few nights later I was standing in a window Brother walked up, I did'nt know if He would shake hands with me and He did shake hands and I ran out and around the house caught him around the knees and fell on my knees. Brother came another time. I had something in my hand, it seemed to be bad liquid. He told me to get that out of my hand.

I got a piece of small steel or at least it was metal in my right eye. I told Brother and it left me at once. Yes and I could tell lots even to cars will mind Brother. Thank the Lord I am back with Brother and have the only home in the world. Thanks to the Lord and Brother all praises.

(Signed) Martin Jordan.

Biloxi, Miss., May 11, 1923

Dear Brother Isaiah:

I am sending my testimony. It has been three years ago I was healed. You came and healed me in a vision I had pneumonia in both sides and was given up to die. I had not seen you, but only heard of your wonderful work. I told my people to get Brother Isaiah I knew He could heal me of my pneumonia, but they would'nt get you because they had'nt seen any of your work.

I prayed and begged for them to send for you, that night you came in a vision from New Orleans to Iumberton, Miss., and healed me. You was dressed in blue and you had your grip in your hand and "Isaiah" written on it in gold letters thats how I knew that it was Brother Isaiah. I awoke and told my papa that Brother Isaiah had been there and healed me. He said Oh! she is delerious she don't know what she is saying. Next morning I got up well and I never had any pain since

I am now healed both soul and body. I thank the Lord thru Brother Isaiah.

Your follower,

(Signed) Ida Davis.

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El Paso, Texas., April 8, 1923

Dear Brother Isaiah:

Your leter of last year to hand. The handkerchief you sent me to be applied to the boy Bernardo Ramirezo on his leg was healed so far, as his leg was loosed as to enable him to walk. So thanks to the Lord and yourself for this service.

Speaking about the truth seekers, I am satisfied that the truth comes forth from God as you say. I would like to have an anointed handkerchief to use it to help me out to heal and make whole some sick persons by applying same to them. Will you kindly, if possible, grant this to me? If so, let me know if I have to send it to you or you can get it there and send same to me. I thank you heartly in the Name of God.

(Signed) Domingo Martinez

Biloxi, Miss., April 13, 1923

Mr. Domingo Martinez,
El Paso, Texas.

Kind Sir:

Your letter of 8th at hand yesterday and was very glad to hear from thee and thy faith.

I will endeavor to answer you questions. The ministry that came from the Father unto the world, by Jesus Christ, has been handed down to us; has been preached and practiced by many people, that hath slept, passing out of this life in the faith and hope of the resurection. The ministry now, that come forth from the Father, to fulfill the prophecies that was to be fulfilled, in the end of time, which also fulfills the prophecies and promises given us by the great prophet Isaiah, and the Lord Jesus Christ, that the people that have slept and waited by faith for this resurection, might receive the fulness of their faith.

And the people that are faithful, might know that this ministry, comes forth from God. Thereforth, as I am the minister of this event, and as it is very necessary, that my Father is glorified, to place anyone in authority to treat people, thru those blest handkerchiefs, would rob God of His glory. Therefore, there are no ministers nor anyone a right to use the liberty of acting between God's mouthpiece and the people.

When anybody receives a blest handkerchief, and they become aware that it has power, that the Lord's hands hath blest it, and they make it known to others and let them do as you have done, to send forth their request and receive of the Lord direct. And then no one would exalt themselves or stand in the way to hinder God from His glory, but beat the subject out of their reward. It individual send for a handkerchief, if they feel so disposed. When we have carried the good news to them by a true statement, which is our testimony, that the Lord might reward us for speaking the truth, you see what each one would gain and if you, or any other man would get in between them and the Lord, would not only rob God from His glory, but best the subject out of their reward. It is a good thing to testify the truth in the ears of the people and let them receive access to God thru their own efforts and happi-

ness and good will, would be ministered in the right way, in the way God Almighty has and does all things right.

The way so many creeds and different religious has come into the world, has been brought about by parties assuming the right and taking the liberty to act, without any authority from God. And this kind of work is being carried out by mostly all that mention His name. Have taken His name in vain. This is called transgression, and iniquity all thru the bible and in other words, called babbling. I have never given anybody the right to act in My place, for God speaketh now to the whole world and if He will be believed on and obeyed by the mouth-piece that He hath ordained, from the beginning of the world, and hath called Him, and hath chosen Him and hath sent Him, and endowed Him with power from on high. And sent to the whole world, without respect of persons, and without money and without price, certainly those that can hear and understand, will be equipped with the necessary power to cease from sin. And to overcome, being forgiven of all their past life, and an opportunity to overcome and stand in the presence of God, faultless and without blemish. Seeing that all of those wonderful gifts and promises, by all the prophets and teachers of the past, is rejoicing in one accord, in one family, in one faith, in one Kingdom, in one God, in one Lord Jesus Christ, accompanied by the holy spirit of life, the unction that all true believers can receive by the true ministry that now flows direct from God.

Just consider, how wicked and vile that man must be, that would assume the Lord's Name in vain. And undertake to act, to deceive humanity. May God help everyone to look to themselves and not have any of those things laid to their charge.

Therefore, if thou wilt have a handkerchief for thyself, thou alone should open the letter and handle it yourself. And if any body else gets a letter with a handkerchief, they must have the same privilege, to act for themselves, that they may have the same right. And access to the blessing.

Trusting this will answer your very kind letter, and that you will not be slack to make known to the people, that Brother Isaiah alone is the authority for all this great work, and is in the Lord's Name and has paid the full price, and hath been sent to the work

for over thirty years and will finish my ministry and fulfill all things, and will reach every fair minded and reasonable person upon the face of the whole earth. For my script must be shed abroad to the whole world. And when it is published and we receive the copyright, which is applied for, this instruction can be sent to anyone at their own address that will call for it.

Trusting this will meet with your approval, that the Lord may be glorified.

Yours very responsible and truly,

Brother Isaiah,

TO ALL THAT DO THE WILL OF MY FATHER WHICH HATH SENT ME.

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Biloxi, Miss., May 10, 1923.

How I was healed with faith in God thru Brother Isaiah.

Three years ago on the banks of the Mississippi river when I saw Him heal a couple of deaf and dumb mutes and all disease and saw the large crowds around Him, some pushing trying to get up first and I said to myself. Whats the use of pushing, when their turn comes they will get healed and I was very sick, I had what the doctors called bronchitis. I could not catch my breath and I had all kinds of things the matter with me and I said to myself. "I can wait a thousand years," I had plenty of patience and knew God, thru Brother could heal me. I was healed a year after of pain all thru my jaws. I have seen lots of things Brother did and knew He is the right one.

I have been in the camp one year and I am happy and contented and never want to leave here. I came here to serve God and do whatever He wants me to do.

(Signed) Claudio Rodriguez

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Kirkland, Washington March 4, 1923.

Brother Isaiah:

I have had a vision: First there was a very black cloud and then the cloud seemed to rise and light showed. Then a valley

opened up in front of me and some kind of different colored ribbons or lights from heaven. Then there was a trench on either side of the valley and firing started and then a man, Our Lord, I thought, held out his hands and the firing ceased all at once. Then there appeared an unclean man before me, then he appeared again with white hair and clean, and something seemed to take hold of my body three times and I struggled each time. Then I asked to see it again, but only a flash of light three times.

Now, if it be the will of God, please tell me what it means. I also see other lights when I pray and when I put the handkerchief on the sick and afflicted.

Now, I know that you must be the holy prophet Isaiah of old. Therefore, I look to you as a teacher of God's ways and I want to try to do them and is it right for me to loan my handkerchief to any that want to try it? Or to borrow another as I have lost mine somewhere?

Very sincerely and truly,

Geo. Shafer

I want to do the will of Him that sent you.

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Biloxi, Miss., March 27, 1923.

Mr. Geo. Shafer,

Kirkland, Washington.

Your letter of March 4th came sometime ago and as you wish to know the interpretation, will say that it is the Lord's will that it should be so.

First to know that the time is at hand and that the Kingdom of God has come and the light that thou first saw, that God's righteousness is to be revealed.

The darkness that rises and past away, is the untrue understanding that thou hast of God. That which comes next is Gods' right way, being light. And the valley that opened up, being a trench on either side, was the condition of this present world. That if they raised up and killed one another, both sides felt justified to do so.

The bright colors that appeared, which was purity, virture, and Gods' kingdom. The firing that took place, means the warfare of men that can never make peace. The Lord appearing, showing that He only can make peace. The unclean man that appeared before thee, was your own-self, God showing you, your own conditions, then the Lord appeared to show His power to stop thee from the sinful and natural life, sowing to the flesh and reaping corruption.

The third time, means that He has also given you this same privilege in the last true dispensation and He also gives it to you now. The same opportunity to cease sinning. For, when lust is conceived, it bringeth forth sin and when sin is finished, it bringeth forth death.

Therefore, If one should err from the truth and one should convert him, is to get him to believe the whole scripture, to follow Jesus absolutely, let him know he hath saved a soul from death and hid a multitude of sins. For that is the way of nature, and that is the way down to the pit. Christ says, "I am the way, follow Me, I am the resurection."

We see that this is the last dispensation, which is the third time, for when this dispensation is ended, it finishes Gods' promises to man.

As to the handkerchief, everyone should send and get a handkerchief for themselves and not employ any, and no one should be employed by any, for God only, works thru His elect.

The whole truth that deliveres and frees from the bondage of sin. For He is powerful, not one faileth.

Trusting that this will answer your request and that thou mayest profit by it, I am,

Sincerely and truly,
Brother Isaiah.

To All That Do The Will Of My Father That Hath Sent Me.

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Biloxi, Miss., Jan., 27, 1923.

Geo. R. Shafer,
Kirkland, Washington.

Your letter of August 1922, I found today in looking over

a lot of old letters and while I did'nt find answered to the envelope, I decided that perhaps it might have been answered.

As I learned that it was a letter of great importance and should be answered by all means.

Now in answering your first question concerning Pastor Russels works interpretation of the scriptures being correct or not? This is a very important question and should be answered correctly as the lives of many persons seem to be depending upon the writings of this man and you also asked me for a correct interpretation of the scriptures.

Now the interpretation of the scripture is answered in the scripture and by the scripture. The Revelations could not be understood by reading or studying them. This is revelation and being sealed with seven seals and no man in heaven, nor in earth, nor under the earth was found worthy to take the book and to loose the seven seals thereof, but the lion of Juda, the riot of David.

Therefore, all men should know that the one that the books are opened to, must be that one. And as to Pastor Russell being perfection and the mouth-piece of God, according to the scriptures, could not be true, for the first is last and the last is first. Many hath come since He came and I am one of them. And as to the answer that you received, from a Nazarene preacher, fully explains by the scriptures, that He must be the one he was accusing of doing great things.

I will just give you some scripture, to read for yourself. The 3rd Chapter of Gospel of St. Mark 22nd vs. beginning to the last of the chapter. You will hear all the words from the lips of Jesus Christ, that will convince you and every bible reader on the globe, that the devil cannot do good: That he cannot do but evil and that God cannot do evil, but only good. The devil is a man that gives wrong interpretations of the scripture and wants people to listen to what they say. They are the gates of Hell that Jesus told Peter, when he said, "thou art the Christ, the Son of the Living God," Christ said, that flesh and blood had not revealed it unto thee but my Father which is in heaven and upon this rock I build my church and the gates of hell shall not prevail against it. So you see who the gates of hell is. Is a class of people that is deceiving the whole world, because they seem to be too lazy to

read the bible for themselves and ask God for the interpretation thereof. Or anything that they wish to know concerning God and His wonderful works and word.

Therefore, I was very glad to run across this letter, that I might show you plainly that the blessing that you had received thru my ministry, comes forth from God and by the works hath proven it to millions of people. Satan is at present deceiving and being deceived and with debates and arguments and by babbling over the bible undertakes to maintain his ministry and deceive the hearers. But thru the grace of God by His wonderful and singular mercy towards His people to bring the gentiles to their fulness and to fulfill all things and defeat Satan, hath at this time prevailed in carrying it into effect His word and works in effect. By Jesus Christ Our Lord.

Trusting that this will answer your questions being sure that they are correct. And that you may henceforth and forever know, that the devil cannot do anything good, I am,

Very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of Him That Sent Me.

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Los Angeles, Cal., 3-30-23.
Belvedere Gardens,

Dear Brother Isaiah:

I am sending you a handkerchief to bless for a lady friend, who is troubled with awful headackes. She is a sister to the folks I got my guitar from and they told her about you and she wanted a handkerchief right away and asked me to send you one to be blest for her.

I got my guitar and it is a dandy. I can play it better every day. My brother is going to write you soon. He is going to write a testimony. His fingers were nearly all well before he received the blest handkerchief I asked you for. All send you their love.

Miss Idella Young,

909 McBride Avenue.

Biloxi, Miss., April 4, 1923

Miss Idella Young,

Los Angeles, California.

Dear Lady:

Your leter otf March 30th at hand and we were glad to hear from thee and to learn that thou art highly pleased with the guitar. I will be glad when I can hear you play.

It has been sometime since I wrote thee, so I feel that I must answer your mail in this letter, for we are very busy at present trying to get out our work. We are going to have a book of testimonies. And we feel by all means, that thy testimony should be in this book along with your name. We wish you would give us a true and correct statement of the years of your suffering and trials and experiences of different hospitals and sanitariums and influences and how you came to Brother Isaiah at Miracle Hill, and how you were healed: of the feeling of your disease passing away and what I said and done, that caused this great miracle to be performed.

I feel, if you are careful, that every word will be the truth and that your testimony wil be aproved of by all the heavenly body. We know that all is life to gain, thru Him that freely gives; That saves us from our ills and pains, And keeps us like He keeps His doves. We know the trials of the worldly life; with all its pains and ills, And now we know His way is life. That thru our hearts doth thrill.

I seem to see thee brought upon the stand.

And see the state you were in, and now to look upon a maid, washed from her ills and pains. And I do trust, washed from all the worldly life, to ever walk with Him, that loved us and shed His blood to make us pure and clean.

How blessed is this thought, that says, I know Him now, for He showed His great favor and mercy, when I so truly needed Him. And now I can truly see when once I trusted in man, whose words seemed right, but was so weak and void of anything. So when we look about us and see what God hath done, that loved us and thru His mercy, has made us well again.

Trusting this will reach you early and find you going on in

the true way I have taught thee, with joy and a merry song, for I am ever constant and sincerely care for thee, because you have believed and from misery hath been made free. Sincerely always remember Brother Isaiah, Thy True Friend.

Brother Isaiah.

To All That Do The Will Of My Father That Hath Sent Me.

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Kenton, Ohio March 17, 1923.

My Dear Sir:

The handkerchief received by Mrs. Reid from you. It was put over her heart and lungs and she has received quite a lot of relief. And is improving slowly. She is very weak of her sick spell of "Flu" and pneumonia. Was in bed four weeks. She has taken some cold and her lungs are quite sore again. Now the Lord has healed her many times and she always gets the most relief when she is anointed by you from the Lord.

Now is there any harm to use remedies to build up her strength? Such as bathing her lungs and limbs and taking a tonic to give her an appetite?

Thank you very kindly for your great kindness to mail the handkerchief.

Yours very truly,

E. R. Reid.

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Port Arthur, Texas, August 1921.

A DREAM

While Brother Isaiah was in California, one night I dreamed I saw Him standing upon a rostrum or stand a few feet above the crowd.

There were about ten thousand people waiting there and listening to Brother preach.

Then God caused His beautiful light from heaven to shine upon His Son Brother Isaiah, and glorified Him and banished all

human appearance from His face and He was beautiful as His Father had removed every trace of earthly surroundings.

When this great light disappeared, Brother Isaiah stepped closer to where I stood on the ground and said, "Now I think you will follow Me." Won't you?

This came as divine revelation from God Almighty who created the heavens and earth, and all that therein are.

This is a true and corect statement and I am writing this because I was commanded by the Almighty power to write what I saw as testimony of great revelation received from God Our Father who is in heaven, He made me to know that Brother Isaiah is His own Son full of grace and endowed with power from on high. And He is the way, the life and the light of the world.

Mrs. Helen B. Cannon.

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Biloxi, Miss., April 1, 1923.

Mrs E. R. Reid,
Kenton, Ohio.

Kind Madam:

Your letter of March 17th at hand some time ago. Just having time to answer you letter of inquiry, will say, to keep the body clean by bathing and rubbing, exercise is very necessary and of great importance and strengthening to the body. Bathing the head and drying the hair over a kerosene stove that is, heating stove which is a safe and quick way of drying, rubbing the scalp well with the fingers while drying, being careful to not get the hair on fire. In this way there is no danger of taking cold and this ought to be done by your own self, having the room warm.

You will find that rubbing exercise your own self will strengthen you greatly. To have another to rub your body, nine persons out of ten will take away your strength. Persons that could help one by rubbing them, are not very plenty.

And to take anything like medicine as a tonic to get strength, and to build up an appetite, is not done in that way, but to take and squeeze the juice out of half a lemon, in the morning before eating and take it just as it is squeezed out of the lemon without

any sugar or water. And in five minutes after take the juice of an orange and drink it down. This done every morning and you will have all the appetite that you need. But to be healed of the Lord and made well again, is to not take any medicine, but to put you full trust in the Lord and in the Lord's way as material doctrine and divine healing don't go together. God gives us strength and courage when we exercise our faith and trust in Him. By cultivating yourself, by waiting on yourself, always cheerful, with a great hope of a speedy recovery and dependence on yourself and God. Eat plenty of fruit and vegetables. Drink mainly lemonade and sweeten it with maple sugar if you can get it or home made sugar. Get to feel independent, that you are trusting in the Lord and all things is possibly with Him.

Trusting this will answer your kind letter, I am,

Very sincerely and truly,
Brother Isaiah.

To All That Do The Will Of My Father That Hath Sent Me.

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San Angelo, Texas, Dec., 1, 1922

Dear Brother Isaiah:

Have written you sometime back but perhaps you did not get my letter. I thought it best to write you again. Your letter I got sometime ago I thought it the true gospel. Will ask you a few questions. Is it a sin to eat meat of any kind? Is it a sin to take medicine when one is sick? If we are saved will we go to God when we depart from this life? If we are lost, will we go to torment when we depart from this life? or will we rest in the grave until resurection. I would be glad if you could come to this town. I am sending you a handkerchief to bles for me if you please. I am afflicted with what is called high blood pressure caused from liver, kidney trouble. I am some better but suffer so much. Please don't forget me if you can help me in my afflictions. Please do so pray for me that I may be saved and healed. Is the Lord Jesus and the Holy Ghost all three in one? Hoping to hear from you,

Mrs. Mattie Griffin.

Biloxi, Miss., Dec., 4, 1922

Mrs. Mattie Griffin,

San Angelo, Texas.

Kind Lady:

Your leter of December 1st, at hand today and will say your appeal for help is of no doubt true and sincere, tlthough you need some instructions.

For you to be delivered in the Name of the Lord, it certainly must be by one that has paid the full price for His name. That the Lord is with, that is able to baptize with the true baptism. Whomsoever baptizeth must be a baptizer sent from God, or else there would be no true results.

It would not be right for me to say that any church was right, but only to give what I know and have experienced in the Lord's name. Being called of God, being chosen and sent and endowed with power from on high, demanding the price of His name, which I paid forsaking father and mother, sister and brother, wife, children, for His namesake, which brings the last first and the first last. I also had to give up my house and land.

Now you wanted to know, the important scriptures that you should learn how to receive the Holy Ghost. In the 40th verse of the 10th Chapter of St. Matthew giving whomsoever would receive whomsoever He sent them, would receive Him. So those things are received from the Lord Himself, that abides with Him whom He hath sent and by receiving Him, you receive Him that sent me.

I will send you a blest handkerchief with instructions, which if you receive, believing through faith, you shall be delivered from the afflictions mentioned for an evidence that He that sent me is with me. That is able to do all things according to the wil of the Father that is wrought by His hands.

Trusting this will answer your letter of inquiry, for help, I am,

Very respectfully and truly,

Brother Isaiah.

To All That Do The Will Of Him That Sent Me.

Biloxi, Miss., March 30, 1923.

Mrs. Mattie Griffin,

San Angele, Texas.

Kind Madam:

Your leter of the 26th at hand yesterday. Your last letter of Feburary 14th, we answered on February 20th answering your questions and quoting the scriptures.

First: Is it a sin to eat meat of any kind?

Answer: You can eat all kinds of meat. You can read in the beginning of the book of Genesis, that meat is the fruit of the trees and the herb of the ground, so you see its no harm to eat all kinds of meat that the Lord hath given us to eat. He says Thou shalt not kill, and how can you eat flesh without killing it. Read 66th Chapter of Isaiah being the last chapter, the 3rd verse, tells you that to kill an ox is the same as to kil a man. Do you think its a sin to break this commandment? According to the scriptures its a great sin and tho you should'nt kill it and eat it if another man kills it, are you not just as bad as him? to patronize a slayer and pay him for it?

Many things are spoken in parables, but now God makes all things plain and the crooks straight and the hills low and exalts the valleys, which are the obedient people.

2nd: Is it a sin to take medicine when anyone is sick?

Answer: Its a sin to get sick, because sickness is the effects of sin, which is doing wrong and then to take medicine to get well, is telling the Lord, He did'nt tell the truth, for He says, "Bring your complaints to Me."

If we are saved, we won't depart only from the life of sin. We will be alive and obey God.

4th: If we are lost we will go to torment when we depart from this life.

Answer: All those that are lost, is already in torment. That is the reason Christ came and preached life, that we might be saved from torment and be freed from our sins. Those that have not been freed from their sins by the ministry of Jesus Christ, are yet in their sins and if they should pass away in their sins, they

would go to hell, where the wormdieth not and the fire is not quenched.

When Christ and Martha was talking of the resurection, that would take place in the last day, told her emphatically, and said, "I am the resurection and the life, He that believeth in Me, tho He were dead, yet shall he live and he that liveth and believeth in Me, shall never die, believest thou this.."

Now is Abraham and Abel is still alive unto this day, then they never died.

Now as to your son, L. F. Griffin, is living in the faith and if he should pass away in the faith, he will sleep in rest in the bosom of faith until he will be resurected in the flesh again, but if he can overcome, the defects of his body being cleansed from all his sins, it would not be necessary for him to sleep. And because he truly believes in the true ministry and carries it out, he lives, while he lives in the world and by and reason he should pass out, he is still alive thru faith in the resurection.

Trusting you will study this leter caretfully with the scripture, I am,

Very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of My Father Who Art In Heaven

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December 1, 1922,

516 Voley St.,

San Angelo, Texas.

Dear Brother Isaiah:

I will write you, I am afflicted very badly with kidney and liver troubles and have high blood pressure. Have been sick for three years. Can you do anything for me in the Name of the Lord. My suffering has been intense. I have suffered so much, I feel like if I could see you, I could get healed. Can and will you pray for me that I may get healed. I am sixty-three soon. Will you please tell me if water Baptism is right in the Name of Jesus or in the Name of the Son and The Father and the Holy Ghost. What

church do you think is right? Could you explain how we have to receive the Holy Ghost? Please give me the important facts of scripture that we must live up to. Please help me in every way you can. I would be glad if you could come to this part of the world, there are so many afflicted here. Could you come here to this town? Oh! how I do wish you could come in the Name of the Lord. Will send you an addressed envelop.

Your truly,

Mrs. Mattie Griffin.

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Biloxi, Miss., February 20, 1923,

Mrs Mattie Griffin,

San Angelo, Texas.

Kind Madam:

Your letter of 14th at hand a few days ago. We were very glad to receive your letter and to learn that thou had received some benefit from the blest handkerchief.

You ask to know who was a saved person. A saved person is one that hath sought the Lord, according to the scriptures, every one that seeketh, findeth and he that asketh receiveth. He that knocketh at the door, it shall be opened. Christ is the dor. If any one enters in by the door, he shall be saved, but he that climbeth up another way is a thief and a robber. To him that knocketh, it shall be opened, the door which is Christ. After we have knocked at the door and He has opened the door to us, and he would speak in an unknown tongue to us, how should He make us hear? Seeing we could'nt understand, we could'nt enter in by the door.

The scripture says, "Everyone that seeketh, findeth." And he that asketh receiveth and to him that knocketh, it shall be opened. So when we start to serve the Lord, we can't serve man And when we don't serve man, we can serve God. The way is straight and narrow and few there be that find it, because the way is straight. The way to death is broad and many go in that broad way. Then you have found the door, the voice that you hear will be the voice that you can understand. That is the voice of God,

which is God. For in the beginning was the word, and the word was with God, and the Word was God. So the word of God, which is God will not lead thee in error, but will lead thee safely and truly, protect and keep you from all the false doctrines upon the earth.

Mary spoke unto Jesus and said "If thou hadst been here, my brother would not have died." He saith unto her, "Thy brother shall rise again" Martha said, "I know he will rise at the last day," at the hesurection. Jesus said, I AM THE RESURECTION and the life, he that believeth in me, tho he were dead, yet shall he live. And he that liveth and believeth in me, shall never die, believest thou this?

You see then, by entering in by the true ministry, of God, all of those things will be revealed and come to pass and the true worshiper will worship Him in spirit and in truth.

The disciples, the day of Pentecost, received the Holy Ghost and some of them received the spirit of fire. Their words was life which purified and cleansed them through the sprinkling of Jesus' blood from all sin. And cleansed them from all wrong doing, which is called unrighteousness and their words converted the people for they spoke with tongues as of fire. That even cleansed the hearers from unbelief when they would fall to their knees and say "God is in thee for a truth."

Christ said "First of all seek ye the kingdom of God" and His righteousness and all of these things shall be added unto thee. Then He must have made it possible for thee to find the kingdom. He even told you what the kingdom looked like. He said "For the kingdom of heaven was like unto a man, that is a householder, that brings out of his treasures things new and old." So you see the necessary thing is, to find the minister of God, that the kingdom is in and He will learn you Gods' righteousness and all things shall be added unto thee. So you see the trouble in this world, the people listening to all kinds of doctrines in the world, that has never been sent by the Lord, consequently they are climbing up other ways and not entering in by the door, which is Gods' mouth-piece, His true and righteous minister. That is able to minister unto the hearers the truth that makes them free from the bondage

of this present evil world, that are ever learning and never come to the knowledge of the truth.

When anybody osks of me, the question that thou has asked me, seeing that I am a true minister sent forth from God to speak the truth, which is the word of God, that everybody can hear and understand plainly. By revealing Gods' righteousness to those that have sought Him at my mouth. That redeems them from corruption and gives them power to lay down the things that is in their way and take hold of the things of God by faith. That is able to reveal Gods' righteousness unto those that shall become able to receive it and worthy to receive and keep it.

Trusting this will answer your very kind letter of inquiry, and when thou hast thoroughly studied it may let me hear again.

Yours very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of Him That Sent Me.

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Kirkland, Washington Feb. 5, 1923

Dear Brother Isaiah:

I am the mother of George Shafer's wife, the one that has the anointed handkerchief, and I am anxious to hear from you. I do not doubt the work that he is doing with it, but it does not seem to help me. I feel that the one that does the Lords' work, should not do any sin. Of course, we all make mistakes.

Now I do not want to judge, but I feel that this is the reason that it does not help me. And it says in the bible, That the wicked go to hell and are punished forever, and now many are preaching there is no hell. Mr Shafer does not believe there is, but I have always been taught there is a hell and that there is everlasting life. And do not have another chance after this life.

Now please answer this as soon as convenient as I am anxious to hear from you.

Mary E. Mason.

Box 84

Biloxi, Miss., February 27, 1923

Mrs Mary E. Mason,

Kind Madam:

Kirkland, Washington.

Your letter at hand yesterday. We got a card from the Post office saying that a letter was there for me without a stamp, so we sent the stamp and returned the card and then your letter came, making it so late. But I am very thankful that you wrote me and asked me those questions.

I wish you would inform me if you received a handkerchief of me or are you using the handkerchief your daughter received? You should have received one from me, as there is not another minister on earth at this time, that has been sent by God Himself. Therefore, you see, that the Lord does crown every effort that I make, with success, providing they have the faith and believe. Of course, there are some people that hath believed on God thru reading the bible and some thru hearing it preached by someone. That is the reason that there are so many denominations today. Men preaching what they believe or what someone else has believed, is not called preaching, by the Lord, but babbling. Notwithstanding, the babblers, when they get a convert, feels a change taking place with them is the reason they believe in what they have received.

Now if anyone will undertake to mix my ministry and work with any of the denominational people, or influences of those things, it certainly could not work and if it did, the person receiving it, faith must be in God and in His mouth-piece, that He hath sent to the world to save the people from their sins and the believers from their iniquities and transgressions, believeing in a ministry preached by parties that still was living in sinful practices.

Now in the 14th Chapter of Revelation, we find that the Angel that was flying in the midst of heaven, having the everlasting gospel to preach, which is words of life; making the gospel that now comes, everlasting, both to soul and body. People should first prove what they have believed, before they preach it to others and we find in this same chapter, those that worship the beast or his image and received his mark in their foreheads

or in their hands and the number of his name, to be in torment day and night and have no rest forever and ever. This ministry was spoken by God The Father, and gave it unto Jesus Christ after His ascention and He sent and signified it by His angel unto His servant John, who bore the record of the word of God and testimony of Jesus Christ and of all things that he saw.

Now we find that this revelation, is sealed with seven seals and no man in heaven, nor in earth was able to take and open the book and to loose the seven seals thereof, but the Lion Juda, the Root of David hath prevailed to open the book, and to loose the seven seals thereof.

Jesus Christ told the people, "If they did not believe that He was He, that they should die in their sins and go to hell, where the worm dieth not and the fire was not quenched."

Now He says," If any man will receive the mark of the beast, or his image, or the number of his name, the same shal drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation and he shall be tormented with fire and brimstone in the presence of the holy angles and in the presence of the Lamb, and the smoke of their torment ascendeth up forever and ever and they have no rest day nor night, who worship the beast and his image and whosoever receiveth the mark of his name."

Christ did not tell them that they were going to die, but said that "If they did not believe in Him, that they should die in their sins and go to hell where the worm dieth not and the fire is not quenched. So them that die in their sins, is alive, but in torment."

But now he says "If anyone will commit iniquity and transgression by believing in the false doctrines, and receive their mark or the number of their name, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation and he shall be tormented with fire and brimstone, in the presence of His holy angles and in the presence of the Lamb."

So we see, that those that did'nt believe is not dead, but in torment and we find that if anybody worships him in wrong doctrines, and under other names, is not going to die, but to be in

torment forever. When a person dies in their sins, shows that they have not believed on God, nor His Son Jesus Christ, nor one the one that God sent to them to turn them away from their iniquity and transgression, that they might believe and live. For we find, that those that die in their iniquity, being transgressors, does not live unto God, but lives unto deception where they will be in torment forever.

Trusting this will answer your very kind letter, I am,

Very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of My Father That Sent Me.

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Kirkland, Washington February 8, 1923.

Dear Brother Isaiah:

I am taking the liberty of writing you after talking with a Mr. Shafer, whom I accidently met here. It seemed as tho the Lord threw us together, as our views agree to some extent.

I am a member of the Pentecostal church in Seattle, where I was saved from my sins and baptized by the Holy Ghost about two months ago. Praise the Lord, for He is our wonderful Saviour. He picked me up from the depths of sin and cleansed me from all my bad habits.

Glory to His name. He hath shown me many wonderful visions, when I have been under the power, and also when I was'nt under it.

There are a great number of verses in the scripture He showed me to read while seeking my baptism, especially how to fit myself for getting it. Oh! it is wonderful how He deals with us. I have been praying to get the knowledge of interpreting languages spoken in tongues and the other night, I verily believe He fulfilled my wish, as whilst under the power and speaking in tongues, I would speak in English, a message right after talking in tongues. I practically repeated it several times.

Now while under the power that night, I was commanded by our Supreme Father to write to you for instructions. The command

came not only once, but at least eight or ten times so plainly one could not mistake your address and also as clearly written as on paper. What was ment by this? "Write to Brother Isaiah, Biloxi, Mississippi for instructions," it is more than I can figure, but as you are a prophet of the Lord and higher in such wisdom than I, I ask your help as I figure the Lord hath some purpose fitted out for me. Blessed be His Name, that I am not aware of possibly, and as did people of old, came to the prophets and disciples for information on such views.

I have heard so much of the miracles you wer sent to perform upon people, such things are so necessary now as people are growing wicked and they will not pay attention to God's word and only follow wordly things. Oh! it is too true I know, as I was in those things so deep it seemed that all hope was gone, for such a bad person as I, but praise God, those wordly things I used to follow, disgusts me absolutely. Oh! if more people would only see likewise. I am sending a handkerchief to be used for healing purposes. One that can be used on anyone. The Lord is so good He has healed my body from physical defects health is better than it has for fifteen years.

Edw. H. Kitley, Box 122.

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Biloxi, Miss., 16, 1923

Mr. Edw. H. Kitley,

Kirkland, Washington.
Kind Sir:

Your letter of inquiry came to hand yesterday asking for instructions, and according to your testimony, you have been saved from your sins and baptized with the Holy Ghost and delivered from many bad habits, and have had many visions. Yet thru prayer, the Father hath shown you, you claim plainly, that you need instructions.

According to your own statement, you was made to know positively, that Brother Isaiah was the way of instruction. It is becoming well known over the greater part of the world, that the ministry that comes forth by me, is the ministry that comes forth

from God. And has been acknowledge by Him by a great many people that have received it.

Therefor, I came to fulfill the scripture that Christ said "The law should, in no wise pass away until all be fulfilled." The last of the law that was to be fulfilled, is spoken by the Lord Jesus in the gospel according to St. Matthew, beginning at the 21st verse and 19th Chapter.

In the Bible, known to be the King James' translation. And not in the New Version, nor in the Methodist bibles. But the plain translation from the original Greek.

Now according to your statement, you have been brought into the condition that you are now in about two months ago. I presume you already have become informed thah there are many doctrines in the world, all claiming to be Bibilical and all claim to be right. And if you will read the 24th Chapter of Matthew, that Christ spoke of them all to come and if they did not come, the scripture could not be fulfiled. So we know that they have all now come. Last of all, I came, paying the full price for His Name sake, spoken of in this 19th Chapter of Matthew and receiving the hundredfold and bringing at last, that which was first. The man child that was to rule all Nations with a rod of iron. With the word that is the truth, that which was in the beginning. That which came with Jesus Christ; that which now, fulfills the words of His lips.

The one that was doing the speaking, when you made the start, the name that he preached in, brought you to become a member of that body and under that name. But the last that is now come, is in God's Name, this fulfills the prophecy and also the words spoken by the lips of the Lord Jesus Christ. This had to be prophesied to come thru all the true prophets and predestined and for ordained.

That against all evil takes firm stand;
To gather all Gods' own
Into one Kingdom, one fold, one temple and one tongue;
By Divine law and order controlled;
And life's door is outward swung.

Now for you to receive the proper instructions, you would need to be in the assembly of a church that has last come, and in

order for that to take place, would be that arrangement might be made for me to visit Seattle and perhaps other neighboring cities of the Northwest.

When I finish in California, I was led to believe that I would sometime, in the near future, visit one or more of your cities in the near future, I have stopped working upon the sick and afflicted and stopped blessing handkerchiefs until I can make arrangements to have my script printed. That when I commence work again, I will be able to meet the masses of people more successfully in bringing about the best results. This seems to be the most necessary instructions that you may be able to receive at this time.

Trusting that it will meet with your approval and that you will use all caution and carefulness to not have any transgression or iniquity laid to your charge. I am,

Very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of My Father That Hath Sent Me.

Mt. Bayou, Miss., 9-6-21.

Dear Brother Isaiah:

I received the anointed handkerchief alright and applied it to my foot that was swollen and I could hardly walk and now, I can't feel a single pain in my foot. It has cured my foot complete.

V. B. Spikes.

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Alexandria, La., 6-14-21.

Dear Brother Isaiah:

I am taking the opportunity for trying to express my thanks to you for the blest anointed handkerchief. I used according to your directions, which gave me relief of pain. Thanks to you and to God from whom all blessings flow.

J. Vanderwaters.

Monroe, La., 12-2-22

My Dear Brother Isaiah:

I must say that you have done me wonderfully good. I have only had to use your remedy twice. I must say and know your work comes forth from God.

Willyett L. Hosten.

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Krotz, Springs, La., 12-12-20

Dear Sir:

As I am so long in answering your letter, I really do believe it cured me. I hav'ent got any more pains in my hands, its nearly well. I surely appreciate your kindness.

Mrs Mary Sterner.

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Opelousas, La., 10-16-20

In reply to your statement, thanks to the Lord and Our God, I am feeling well since I received your treatment. I thank you heartily.

Mrs. Marcaline Thierry.

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Oberlin, La., 1921

I thank God in answering your letter and very glad that God helped me I thank God and Thank you the blest handkerchief has cured me of my pains.

N. F. Bayinet.

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Blossbury, Ala, 11-23-20

Brother Isaiah:

We received the handkerchief few days ago. My wife and son have got relief from them and are satisfied.

Will Minuard & Wife.

Palatke, Fla., 7-27-20

Dear Brother Isaiah:

Received your leter and handkerchief few day ago, don't have that tickling in my throat nor my eyelids don't hurt me any more.

Mrs. A. L. Hibbs.
617 Kirby St.

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Pensacola, Fla., 12-21-20

Dear Bro. Isaiah:

I am the lady from Pensacola whom you treated for asthma. I have had no symptoms of asthma since.

Mrs. J. A. Pfeiffer.

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Long Beach, Calif. 12-4-22

Brother Isaiah:

I received your blest handkerchief which I find it is the truth just as you said. Now I have nothing to do but thank you ever so much.

S. Ogas.

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Manchester, Tenn., 3-4-23

Dear Sir:

I received your letter and handkerchief and also the treatment three days before I did the letter. I feel so much beter, I cannot thank our Lord enough. So I thank you for the treatment.

Mrs. Rebecca J. Wright.

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Amite City, La., 3-18-23.

Dear Brother:

I received the two blest handkerchiefs which I have tried. Proud to say, proved satisfactory. May God bles you for your noble work as I was almost blind and paralyzed and could'nt work.

Your Bro. In Christ. E. J. White.

Orange, Texas May 14,1921.

Bro. Isaiah Cudney:

My son was healed by your photo in a vision of you. He was perfectly deaf in one ear and he could'nt hear real good out of the other one. And his speech was awful bad and he can hear good and speak so much better. He swallowed glass from a soda pop bottle and had hemmorhages forty-eight hours and when you healed him and he could'nt hardly eat anything and what he did eat it caused him to pass blood. But since he has been healed, he eats anything he wants. Thanks to the Lord and you.

His name is Aboye Ellis.

Mrs. M. M. Ellis.

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Welborn, Fla., 9-28-22.

Dear Bro. Isaiah:

I am glad to say the Lord is blessing and healing. I feel it and I am so happy. Praise His name forever. He saves me and keeps me glory! glory! I just wish I could see you face to face.

Mrs. Mary P. Hover.

---

Tacoma, Washington 9-20-21.

Bro. Isaiah:

If words could express the feelings which I entertain for a benefactor, who in so generous a manner has paid the foundation for my success in life. I should place before you the vivid image of a most grateful heart. I pray to God to reward you richly and abundantly for your generous healing to me. May health and happiness be your lot.

Victor Burich.

---

Cullman, Alabama 7-27-21.

Dear Bro. Isaiah:

I had a long talk with Mr. Fred Guaus, whom you treated and healed. And speaks words of praise of you and your wonder-

ful works. My wife has been in bad health for several years, thought I would ask you what you can do for her? Mr. Guaus tells me you heale the sick with prayers in the Name of the Lord Jesus Christ.

L. J. Wagner.

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Visaila, Calif., 7-28-21.

Dear Bro. Isaiah:

I am writing you to thank you for the good you have done for my little boy. He is so much better. I don't know just how to explain myself, but am proud to know that my child could be healed.

Mrs. Lula Warren.

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Chores, New York, May 3, 1922.

Brother Isaiah:

Having seen a friend of mine Mrs. L. S. Cavocia at the point of death, I am rejoiced to say that since she used one of the anointed handkerchiefs you sent to Chores, she is able to be out and came and spent the day with me yesterday and it is quite a walk from her house here. She loaned me her handkerchief and I know it has cured me of nervous stomach trouble. Therefore, I write you to tell you of the benefits received for which I am thankful, to the Almighty God and to you.

I am enclosing handkerchiefs.

Mrs. Thos. H. Burke, 43 Younglove Ave.

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Smithton, Ill., February 26, 1922.

Brother Isaiah:

I got the handkerchief back o.k. and it is good and well pleased with it. I feel like a new man and I am going to work again about the first of March and then I am going to send you something. I thank you one million times.

Yours truly,

Nick Weybacher, God bless you.

Ocean Springs, Miss., 7-22-22.

Dear Brother:

I am writing to you to let you know that I am doing fine after having used your blest handkerchief and thank you for the good that you have done me.

From a true friend,
Mrs. Caroline Beargez, Box 172.

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New Orleans, La., May 25, 1921.

Dear Brother Isaiah:

Just a few lines to tell the people how I was healed. It was on Sunday June 20th 1920, when I went to hear you preach. You blest a body of people of about five hundred and I was one of them, that received the blessing. Glory to God! I was sick for eight months and very, very sick. I could not eat any solid food at all and for awhile not any liquid food could I take. I lived on nothing but crushed ice for two months and finally got so I could take a little tea or milk. Could not sleep without medicine. I finally got pains across my back and they got so bad I was all drawn on one side and could not straighten up at all, nor could I sit or lie down very comfortable. I was almost helpless. I could not carry a chair to sit in nor could I pick up anything. I hardly able to get out there. It took me three hours, but I got out there just the same, thank God.

When you finished preaching, you asked all those that wished to be healed to raise their hand and I raised mine. Glory to God, I went back home just as straight as I am now and no more pains, ate a big supper that I had'nt done for month and went to sleep without any medicine, have been doing fine ever since. I can now move pianos about the house, wardrobes and beds, dig gardens etc. Bless the Lord, I am so glad God hath sent you to the people, for we need you and you reach where no one else can or ever will. May the people realize what you have been sent for. May Gods richest blessings be upon you and your work. Many thanks for what you have done for me thru God, the Father from whom all blessing flow, I trust that these words will give many

the faith that I had, so that they wil be able to receive a great blessing also. God bless you,

Mrs. W. Thames,
832 St. Mary St. New Orleans, La.

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Minnesota, City, Minn., 7-10-21.

Dear Brother Isaiah:

I see by the papers the wonderful work you have been doing in New Orleans and Los Angeles and want to congratulate you for the many miraculous cures you have ben able to perform through your conception of God's healing powers.

How well I remember the wonderful prophecies you made in the earlier days of your work, while visiting us at Richmond, way back in 1892 and how true they have come to pass. Perhaps you have forgotten it, but I have not. You prophecied the coming of the automobiles and the air-planes. Quoting the 4th verse of the 2nd Chapter of Nahum "The Chariots shall rage in the streets, they shall jostle one against the other in the broadways; they shall seem like torches; they shall run like lightenings." And the 19th verse of the 1st Chapter of Ezekiel. "And when the living creatures were lifted up from the earth, the wheels were lifted up."

I expect to come to California this Winter and will surely see you if you remain there. I wish you the greatest success in your great and noble work.

Jacob Donehower.

---

Los Angeles, Cal.

August 3rd, 1921.

Dear Brother Isaiah:

I have been intending for some time to write you a little note, to let you know how much I appreciate the wonder performed through you, in my case.

You may or may not remember, a few days after you left "Miracle Hill," a man coming to you on crutches at Mrs Farley's cottage, and how you so kindly treated him for paralysis of the

lower limbs which came as a result of a surgical operation several years before. After trying doctor after doctor without result I lay in the hospital some twenty-four months, after which for almost six years I hobbled around on crutches. After trying in vain day after day to reach you, on "Miracle Hill," and seeing some of the wonderful cures you were performing, I felt convinced your work must be directed by a Higher Power and had absolute faith that I also could be cured if I could only receive treatment from you. On the occasian referred to I was fortunate enought to be treated, and the result certainly exceeded my most sanguine expectations. I was able to discard my crutches (which I have not used since,) and with the aid of a cane I get around quite comfortably, and while not yet as well as before the surgical operation, I am so much better that my friends, as well as myself, marvel at the improvement, which I feel sure will continue.

Words cannot express my gratitude to you and to the Higher Power whose beneficent instrument you are.

I expect to go to Venice next week for a short vacation and while there hope to have the privilege of personally thanking you and tendering you any assistance which I may be able to give you.

Long may you be able to continue the good work.

Chas. C. Bradley.

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New Orleans, La., May 1, 1921.

Hail Brother Isaiah, Hail and thank Jesus Christ forever and ever for Brother Isaias is marvelous. Healing the cripples, blind, deaf and dumb. I have known Him two years and before he started preaching, I was interested in His talk and I have tried to see Him do all he said that he can do and much more he has healed me of several complaints.

For one year and a half I hav'en touched tobacco in any form and I only shake His hand, until a few days ago, He blest a handkerchief for me. I never told Him what I wanted it for, but it was for troubles in my rectum. Well, a few days ago on a trip, I felt it disappear then and there. No more bother as I know, this I tell for the benefit of all men and women. I have been

bothered a long time, I waited a long time before I ever could ask him.

It seems strange to think that, but many times I have tried to get people to Him, but could'nt and again I could get to him immediately and He knows just as soon as He sees you, whether you are in a fit condition to be healed. Don't dispair if your are trying to get to Him and can't. Just keep going, it will be your turn sometime. I could mention thousands that I have stood and seen Him heal, with all kinds of ailments from toothache to cancer. He is immune from catching any disease.

People are easy to forget and hard to learn, but as sure as the sun rises, He is given this power by our Lord Jesus Christ and sent in advance to show the people that our Saviour is close to us, if you are full of sin, you will be sick and die, but get rid of a lot of your sins, some of the time, if not all the time and be close to Him and you will lead a happy life.

I can fill a book with the good, kind deeds that I know He has done for poor people without anything. They came to buy 25 cents worth of wood, He not only gave them the wood and the money back, with more added to it, but took the wood home for them many times.

People have been praying for near 2000 years for some sign of our Saviour, and overlook this orphan boy that has been given this power to heal and save. We had all better take notice, for He is telling us in His beautiful, loving way, that the day is'nt far away by the fulfillment of Revelations.

Well, I will close this letter Brother Isaiah, told me He was going to travel and a few lines from good authority would be acceptable. Trusting that many may be benefitted body and soul as I have.

Your truly.

Albert C. Scull,

Master U. S. Steamer "Tonty"

P. S. Many employees in the Custom House here have been healed and benefitted, and several of my family.

Los Angeles, California Sept. 16, 1921.

Dear Brother Isaiah:

Thursday night when I came home from your meeting. I placed your picture under my pilow, to help me for my eyes and in the night, I had the most beautiful dream.

I dreamed I could see the stairs of Heaven; I could see you at the top of the stairs standing there with you kind face looking down to us and showing us the way to heaven. The people were going up the stairs and you were helping them by giving them your hand. Everything was so beautiful. Everyone was dressed in white robes.

I was at the bottom of the stairs and wanted to go up. It was a very hard stair to climb. I tried to go up and slipped to the bottom and I tried again and slipped again. Then I asked God to give me more faith and help to go up to you where you showed the way to Heaven. So He did and I reached the top to you and saw Heaven; it was crowded with people. Then I woke up. I don't know if it was a dream or a vision sent from God, but it was beautiful and made me so happy and I know I am going to be healed. God sent me that dream to help me in my troubles.

I have lost one eye and am losing the other, but hope I will be ready for you when you call me. I have been to most all your meetings and I know you are sent from God to heal and help us to heaven, and be happy forever after.

Mrs. Adelena Laflam.

543 N. Manhattan Place,

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Orange, Texas., Box 121 3-8-22.

Dearest Brother Isaiah:

I had a beautiful vision and must tell you about it.

I saw a beautiful wax frost; it rested on a square slab of wax on the earth and reached to the sky and rested on another slab of wax, supporting the sky on the top sky the clear frost supported the earth and the sky and the most lovely lights, red, white and blue lights came out of the sky and mingled down

toward the earth through the wax pillow. It was beautiful, the red light turned light pink.

Now Brother, a few days later, the Lord let me know what that meant. The pilow from earth to the sky was your Blessed body and the lovely lights were the Lord's power mingling through your precious body to the whole earth. Thank God, thank God, thank God, Praise His and your precious name. I can never, never, never praise His and your precious Name enough. Well dear, loving Brother, am so happy to know you are free, free Thank God.

Please let me hear from you as soon as its possible. Lovingly.

Mrs. M. M. Ellis.
E. E. Seeleman
664 E. 40th St.

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Los Angles California.

September 26, 1921.

Dear Brother Isaiah:

I want to tell you about one of the most wonderful Maracles, that you have performed, in this city. When I was three weeks old their were little RED ULCERS came on my eyes one on each eye and they bursted and left white Films on both eyes, leaving me almost blind in my left eye and about half blind in the right one. My parents spent hundreds of dollars trying to get my eyes healed, they took me to dozens of Eye Specliest's and some of them were supposed to be the best in this country, but neither of them could heal my eyes, I have tried all kinds of eye water and washes that I ever heard of but without any results.

One day their was a lady saw my poor eyes and she asked me why I did not go and see the Miracle Man. I told her that I had never heard of such a man. She told me that the Miracle man was healing the Sick and Preaching the True Word of God, and making the blind see and the deaf and dum hear and talk and the cripples were walking away from his platform without their cruches. He is healing the sick and teaching the people, the same, as Jesus Christ our Saviour did when he was on earth.

Well Dear Brother, I and my wife went to Miracle Hill to see you but their was so many people their that we could not get any whare near you platform, My wife said to me you never will get up their, but we stayed on the hill for about Four Hours. and after you worked on the sun, it seamed to me as if a voice said to me YOUR EYES WILL GET WELL WITHOUT GOING UP ON THAT PLATFORM I tell you brother I believe that I heard those words as plain as if you had said them to me your self. I know that if I would tell some people this, they would say that I was Crazy. But Thank God These Words Are Comming True and my eyes are getting well.

The second day my wife and I went to miracle Hill to see you we found out that I could send you a handkerchief and that I could have my eyes heald that way, the next day we sent you a handchief to be blest. Thank God and you to dear Brother for my eyes have bin gettin better ever since. That Thick White Film Comes off in chunks and when I put them on a piece of paper they dry up and stick to the paper like glue and look some thing like fish scales. The Bible tell us that Jesus Christ healed a blind man and that the film came of of the mans eyes like scales of a fish. I beleive that my case is like the case that the Bible speaks of. Well Dear Brother my right eye is allmost clear of that white film and the left one is getting better every day. I know if you would have anointed me with oil that my eyes would have been well and strong to day for I believe that being anointed would give quicker results

You dont know how happy and thankful I am, just think being allmost blind for 34 year's and after trying most every thing without any results. I am only a poor man but I wouldent take $10.000 and have my right eye to go back like it was, not saying any thing about the left one.

I want to say that my wife never belived in Miracles before, but she does now. She says that she knows that Brother Isaiah Preaches and Teaches the True Word of God and Proves it By HEALING THE SICK IN THE GOOD OLD BIBLE WAY.

Healing is a part of the gospel, If ministers realy preach the True Word of God as did the apostles, these signs will follow those that believe. If men do not preach divine healing, so as to inspire faith for healing in their hearers, they are not preach-

ing the full gospel of Jesus Christ, to preach Christ, in the Bible sence means to preach him as he really is to men, Healer as well as Savior.

I also want to say that you Brother Isaia are the only man that I have seen or heard preach that proves by the work to the people that you realy are preaching the True Word of God as it is given to us in the Bible.

Thank God for sending you to this City to teach and heal the poor people and I am very thankful to you for your kindness.

Your's very truly

E. E. Seeleman.

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Los Angeles, California 7-29-21.

Dear Bro. Isaiah:

I received the handkerchief which I sent you for the blessing, and since using it, I have not had one severe pain and I can use both of my arms freely without the slightest pain. I feel so much better every way. I am so grateful to you for what you have done for me.

Hattie M. Scott.

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San Pedro, California 10-15-22.

Dear Bro. Isaiah:

After receiving your blest handkerchief, my wife and children and I suffered with headackes from 1908 and from different sickness, my wife also had rheumatism and stomach trouble for many years. We all got well with the blest handkerchief. We spent lots of money, we had a regular drug store in our house, and its now a year we have spent no money for doctor and we never will. I am sure you are a minister of God brother Isaiah and I have seen you do many miracles. With many regards from all the family, we are all well and happy.

From Sam & Mary and Augutine Milich.

Welsh, La., 11-23-22.

Dear Bro. Isaiah:

Will write to let you know that I am well since you treated me and I thank you very much.

Mrs. Tonese Ledger.

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Yakima, Washington 10-13-22.

Dear Friend:

I am writing you in regard to your blest handkerchief. As my son Geo. Shafer, came to visit me from Seattle, Washington, and tried the blest handkerchief on my blind eye and it has nearly restored it to plain sight. Oh! Dear Brother I feel that when I have perfect faith in the dear Lord Jesus, I will be made whole. I represent four generations and at present am keeping house for six people and doing all the house work for us all. Its not too bad for an old lady, at least my heart is young and we are never older than we feel.

Emma Shafer.

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San Marcial, New Mexico, 11-27-22.

Dear Bro. Isaiah:

I will drop these few lines to let you know how I am feeling I am well of the sick headache and all my pains are gone. And I thank you very much because you have cured me of that sick headache.

Mrs. Marie B. Wilson.

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Dear Bro. Isaiah:

I received the blest handkerchief and two wonderful things have happened. After using the handkerchief the awful pain left at once and has never returned, also the film over the eyes disappeared. Enabling me to see an aero-plane pass over the house, something I have never seen before.

Mrs. N. A. Wilson.

September 1, 1920.

Dear Brother Isaiah:

I have received the handkerchief and applied to afflicted parts as you directed, and I want to thank you ever so much for healing me. Your kindness will never be forgotten.

Very sincerely,

Michael Dugis.

---

New Orleans, La., 7-3-20.

Isaiah Kind Brother:

In the Name of the Lord, I can eat and drink anything and lie down at night and rest. Thank the Lord and you for restoring my health.

Carrie Adams, 3024 1st St.

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Mississippi City, Miss., 7-30-20.

My Dear Bro:

I deeply appreciate your wonderful response to my appeal in behalf of our mother. Mother has been free from pain since you came. I placed the handkerchief to her stomach where there was a lump, the trouble is no longer there. I gratefully appreciate your response in our distress.

Maude Harvey.

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Elton, La., 7-17-20.

Brother Isaiah:

I had received the anointed handkerchief from you. I have used it and find in it full satisfaction. Pains leaving me all at once. I am feeling fine, this is gospel truth, I have no more pain.

Miss Minnie Baptise.

Oberlin, La.

Dear Bro. Isaiah:

I have found relief in the treatment. I saw a change and found relief in a few minutes. Thank God I am so happy sometimes I don't know what to do. I thank God for His healing power. Praise God to the highest and I want to testify of His healing power.

Lenore Stockman.

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Oakdale, La., 10-11-20.

Bro. Isaiah:

Will let you know I have received my handkerchief and glad to say have found relief.

Mrs. Arizona Smith.

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Montgomery, Ala., 7-5-20.

Dear Bro:

I am writing to tell you how much beter I am and how thankful I am. You treated me about four weeks ago for paralyzed ankle and you told me I would soon walk as good as ever. Dear Brother, I cannot tell you how very thankful I am. My friends are all suprised to see me walking so good. You can't hardly tell that I am crippled and when I went to you I could hardly walk and I had to wear a rubber brace. I wore it three years. Then I threw it away the day I was healed. I am working every day and never feel bad. From a little girl who loves you.

Daisy Forster.

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Cheneyville, Ia., 8-6-20.

Dear Bro. Isaiah:

This comes to inform you that I feel like a new person. Thank the Lord, I feel so grateful to you and our blessed redeemer for the loving kindness and tender mercy toward me.

Mrs. Juda Roberts.

Bunkie, La. 6-6-20.

My Dear Bro. Isaiah:

I rec'd your kind letter and handkerchief and I am feeling so well. I hav'ent had that breaking out since I wrote you.

Ethel Lena Jackson.

---

Franklinton, La., 10-25-20.

Dear Bro. In Christ:

We received the handkerchief back and when any of the family gets sick, we apply the handkerchief and they get well at once and it has healed all the family.

Mrs. T. H. Rainey, Rt. 3 Box 76.

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Provo, Utah, 8-26-20.

Dear Bro. Isaiah:

We have used the handkerchief and have satisfied our desire and have received much benefit from it, in fact my back is entirely well. Thanking you dear brother May God bles you.

Mrs. Ida Davis, Rt. 1. Box 44.

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Garyville, La., 6-5-20,

Brother Isaiah:

Received the anointed handkerchief and as I have been cured of pains. Have kept the handkerchief on my person and have not been troubled with the spells since, so I am letting you know that God may be glorified.

J. J. Dum.

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Foxworth, Miss., 10-19-20.

Brother Isaiah:

I received the handkerchief you sent me. I was suffering

greatly with my back and hips. I placed the handkerchief on my back and hips and the pain left me right away and my nerves are alright, and my heart is cured. I feel like a new woman. I thank God for what he done for me thru you.

Mrs. Mary Carter.

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Franklin, La., 6-30-20.

Dear Brother Isaiah:

With the exception of dizziness, cure has been effective to me. Ever since I applied the anointed handkerchief to my affected parts. I earnestly thank God for the blessed work He has bestowed upon me thru you. May the Lord bless and protect you thru all your life and at the end of your life, I pray the golden gates of heaven may open wide that you may enter in with pleasure.

Simon Dickerson.

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Huston, Texas. 9-23-20.

Brother Isaiah:

I am so thankful I have been healed by wearing the handkerchief. I had a severe bronical trouble also female trouble. Trusting your life may be spared to bles others thru Christ.

Mrs. Deaown Cagle 210 E. 4th St.

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Opelousas, La., 4-3-21.

Dear Bro. Isaiah:

I received your anointed handkerchief and have got great relief from handkerchief with hand of God from you.

Mrs. Salmen Galart.

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Calvin Hill, Soldiers Home, California.

Dear Bro. Isaiah:

I was healed some two or three weeks ago of heart trouble by

the handkerchief and if you want me to come upon the stand and make a statement, I will gladly do so. I have seen you heal hundreds of people and if you need me, I will make you a good witness. I know God is with you. As well as thousands of friends on this earth.

Calvin Hill.
Visalia, California 7-27-21.

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Loranger, La., 2-17-21.

Dear Bro. Isaiah:

The handkerchief you sent me healped me very much. I can do almost anything I want to now and the hurting in my body does not bother me very much. I will thank the Dear Lord for giving you strength to cure me.

Mrs. R. Lewis.

---

Tylertown, Miss., Feb. 17, 1921.

Dear Friend & Bro. Thru The Lord and Savoiur Jesus Christ:

I am so thankful that you have done me so much good. Thru faith and the Lord and the Saviour Jesus Christ. Brother Isaiah, I fell like a new person. I feel like I am cured. I do not have no misery now.

M. C. Elvcer.

---

Baton Rouge, La., 8-14-20.

Dear Bro. Isaiah:

I have received my handkerchief sent to you sometime ago. I have used it as you directed, and believing in the work of God, I have been feeling fine ever since. May God be glorified.

Mr. F. Cassno.

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Columbia, Miss., 8-7-20.

Brother:

The handkerchief you sent me done me the good.

Mary Powell.

Barton, P. O. La., 11-6-20.

Dear Sir:

I am writing you to let you know the good that your blest handkerchief did me. I am feeling just as good as can be.

Betsy Brown.

---

Escondido, California. 12-2-21.

Dear Brother:

Just having the opportunity to answer your letter will say I got the handkerchief, which I was very glad indeed to get. I am feeling fine since I heard from you. All the places that hurt me, don't hurt me any more. I just feel fine, I was so glad to get the handkerchief.

Mary Damron.

---

Turkey Creek, La., 8-6-20.

Dear Brother Isaiah:

Received my handkerchief and applied it as requested and praise the Lord, I am feeling fine. Pray for me as I feel that I am under your healing power and always praise the Lord.

Mrs. Ella M. Walden.

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Parish, Alabama. 7--27-20.

I am just answering your leter. I received the handkerchief and have found relief. And has eased the pains in my joints. I am truly glad God has given you this power.

M. J. Harden.

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New Herria, La., 11-12-20.

Brother Isaiah:

I can say since I used your handkerchief that I can glorify

God I feel certainly well. My side don't hurt me. Glory to God and to Bro., Isaiah.

Mrs. Remie Guilliotte, Rt. 3 Box 37.

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Lafayette, La., 8-4-20.

Dear Friend:

I have received your blest anointed handkerchief and it has cured my stomach so far. I had stomach trouble for fifty years. I really don't know how to thank you a thousand times.

Mrs. Aug. Alvarado.

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Muskegon, Okla., 8-10-20.

Dear Brother:

Just a few lines to let you know how thankful that I am that dear Brother has healed me from my pains. I have suffered for twelve years with gall stones and kidney trouble and headaches. Last March, I had to call the doctor for rheumatism, I had such pains, I could not stand up. The doctor kept me under drugs, and I had three of the best doctors in the State and did not do me any good. Then Mr. Anderson came and told me about Brother Isaiah, I said "If I could get up out of bed to go to New Orleans, I knew Brother could cure me." My husband made me a crutch so I could walk to New Orleans and that was on Friday and on Sunday night, dear brother told us all he was going to heal on the ground, and he was going to heal my husband and then heal me. He healed my husband of catarrh and throat trouble and we are all free from pains and thank our dear Lord for sending our dear Brother to healing us all.

Mr. & Mrs. Chas. Burke, 1218 Baltimore St.

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New Orleans, La., 6-22-20.

Dear Beloved Bro. Isaiah:

A few words in regards to the handkerchief, I started to use the handkerchief as directed and am feeling like a new man. I

was a little paralyzed in one leg and suffered with my back and also my lungs was weak and now am feeling fine.

Willie Ned.

---

LaComb, La., 6-7-20.

Dear Sir:

I received my blest handkerchief, and I had a pain in my leg and have applied by pressing to the affected parts until relief has come so I thank you very much Brother.

Eusebe Baptiste.

---

Bogalusa, La., 10-12-20.

Dear Brother Isaiah:

Today, really I cannot express my feeling, I am so much better. I have not had the piles any more and do not feel sore any more. I feel much better than I have in fifteen years. Praise His holy Name, I am healed.

Hattie Earmichall.

---

New Orleans, Ia., 6-13-20.

Brother Isaiah:

I write to let you know that I am feeling well and I can walk now and I can attend to my children. Brother Isaiah, I have suffered with the rheumatism for fifteen years, but I never felt so well as I do now. Thanking you and God for helping me and I will come to see you as soon as I can.

Mrs. W. Dunham, 506 St. James St.

---

Pickering, La., 11-10-20.

Dear Bro. Isaiah:

I will write you to let you know that the anointed handkerchief that you sent for the Mexican woman, has just about cured

her leg, she is able to walk now. And I want to thank you for healing my daughter a few months ago. She is doing just fine now.

Mrs. Daisy Graham.

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Ervinville, La., 7-30-20.

Dear Brother Isaiah:

I am an old lady eighty-seven years old. Have been suffering with rheumatism 25 years. I received my handkerchief which you sent back in ten days. Today I have used it and press it on every pain, believe me today I don't suffer at all. The pains have disappeared. I cannot thank you enough.

Mrs. Edw. Nurdin.

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Lacomb, La., 8-3-20.

Dear Sir:

I must tell you and thank you and the dear Lord for His blesing, I have received from the blest handkerchief. I am gaining flesh and walking fine. Thank you for your blessing.

Antonion Batiste.

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Pueblo, Colo., 8-2-20.

Dear Brother:

I am writing you a letter to let you know I am getting along fine. My eyes are just fine, I can see alright now. I am thanking you for you kindness and I thank the Lord I can see well now. And I thank you and the dear Lord that my desire is done.

Miss Grace Musso.

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Jonesville, La., 11-11-20.

In reply to the anointed handkerchief that I received from you. I am now convinced that I am healed of piles and con-

stipation, also indigestion. I give you all the thanks and praise God and am telling all the people of the wonderful work you have done for me.

Ella Allen, Box 126.

---

Baton Rouge, La., 8-2-20.

Dear Brother:

I received the anointed handkerchief and applied it as you bid me and I could feel the pains leaving me in a few minutes. The doctors did not do me any good and I thank you for what you have done for me.

Rachel Sulivin, Box 48.

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Port Arthur, Texas. 4-11-22.

Dear Brother Isaiah:

Inspiration came to me this morning to write and tell you of the wonderful demonstration of God's healing power thru your treatment. I know you have directed treatment to me from New Orleans as God has healed me this morning, after having the Influenza since March 4th, and also being afflicted with a large tumor, and you have also restored my eyesight after I hao been wearing glasses for years and now I can see the finest print without glasses, I arose from the sweetest rest, almost normal in size; the left side that has been so sore and painful is well and sound. I can pound on it and I feel ten years younger. Praise God, praise His holy Name. Oh! Brother, my greatest desire now it to hold this sweet peace and power, which is dearer to me than life. I want to please God and Thee for I believe all this comes to me thru you. Brother thou canst teach me how to hold my sweet treasure and to gain more. I am willing to go any place God guides me or to do His holy will.

I will do all in my power to become acceptable, only to gain more happiness. I hate the world and its ways, and as a child, weaned of its mother, can turn away from all its ways.

Mrs. John Cannon.

Grand Cane, La., 2-14-21.

Dear Bro. Isaiah:

Two days before your treatment was received I was very low and the second night I applied your treatment. The next morning all bad feeling was gone, have had no unpleasant feeling since. I am satisfied if my rupture was held in proper place all the time, a cure would be close at hand, but at times some parts will clip out. I try to be very careful and have derived great benefit. Mr. Henry Anthony told me your treatment cured him, his of long standing. He is the one that told me of you.

J. J. Poag.

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Pineville, La.

My Dear Bro. Isaiah:

I received your blessing handkerchief that relieved me of pain wherever I apply it. Thank you and God ever so much to have it.

Mrs. A. J. Bordelon.

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Biloxi, Miss., July 30, 1920.

Dear Bro. Isaiah:

Received the handkerchief you sent me and today my head is cured. I thank God for the good you have done me. I hope I will continue getting well.

Mrs. Emile L.

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Canaca Sonora, Mexico. 12-6-21.

Brother Isaiah:

After been relived from several pains, and thanking God, I write this letter to express my thanks to you for anointing the handkerchief which I appreciate very much.

Paula V. DeBostich.

New Orleans, La., 7-19-20.

Dear Bro. Isaiah:

I write you these few lines to let you know, since I put that blest handkerchief on my side you sent me, it took the pains out of my side and it done me very good. I thank you and the Lord that you cured my side.

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Merryville, La., 10-28-20.

Dear Brother Isaiah:

I take pleasure in letting you know I received the anointed handkerchief all o. k. I got much relief already and my baby and wife are both healed of the flue.

Allen Henigon, Box 41.

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Pueblo, Colo., 7-20-20.

Dear Brother Isaiah:

In only a few lines to tell you and also to thank you for your kindness of treating me and my wife for we are just feeling fine now. Dear Brother, we are eight children and we all thank you and our dear Lord for treating our dear father and mother.

Mr. and Mrs. Rosalie Cash and Family.

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Alabama City, Ala., 11-1-20.

Dear Brother:

I just received your letter today and was sure glad to hear from you. And I just want to tell you when I opened your letter, I never felt the power of God so much in my life and I know now that you are a child of God. My little boy was very bad off and I prest the handkerchief on him and the power sure did work on him and he called for his clothes and he has been up.

May God bless you,

M. M. Peavy.

Cohay, Miss., 10-29-20.

Dear Sir:

I have received you handkerchief and I wish to say is sure has helped me as I feel fine now. Thank God for what He has done for me.

Lonnie May Fultz.

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Bayou Chene, La., 11-1-20.

Brother Isaiah:

Having received the healing of the handkerchief in with all the members of the family, we had a healing handkerchief from you. We all thank and praise you for what you have done for us for the results was so good. So God be glorified in the highest, peace on earth and good will to the people. From a healer member.

Alice Landry.

---

Kaplan, La., 10-25-20.

Dear Bro:

With the wil of the Lord, I am feeling fine. I received your handkerchief and done as you requested and I am feeling well as I had not for a long time. I thank God and also dear Lord, our Saviour.

Walton N. Toups.

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Ocean Springs, Miss., 10-30-20.

Dear Sir:

The handkerchief received and I must say in reply, my arm is much better. It has'nt any misery at all and I thank God for it and also thank you. Your kindnes shal never be forgotten.

Lucy Galloway.

Bourge, La., 10-28-20.

Dear Brother Isaiah:

Just a few words to let you know that I received your blesed letter. As soon as I received the handkerchief, I put it on me and I feel well now. And my wife and little girl received their handkerchiefs from you too and since they feel well too. I thank you and the dear Lord God for that blessing.

Alex Dufrene.

---

Biloxi, Miss., May 7, 1921.

Dear Bro. Isaiah:

I wish to inform you that I have applied the handkerchief you blest for me, to the affected part and immediately noticed a big change.

Thanking you very much for the good you have done me.

Johnie Fountain.

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Ora, Miss., 2-18-21.

Dear Bro. Isaiah:

I will answer your kind letter I received and cannot tell you how glad I was to hear from you. And how I thank you for the handkerchief. I have applied the handkerchief and can gladly say, he has had no severe attacks since using the handkerchief. I want to thank you again and ask you to always remember me in your prayers.

Mrs. Fannie Rutledge.

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Fullerton, La., 2-23-21.

Dear Bro:

I will write you to let you hear from my wife and self. And to let you know that by the help of you and the Lord, the handkerchief relieved us both. Our pains are gone.

Abe and Hester Dorsey.

Bon Ami, La., 5-13-20.

Dear Bro. Isaiah:

I was glad to receive the blest handkerchief. I prest it with hands on my afflicted parts, and I must thank you very much for I feel that I have never been sick. God help and make you live thousands and thousands of years. This is the first time I have been feeling good in seven years.

Frances Boy.

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Ludowici, Ga., 2-20-21.

Bro. Isaiah:

Just having the opportunity to answer you letter, I thank you for your kind treatment. Am satisfied now that I am cured of that tumor. I hav'ent felt no more pain.

Georgia Hall.

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Glenmore, La., 10-19-20.

Dear Friend:

Will write you today to let you know that I have been cured of the trouble, that I wrote you about, May God bless you with His many blessings so that you can go on with the good work you are doing.

I have seen many great things that you have done or had done while I was there.

Toliver Moore, Star Route Box 15.

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Calton, Calif., May 9, 1921.

Dear Sir:

I beg your pardon for my delay. Your treatment did me all the good. Thank the Lord, I am now able to use my arm.

Fanny Brown.

Taylorville, Miss.,

Dear Bro. In Christ:

I will send you a report of my anointed handkerchief. I am so glad that we have got such a wonderful man with us. When I received the handkerchief, I had a tickling in my breast, I prest the handkerchief to the part and it relieved me and have not had any pain since. Praise God for His glory.

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Orange, Texas 8-21-20.

My Dearest Friend:

I was here today am looking for you but you had gone to town. Do you remember me you cured me and I would like to see you.

Mr. Willie Turner.

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Maltrie, Fla., Feb. 10, 1922.

Dear Bro. Isaiah:

Your kind letter received and also the handkerchief. My husband has used it as you said, and I know it has healed him, for he can work all day and I never hear him say he has any pain. Thanks to you and the Lord.

Mrs. Minnie Green.

---

Morganza, La., Feb. 1, 1922.

Bro. Isaiah:

I received the handkerchief. I must speak the truth, it has helped me a lot. Brother Isaiah, it seems to me that ever since I wrote you that letter, that my hand became better. Before I wrote you that letter, really I could'nt hardly do anything. Now I can do anything, don't feel my hand at all.

Thanks to you and our blessed Saviour.

Mrs. Emile J. Bouquet.

Jacksonville, Fla., July 1, 1922.

Dear Bro. Isaiah:

I received you letter and the handkerchief and should have written you before now. To tell you that the Lord, thru thee has done great things for me. Whereof I am glad. The doctor gave me an examination and said, he cannot find any sign of lung trouble. I feel grateful to you and hope that the Lord will continually give you encouragement.

J. A. Ferguson.

---

Villa De Sera, 3-22.

Dear Sir:

I have been writing for a long time until God cured me of this sickness with the handkerchief you sent me and I am good now. Thanking God with all my heart, so I am writing you these few lines to tell you that I am well five months of being sick. I know if it had'nt been for God, I would'nt be writing you, these few lines that God may be glorified.

Francisco de Galavis.

---

San Diego, Calif., 9-11-21.

Brother Isaiah:

I received your grateful letter and handkerchief and am very proud and grateful. I am feeling fine. I have been cured since the first time I received it. I was suffering from my ear with a pain and now I am cured.

Steven Arriolla, 3252 Webster Ave.

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Whittierm, Calif., 9-11-21.

Dear Brother Isaiah:

I am having the pleasure in answering your dear letter to thank you and tell you I am feeling perfectly well. Thanks to

the Lord and after the Lord, to you, I do believe that this work comes forth from God.

Jesus Aveita.

---

Nipoma, Calif., March 11, 1922.

Dear Bro Isaiah:

I have received your letter a long time ago with thanks to you, and God and I have received thru you and God very good relief. I was overtaken by the "Flu" and if it was not for the handkerchief I think I was almost close to the last breath, but thank God and you, I have pulled thru.

A. G. Serpa.

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Wallhaur, Ga., 6-11-22.

Dear Bro. Isaiah:

This tells you that I, in the Name of the Lord have tried your treatment and found results. I thank God and also thank you for what you have done for me.

Catherine Lecount.

---

Herleton, Tex., June 18, 1922.

Dear Bro. Isaiah:

I am writing thee a few lines to let you know how I am at this time. I got a treatment from you thru a handkerchief in 1920, was helped and have been improving ever since. I stayed there at your place of treating people three or four months and could'nt get no treatment only thru a handkerchief. I gained 21 pounds, more then I ever weighed in my life. Several people here that have had your treatments and all have been healed.

I. S. Page.

Anaheim, Calif., Dec. 16, 1921.

Dear Bro. Isaiah:

I am more than grateful to God as He hath heard my prayer, by pressing handkerchief to affected parts, I am ever so much better. I know there is no fear as God is always near. I promise to follow His footsteps forever. Am telling all my friends of your wonderful work. Of how I have been healed.

Mrs. L. R. Rogers, 123 S. Olive St.

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La., City, April 24, 1922.

Bro. Isaiah:

I have been cured from the blessing I have received from our Lord. I am well and feel I will use your blessing from the Lord. I know you did me good and I am very thankful. I say the handkerchief is more than a piece of gold.

Ida Rodarie,

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6334 Annunciation St., New Orleans, La.

Bro. Isaiah:

I am getting along fine since the use of the handkerchief. I can walk without my stick and hope to get real well.

Mrs. Smith.

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Visalia, Calif., Feb. 5, 1921.

Dear Sir:

I received your miraculous handkerchief which has done me very much good and to others of my family. I thank you very much and perhaps some day I might know how to thank you better.

Mrs. A. D. Limas.

Fort Wayne, Ind., Feb. 12, 1922.

Dear Bro. Isaiah:

In reply to your request as to the results, I will say that the anointed handkerchief is wonderful. And hope that God may be glorified for the power He hath given you.

Mrs. I. J. Kuextel.

---

Long Beach, Calif., July 18, 1921.

Dear Bro. Isaiah:

I wil have the pleasure to write you these few lines to congratulate you and thank you for I appreciate very much, Brother, for your kind atention of blessing my handkerchief. For my health is much better.

Yicento Toner.

---

Lumberton, Miss., May 4, 1922.

Dear Bro. Isaiah:

The first time I ever saw you, you were healing a burnt baby at Tallowah, so ever since I saw you, the first time, I have taken you for my doctor and my healer and everything else. I have never taken another drop of medicine. I took your sand and was healed. One morning I got up and was throwing up and I took some sand and it healed me and I have never been sick since. I am just twelve years old.

Elsie Hendricks.

---

Grand Cane, La., Jan. 27, 1922.

Bro. Isaiah:

Having received the handkerchief, very glad to get it. When I got it, I had an awful misery in my shoulder. I applied it to my shoulder and it was gone. I believe with all my heart this

is from God. I got one from you before and before I got the first one, and I could not walk, only after I used it. Now I can walk anywhere. I want to go, my heart don't bother me anymore. Kindly thanking you for your God-sent work.

Bessie James, R. F. D. 2, Box 19.

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Cleburne, Texas April 20, 1922.

Kind Sir:

I received my blest and anointed handkerchief, for which I thank you very much. I have used it and it has helped my eyes a good deal. Before I used it, I was unable to see one bit and now I can tell the colors, also the light. I am so thankfut to my Lord and asking you to continue to pray that I may get my entire sight back, I have faith and believe that I will regain it. Do you think it necessary to come and see you? Thanking you for best advice, I am,

Jack Brounlee.

614 Mansfield St.

---

Williamsbrook, Calif.

My Dear Brother Isaiah:

I take great pleasure in writing to you. Yes, you are certainly Bro. and in the Lord of Hosts. We are fortunate to have you with us again. I am that one that spoke to you on Saturday P. M. in front of the California Bldg. and I supposed you were with your family. Am glad for you and for all Los Angeles too. We look for your speedy release from the trial. I might as well say that we at Williamsbrook would like to have you for a time to talk to us. Lots of work for a true man of God here. About myself, when I just saw you at Miracle Hill, even getting near you, I have or had a difficulty with my spine. It was in bad shape. I could not bend back without a sharp pain in the vertabra of my spine. While near you I noticed a quit circulation of the blood around that part. I found, after that, that I could bend al over. I had a bad and dangerous rupture double on left side. I followed

you up to the Beach and suddenly that disappeared as one moving, while dressing, I saw that it was gone.

William Wesson Beebe.

---

Sinai, Calif., Aug. 26, 1921.

Dearest Bro. Isaiah:

I received your blest handkerchief, was sure indeed very glad to get it. And have been doing just as you said to do to rub myself with the handkerchief for three nights and mornings and sure am feeling well since you have been healing me. Have been sick for twenty yars and had'nt felt any relief until I received your dear blest handkerchief. Am getting along nicely.

Mrs. Della Rodriguez.

---

Clifton, Ariz., Sept,9, 1921

Dear Brother Isaiah:

I am answering your letter about the handkerchief. Well I feel very well of my heart trouble and legs and arms. I thank you very much for curing me. I give thanks to God and to you that I am well.

Mrs. Marion A. Sieria.

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Ontario, Calif. Aug. 8, 1921.

Dear Brother Isaiah:

I am sending you these few lines to let you know that I am well. I thank my God and glory be His name and then thank my Brother Isaiah that I feel perfect.

Mrs. L. Lerma.

---

Kansas City, Mo., April 14, 1922.

Dear Brother Isaiah:

I happened to run across a friend of mine who was sick a

long time and doctors could'nt do a thing for him until he heard of you and when he got the handkerchief, by applying to the affected parts, he got entirely well.

John Voulgaris.

---

Oakland, Calif., Oct. 28, 1921.

Dearest Bro. Isaiah:

Your dear note and anointed handkerchief I received today. I want to thank you dear Brother, I also want to tell you I feel so good when I press it to my heart. I will do just as you say when I feel that I need God's healing. God bless me. I feel that hereafter I will have better luck. I shall always keep it with me wherever I go.

Walter LaFrance.

---

Kingsboro, Calif., Aug. 9, 1921.

Dear Bro. Isaiah:

Just had the opportunity to answer your letter telling you the honest truth, that I am feeling fine. I did just as you bid me until relief came. I am very thankful for what you have done for me.

Petra Sonj, 411 Dolores St.

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Los Angeles, Calif., 3-29-22.

My Dear Bro. Isaiah:

I received your handkerchief last October in which I was very glad to get one for each of us. And I have been feeling well since receiving your blest handkerchief and I am perfectly satisfied that I feel relief and evry time I get a pain, I use your handkerchief and I only thank you.

Mrs. Adeline Benedict.

4122 Central Ave.

Beaumont, Texas June 4, 1921.

Dear Bro. Isaiah:

You will find enclose a handkerchief from Mr. B. Herbert also self addressed envelope for return of same. When you have blest it, he asked me to please write you and tell you the cancer on his nose has stopped tickling when he used the blest handkerchief you sent to him, but to please blest this handkerchief and make it a little stronger for he did want to get that cancer healed. The scab has dropped off three times, but comes again. Says he feels many years younger than before he met you and he believes he can walk with you and not get tired.

Mrs. Zorate E. Baker.

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Clovis, N. M. July 27, 1922.

Dear Bro. Isaiah:

I am writing in regards to the letter that I have received from you and I can say that I have got good relief from it and I want the Lord to be rewarded for it. Am praising the Lord and am trusting Him always, praise God.

M. A. Chase.

---

Monrovia, Calif., Aug. 15, 1921.

Dear Bro. Isaiah:

I am writing you these few lines to let you know that I am getting along with the anointed handkerchief you sent me from God. I am better now. I have applied the anointed handkerchief the way you said. Thanks to the Lord.

Ray Rodriguez, 411 E. Allum St.

---

Clara, Miss., Oct. 11, 1922.

Dear Brother:

Received your handkerchief and it has been a great blessing to me, eases pains wherever I put it.

Mrs. H. E. Landrum.

Jacksonville, Fla. June 13, 1921.

Dear Brother Isaiah:

I received the blest handkerchief and I must say in ten minutes I was better. I have been sick about ten years. Have tried several doctors, but they did not do any good and you are the only one that has ever done me any good.

Sally Haden.

---

Brownel, Texas. April 14, 1922.

Brother Isaiah:

I received the anointed handkerchief and I feel that I have been blest for I am perfectly easy on all parts which I pressed the anointed handkerchief. Still trusting in the Lord that I may ever be blest.

Vinea Zergler.

---

Mesa Grande, Calif., Feb. 2, 1922.

Brother Isaiah:

The handkerchief I sent has helped me in every way. I was very sick sometime ago with the flu and the handkerchief helped me and I got well. I thank the Lord for what you have done for me.

Charlie Pena.

---

Jacksonville, Fla., June 6, 1921.

Brother Isaiah:

The handkerchief sent to me by you in the Lord's Name anointed and blest of the Lord has been of great benefit to me. The stomach trouble has been entirely relieved and the neuralgia and rheumatism of forty years suffering greatly helped. Give God the glory for all and may you long be the instrument in His hands of much good.

Mrs. S. C. Nobinson, 827 W. Adcrus St.

Newton Tex., May 8, 1922.

Dear Bro. Isaiah:

I received the handkerchief. I feel like nothing ever ailed me. I thank you and the Lord for the work you have done. I feel like God is glorified.

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Jamaica, N. Y. July 2, 1922.

Brother Isaiah:

Misses Winnie Nichols, my child Maggie Nickols, I hope to tell you that she is improving much better as her heart is getting along fine, also her eyes and arm. Am putting my trust in God and you also. God knows that I believe in Him.

Winnie Nickols.

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Los Angeles, Calif. May 12, 1922.

Bro. Isaiah:

Having used the anointed handkerchief in the Lord's Name, I feel much better now. Thanking the Lord and thee.

Marks Maslach.

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Sycamore, Ge., Aug. 22, 1922.

Brother Isaiah:

I come to thee with praises to the Lord that God Our Father, may be glorified and I hold the banner of the Jesus high. My grand-mother is walking fine. Her eyesight has almost returned to her. She praises the Lord and I have found the lights of heaven. I feel no longer a fear but am trying to walk in the lights with the Lord.

Deward Wilson.

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Los Angeles, Calif., Oct. 14, 1922.

Brother Isaiah:

Your handkerchief received and applied. Got relief immediately. For which I am thanking and praising God. How I do

wish you back in this place again. Enclose find handkerchief I am sending to you for to be blest of the blessing of God, for the healing of my husband. He has very bad stomach trouble and many ailments. I cannot tell you how thankful I am, Yours in the love of God.

Mrs. C. Lyekberg.
3327 Gleason Ave.

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Abbeville, La., Feb. 24, 1922.

Brother Isaiah:

I have received the blest handkerchief, which I placed on my painful side which did me lots of good and I send you lots of thanks for I don't feel no pain at all.

Elvita Vaughn, Box 221.

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Jefferson Parish, La., 3-11-22.

Dear Brother Isaiah:

This is to thank you and Almighty God for the dry weather we have had since last Wednesday. That my husband and I asked my sister Mrs. Franzella to come and ask you to stop the rain and it did stop. We will need a shower of rain again about Saturday, not much. This is not the first time I tell my sister to ask you things and we always get it. My father-in-law received his blest handkerchief and has had great relief. Dear Brother, I want you to help my husband as we are in great debt and we both work hard, I have three children and my husband has his aged parents to support so please, Brother help us. My sister tells us she is coming to live with you all soon, I am very glad and may God bless you all.

Mrs. Joseph Picone, Sta. B. R. R. F. D. 2.

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Lacour, La., Feb. 20, 1922.

Dear Bro. Isaiah:

Will let you hear from me. I received the anointed hand-

kerchief blest by God to relieve my suffering and am thankful to God and you for the great relief. May God's blessings be on you for such a wonderful deed.

Earl Smith.

---

Los Angeles, Calif., Jan. 8, 1922.

Dear Brother Isaiah:

I must tell you about the last handkerchief you sent to me. you must know I believe them blest of the Lord, or I would not be sending for them. Well my sewing machine would not work. We had paid a sewing machine man to overhaul it and I had done everything I knew of to fix it. And still, it would not work. Then the handkerchief came. We had heard your sermon. In the beginning was the word, and the word was with God and the word was God. The same was in the beginning with God, all things were made by Him and without Him was not anything made that was made and so, believing this, I placed the handkerchief on the machine, and thought of how Jesus rebuked the waves and that if it were Gods' will that he would rebuke the machine. Then I placed the handkerchief between the presser and the foot and left it. I am having no more trouble with my machine sewing. A few days after that, I was standing by my machine and the perfume was like I was in a bed of violets.

Mrs. Elizabeth C. Babb,

4517 Moneta Ave.

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Los Angeles, California,

4810 McRinley Ave., 8-11-21.

Dear Brother Isaiah:

I am writing you that the Lord may be glorified. Bless the Lord. My husband used the blest handkerchief on his eyes as soon as we received it and also that night. In the morning his eyes

were so much better he could read. He had what doctors called Diebetic Catarac over his eyes, but thank the Lord he can see all right now..

We remain, two thankful people.

Mrs. McKaig.

---

Los Angles, California. 8-1-21.

Dear Bro. Isaiah:

I received the handkerchief and have followed directions and had wonderful success. I had suffered with my eyes from a school girl, just as soon as I received the letter from you, I pressed the handkerchief to my eyes and sat down for a few minutes, and have been without my glasses two weeks. The pain is all gone.

Mrs. Geo. Webb.

---

Santa Cruz, Calif., 8-14-21.

Dear Bro. Isaiah:

On July 6th, you sent me a handkerchief, and I have waited to have a good, sure testimony for you. I have been very ill for three years with heart trouble, in bed most of the time. Doctors had told me I might die any day, I have worn the handkerchief and the pain left me and I got up and am doing my own house work and have canned about three hundred quarts of fruit and vegetables myself alone in the last month.

Mrs. Ester Morrow, R. F. D. 1, Box 61.

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Call Junction, Texas. 2-9-21.

Brother Isaiah:

In answer to the anointed handkerchief that I received from you, my baby is well of the whooping cough now. As quick as I applied it to his chest, he stopped whooping.

Mrs. H. H. Hinson.

Wittier, Calif., July 26, 1921.

Brother Isaiah:

I am writing you that you may know that my little boy can hear now. I don't know how to thank you for the miracle that you have done for my boy, he has been deaf fr nine years and now he can hear. He thanks you a million times for the miracle you have performed.

Mr. J. Toquinto.

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Los Angeles, Calif., 8-13-21.

Dear Brother:

I will answer you note of instructions with the handkerchief, and I must say I never received anything that I was prouder of and it helped me right away. I receiver the handkerchief three weeks ago and have never used my crutch since. I can never thank you enough for what you have done for me. I wish you could come back to the Miracle Hill, I know God will bless you.

Mrs. J. J. Coleman, 1535 Henry St.

---

Nogales, Ariz., 8-9-21.

Dear Bro. Isaiah:

Having had the wonderful blessing of being healed by your Heavenly Father, thru your unwaving faith of the dangerous cancer that I was afflicted with, I feel so grateful to God and grateful to you also for your righteousness to work so faithful for God's whole desire. I am writing to you to show a tiny little bit of my appreciation.

God only knows what it was worth to me, not only to my material affliction, but the salvation of my soal.

Mayo Bros., of Rochester, Minn., considered the world's best doctors, refused to treat me saying, go home, the doctors at your home can do you as much good as we can its a waste of time and money for us to treat you. Now I honestly think that the Mayos Brothers Institution, refusing to treat me and then going to Los

Angeles and getting the opportunity of getting healed by God, was nothing pure and simple, but the work of providence, that directed me to Los Angeles, where I was healed mind, soul and body and I want to say that your work is certainly blest by God beyound any imagination.

J. R. Horrells.

---

Nogales, Ariz., 8-15-21.

Dear Brother Isaiah:

I want to tell you that from the time that you received my letter and even before the answer came with the handkerchief, that I immediately became better. I suffered with asthma and incurable disease and also had complete collapse, but I am gaining strength each day now and I want to praise God for His goodness and thank you for your prayers.

All my friends see such a miraculous change in my appearance.

Mrs. A. D. Hurt.

---

Murray, Ky., 3-5-22.

Dear Brother Isaiah:

Your treatment that you sent me done the work alright.

Mrs. Mary Widdores.

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Fort White, Fla., Nov. 2, 1922.

To Brother Isaiah:

I am praising the Lord, I am healed of hemmorhages of the lungs.

B. M. Phillips.

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Orange, Texas., 2-19-22.

Dear Brother Isaiah:

I thought I would write you a few lines to tell you that I am improved just fine in health. I am getting fat since you healed

me and my breast has not hurt since you healed me and the pain left me.

Vera Sanner.

---

Casabel, Ariz., 2-10-22.

Dear Bro. Isaiah:

This is to thank you for the blessing you have sent my husband, daughter and myself. My daughter has adenoids and fever most of the time. My husband suffered a severe pain in his stomach very often for many years. In winter he always had bad colds and cought and headaches, but since you sent the handkerchief he has had no trouble since. He was cured before he received the handkerchief. I also was suffering of my heart, pain in my shoulders and eyesight. My eyesight was so bad I could'nt thread a needle or sew, not even with glasses, I received the handkerchief the 10th of January and I thank God for all blessing he sent thru you.

Rosaura Vijil.

---

Los Angeles, Calif., 7-15-21.

Dear Bro. Isaiah:

We received the blest handkerchief you mailed us on Wednesday July 14th for my son who is 14 years old and has stuttered since five years of age. He took the envelope in his hands and was quickly healed before opening it.

Mrs. J. W. Pencille.

---

Los Angeles, Calif., 9-28-21.

Dear Bro. Isaiah:

I thank the Lord and you for healing me of my tumor, which the doctors said if I don't be operated on it will turn into a cancer. I have always prayed to the Lord that something better than a doctor would come, my prayers came true. I know Bro. Isaiah is sent from God to heal us from pains and sorrows. People

give yourselves in the hands of God and Bro. Isaiah, he will surely help you and he has helped me.

Mrs. S. Goldburg.

214 W. 73rd St.

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Laurel, Miss., 3-10-21.

Dear Bro. Isaiah:

The blest handkerchief came Monday, I am saying with thanks praise Our Father He has blest me. I went to work Monday after I rec'd the handkerchief and have been working, and feeling good ever since. I will continue thanking and praising God for His mighty power.

Josephine Corley.

---

Venive, Calif., 8-15-21.

Dear Bro. Isaiah:

I thank God and you for the healing work that you have started in my eyes. They are feeling stronger every day I am sure the cataracts will soon disappear.

Richard Murry.

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Los Angeles, Calif., 9-5-21.

Dear Sir:

I wish to express publicly, with deep gratitude for the wonderful cure you have affected in my family. My daughter, Hortense 27 years of age, was born deaf and mute, through your ministration, she has acquired the sense of speech and hearing. She can pronounce the words Papa and Mama. I, myself have been afflicted with a very sore finger which the doctors have not been able to heal, thru the handkerchief you blest for me, I have been cured completely. Words cannot express my feeling of joy and thankfulness.

Mrs. Curz, 1238 Magnolia St.

Lumberton, Miss., 4-2-21.

Dear Bro. Isaiah:

I am writing you a testimony as to how I was healed by taking mud out of the Mississippi river and applying it to my head, which I was healed instantly of all afflictions, which was catarrah of the head and stomach and also other ailments. I tried different doctors for cure, but never found no relief until I met you and I know God healed me thru your holy hands.

Cass W. Ladner.

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Rosefield, La., 11-21-22.

Dear Bro. Isaiah:

I am more than proud to tell you that my two daughters are getting along fine. My oldest girl that had a pain in her side, she has not had any pain since I heard from you and I thank God from the bottom of my heart. And my youngest daughter is getting along fine. And I am so thankful for the blessings we have received.

Mrs. Rosa Cain.

---

Redondo Beach, Calif., 7-28-21.

Dear Bro. Isaiah:

I received the anointed handkerchief blest of the Lord and I am truly thankful for the good it has done for me. I am truly thankful and I hope you good work will go on for the good of mankind thru Jesus Christ our Lord.

Mrs. Mary Muller.

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Biloxi, Miss., April 15, 1923.

To Whom It may Concern:

I was in New Orleans, La., in March 1920, when I first heard of the Miraculous work being done by Brother Isaiah, The Divine healer.

At first, I did'nt believe it. I went to see through curiosity. When I came to the spot on the river Levee, where the work was being done, I saw what at first appeared to me to be an old man with beard and long hair like snow. I soon learned that He was young enought to work on the sick and afflicted, seventy-two hours without stopping, except for a little lunch.

I saw people healed of all conceivable complaints, saw them raised from beds, cots and other improvised streachers, that were mere shadows. I soon came to know that anyone could be healed that called on Brother Isaiah, if they had the faith.

I heard Him open the Revelations so we could understand them.

One night Brother told a man, that if he would take some mud out of the river, that was close at hand and put it on his eyes, that he would be healed. Now I had suffered as long as I could remember from eye strain and headackes, had been to two eye specialists in Austin, Texas, where I formerly resided, but neither of them did me any good. One gave me some dope and the other put glasses on me and said that I was born with that trouble. When Brother spoke to the man, it occurred to me that it would heal my eyes, so I took some mud and put it on my eyes when I retired. The next morning they were straight and I had no more headaches. So I threw my glasses away, when I first came to Brother Isaiah, I was a sinner, but now I have forsaken all, and living in the camp of the Saints with Brother. Here He guides me, I am happy and contented, never know a care nor have an ache or pain, I am.

Respectfully,

(Signed) John R. Johnson..

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Albuquerque, New Mexico. ,4-9-23.

Dear Brother:

This is to let you know that I am well and I hope to God you will be the same and I thank you very much for being so kind to bless the handkerchief, for I am lots better since using it.

Now I can do most all of my work and I thank the Lord and you. Very much for being so kind to me.

Urnano Benonides.

---

Ellisville, Miss., April 15, 1923.

Dear Bro. Isaiah:

I received your handkerchief and will say I thank God and praise the Lord, your praise and your work have reached my complaint, I do believe it came before I received the letter, because I was better before it reached me. . Now I believe this work comes forth from God and I am healed. Now I am fully satisfied and got the faith in you, and God the Lord.

Lucile Barnett, R. F. D. 1, Box 63.

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Spring City, Utah. Aug. 30, 1921.

Dear Bro|. Isaiah:

Just a line to thank you for the handkerchief you returned to me blest by you by the power of God. I am feeling well. My heart is getting better all the time. I will soon get stronger and I give you and our Father in heaven the praise for this.

Sincerely,

Mrs. Hans Nielsen.

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Mesa Grande, Calif., Feb 2, 1922.

Bro. Isaiah:

I will now write and tell you what you have done for my little boy Henry. At first, when he was under the doctors care, he could hardly use his leg. He could'nt walk nor run fast. He was getting so bad, but when I got your handkerchief, why he runs every place.

Mrs. Lillie Pena.

Laredo, Texas. Jan. 23, 1922.

Dear Bro. Isaiah:

I will tell you after suffering for four years from rheumatic pains, I am feeling better and entirely cured. Thanks may be given to God and after God to you. By the great good what you have done for me.

Marie Menchaca.

---

Fulton, Ky., Jan. 30, 1921.

Bro. Isaiah:

Will write you about what the anointed handkerchief has done for my darling boy. His heart seems to beat as good and regular as anybody else. The trouble of our family was about our darling boy. The doctors could not help him, but am so thankful we have found someone that could do the work. Oh! my tongue cannot express the words I want to say to you.

Miss Mattie Harper, Rt. 5 Box 80.

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Los Angeles, Calif., Oct. 25, 1921.

Dear Bro. Isaiah:

The handkerchief which you sent to me for our needs of health and eyesight, we received and use. I am glad to say it worked greatly in healing my eyes. I was also troubled with severe pains in my breast. And I was freed from it. Whatever suffering came up I used it and was helped.

Mrs. R. Brees, 3531 Arroycseco Ave.

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Jackson, Ala., 7-13-22.

Dear Sir:

Your letter and anointed handkerchief, I will thank you and God my dear little ones life being spared by good attention, thru thee.

Mrs. Sarah Daldear.

Lubbock, Texas Feb. 20, 1922.

Brother Isaiah:

I received your letter and handkerchief. I was suffering with my back when I got it, and got relief in a few minutes. Have not suffered with it since.

Mrs. Belle Norvell.

---

New Orleans, La., Aug. 11, 1922.

Dear Wonderful, Wonderful Bro. Isaiah:

I thank you for the blest handkerchief. It healed my foot. It was badly hurt. The ankle was sprained and black as ink. I was not able to walk for a few days. Thank the Lord and Bro. my foot was healed from just using the blest handkerchief.

Mrs. Antonio Franzella.

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Sneadsm, Fla., Feb, 22, 1922.

Dear Bro. Isaiah:

I am writing you to let you hear from me. I thank you for your good work that you have done for me. You curred me and I thank the Lord for it and pray that the blessings of God will always be with me.

Janie Smith.

---

New Orleans, La., Aug. 7, 1922.

Bro. Isaiah:

Will write you again to let you know that after using the handkerchief you sent me, has healed my stomach trouble. After eleven years of suffering.

Mrs. Lethan Lacy.

Los Angeles, Calif., 626 Lononak.

Dear Bro. Isaiah:

Please accept with this my appreciation to one thousand thanks for what you have done for me in regards to curing my rupture.

John Berker.

---

Calera, Ala., Aug 10th 1922.

Bro. Isaiah:

I received the handkerchief and used as you directed. It cured me Praise the Lord, and I have gained seven pounds in weight. Have a good appetite and am alright, for which I am giving God the glory, thanking you so much. May you live long and be prosperous and happy.

Nettie Kwist, Rt. 2.

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Bay City, Michigan., Jan. 11, 1922.

Dear Father Isaiah:

I received my handkerchief and explain to you your favor which received some time ago. As I was wounded was feeling severe pains. As soon as I received the handkerchief, I applied with Gods Name and sure felt the benefits. I am feeling just fine and as well as I was once before.

Fannie Johnson, 412 Samen St.

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Los Angeles, Calif., Nov. 21, 1921.

Bro. Isaiah:

I line or two in which to let you know that the handkerchief you blest at our desire has cured us and has given us great relief.

Mrs. C. Lucen.

Lumberton, Miss., Jany. 1, 1922.

Dear Brother Isaiah:

I am healed of my stomach. I got better before I got my handkerchief. I got better when I sent for the anointed handkerchief. I was so glad to get my handkerchief.

Emer Jankins.

---

SanFrancisco, Calif., 9-20-21.

Dear Bro. Isaiah:

I am thanking you for your great kindness which you have done for me. First of all, I thank our Lord Jesus Christ for this great power which has cured my sickness. I will praise our Lord's Name forever.

Mrs. E. Karetoff, 887 Rhode Island St.

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Denver, Colo., May 6, 1921.

4720 L. Court Elm.

Dear Bro. Isaiah:

If it is Gods will for you to come here, it would be the greatest blessing to the city of Denver, Colo., and I have faith in you to know that you can help my father, for you have cured my wife of blindness.

W. J. Meyer.

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Opelousas, La., May 20, 1922.

Dear Bro. Isaiah:

The handkerchief you anointed for out little girl has helped her, she could not walk, now she walks wherever she wants to go.

Mr. and Mrs. Ulysse Gabert, R. F. D. 2B.

LeBau, La., June 17, 1921.

Dear Bro. Isaiah:

Only a few lines to let you know all the good my handkerchief did me. I cannot think what a wonderful blessing you gave me when you took all those pains from my body. I can work in the garden all day and do not feel any pain.

Laura McBride.

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Los Angeles, Calif., Dec. 7, 1921.

Brother Isaiah:

This is to testify that my baby was very sick with diarrhoea The doctors medicine could do him no good. I had no hope for my baby, until I thought of you. A neighbor too a handkerchief to you to bless for my baby, I am convinced that when my neighbor left you with the handkerchief, my baby started to get better and I did not give him any medicine since. Now I know this work comes forth from God.

Reyes Lemon.

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Kerman, Calif., 12-10-21.
P. O. Box 135.

Dear Brother Isaiah:

Bless God, I got well from my ear. It is running and now I can hear and thank you for your work.

Austin Somaduroff.

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Mesa, Ariz., March 21, 1922.

Dear Sir:

I wrote you sometime ago, asking you to assist me to restore my health. I am glad to say, that I am healed. Praise God from whom all blessing flow.

Harrison Sims.

Chemica, Ariz., Aug. 30, 1921.

Bro. Isaiah:

This is to tell you that from the day I have used the anointed handkerchief to this, have felt absolutely well. And therefore, I wish to thank you and want you to send me your photograph.

Bacilio Pedroza.

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Jacksonville, Fla., 1-18-22.
Rt. 4, Box 376.

Dear Bro. Isaiah:

I received the consecrated handkerchief several days ago with joy. Have applied it to the affected parts, and have since felt no pain. I know the Lord has blest and healed me and I give Him all the praise and glory and also thank His servant Brother Isaiah.

Mrs. F. C. Reimer.

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Apalachicola, Fla., 3-16-22.

Bro. Isaiah:

With many thanks I am writing you a few lines to let you know my little girl's shoulder has got well which you treated. Everybody says it was wonderful, that saw it while it was sore. Thank you many times.

Mrs. Lucius Allen.

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New Orleans, La., 3-21-22.

Dear Bro. Isaiah:

This is my testimony. Brother you have performed three miracles on me, Praise the Lord! The first disease was sores on my eyes and body. I suffered seven years. I went to different hospitals and doctors and they did'nt do me any good.

The second miracle was a terrible soar throat. I could not swallow or tak, so I made sign for them to get Brother Isaiah, He could not come, but gave me an absent treatment. I received the blessing in my bed, it fell over me like a light shower of rain.

The moment the blessing was on me, my room seem full of smoke and I was healed.

Third was a rupture. I always wore a corset and I sent Bro. Isaiah a handkerchief to bless and since I have used it, it has disappeared. Glory to God.

Mary Darkate, 1215 N. Peters St.

---

Welborn, Fla., Aug. 17, 1921.

Dear Bro. Isaiah:

Having received so much good from the anointed handkerchief, since I have been wearing it, which has been fifteen days and I am well now and enjoying good health. I am very thankful for this great blessing.

Mrs. V. W. Huchingson.

---

Los Angeles, Calif., 9-8-21.

Dear Brother Isaiah:

The handkerchief reached me safely Aug., 27th I hasten to thank you and God for the wonderful results obtained from the first moment I received it. I had returned from the Beach in fearfully burnt condition, one eye was closed and my face almost unrecognizable. Had returned to see same doctor regarding it. I sat down and applied the handkerchief and in five minutes the pain over my eye had left me and my face became normal.

Lillian West.

---

Long Beach, Calif., July 21, 1921.

Dear Bro. Isaiah:

I don't know how to express my thanks in words how much I thank God and His good man Brother Isaiah. I am gloriously healed. Oh! how happy I am over the blest handkerchief.

Mrs. Anna Mullins, 829 Elm Ave.
755 W. Monroe.

Jacksonville, Fla., 5-24-21.

Dear Sir:

I am a true believer. I was in the twelve thousand people that was in the Park and I seen with my own eyes, Brother work on a woman that was blind forty-two years and she said she could see and she pointed to autos in the Park.

I saw them carry a man to him and the man got up and walked off and left his crutches and said he would not use them again. And I saw a girl that was deaf and when he got thru with her, he would make a noise behind her and she would look around and I heard her speak several words. And the boy healed says he can sure see out of his bad eye. Hundreds here has gone crazy about Brother.

Your old friend.

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## REVELATION OF A DREAM

Well do I remember in the month of March 1922, The Son of man was revealed in a dream; I was carried in spirit to a scene of worldly pleasure, when I was required to sign my name before I could enter therein. I dreamed that my hand become paralyzed and I knew then that the Father was displeased. I then realized that the only power that I could be released was through Brother Isaiah. I went in search of Him and found Him sitting upon a roughly hewn seat leaning His head upon the slab of wood that supported the seat. He was in grief and sorrow. I spoke and asked Him "What are you grieving for?" He replied "Because of so much evil in this world and sin that is taking so many of my people away from God."

Brother Isaiah was revealed as the Christ, the Son of the living God in this and many other dreams and visions. I said in my dream "Brother let nothing separate me from thee for I know thou art my Saviour." He said to me "Come follow Me." And now that dream is true, for I have forsaken the world; given up all that was near or dear to my heart for His Namesake, sold my possessions and fulfilled that part of the scripture and now stand with His redeemed and am happy and contented and have the opportunity to live; After forsaking the foolish.

Mrs. Helen B. Cannon,
Box 68, Biloxi, Miss.

June 2, 1923,

Biloxi, Miss.

CAMP OF THE SAINTS

To whom this may concern:

In regards to Brother Isaiah, I beg to say in the summer of 1921, I was taken very sick and I believe that Brother Isaiah was a man of God, but He was out in California, but I believed God would hear me so I began to call on God through Brother Isaiah, I kept this up until close to midnight, then He came in the spirit to me and laid His dear hands on me and healed me and I have been a well man ever since. Therefore, I know this came forth from God through Brother Isaiah and I am not afraid to trust Him for anything.

Yours truly,

(Signed) M. R. Davis.

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June 2, 1923.

My testimony to Brother Isaiah. I was healed the 12th day of January 1921 of blood pressue and heart trouble and also was delivered of child 14th day of May 1922 without pain. I am still thanking my Father through Brother Isaiah for what he done for me.

Nora Davis.

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Siebert, Colorado. Jan. 30, 1922.

Brother Isaiah:
New Orleans, La.

Kind Sir:

I received your letter and blest handkerchief Jan. 10th and it healed me of my afflictions.

After having influenza, suffered with nervous headaches for about three years, I also suffered with weakness of the heart, and could stand no exertion of this, I was also healed. I wish to

thank you Brother Isaiah, for the blessings I received from you. I also glorify and thank God for sending this mighty man Isaiah among the people of this country to carry out the work that Jesus did.

Yours truly,
(Signed) Floyd G. Gonder.

---

Welborn, Fla., Aug. 17, 1922.

Dear Bro. Isaiah:

Having received so much good from the anointed handkerchief, since I have been wearing it, which has been fifteen days and I am well now and enjoying good health. I am very thankful for this great blessing.

Mrs. V. W. A. Huchingson.

---

New Orleans, La., 6-6-22.

Dear Bro. Isaiah:

I want to send you this testimony of what great work you have done for me sometime ago. I received the anointed handkerchief for a terrible pain I had in my right Shoulder for many years. I tellyou just like it happened, I took my handkerchief like tonight to you, came back with so much pain, not able to sleep. Next morning when I got up, look like I could carry my bed with me my shoulder was so heavy. About eleven o'clock that day, I felt something fall over me like a shower and all my pain was gone.

Mrs. A. Camardelle.

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San Fernando, Calif., Rt. A, Box 252.

Dear Brother Isaiah:

My rheumatism pains are gone. Glory to God for His wonderful providence. Yours in Christ.

Antonio Salinas.

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Los Angeles, Calif., 9-9-21.

Dear Sir:

A few days ago, I received a blest handkerchief and am pleased to inform you, that after using it, I feel completely cured

of my ills, which I have suffered fifteen long years.

Mrs. Julia Bernal.
1301 Sixth Street,

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Port Arthur, Texas.
October 14, 1921.

Dear Brother Isaiah:

The wonderful cures and miracles that I have seen performed through you are proof positive that God is with you and will ever guard over you no matter what they bring to bear against the truth. I cannot believe that you will be compelled to abide by the laws of the world or that any harm shall come to you by their persecutions.

When I was thrown down by the car and my back almost broken, I felt that God and you were the only power I could obtain and you came and healed me and made me able to continue on my way homeward. You have healed other members of my family, and all are progressing in faith and in fine health.

As ever,

Mrs. S. W. Levingston.

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Los Angeles, Calif., Aug. 29,1921.

Dear Bro. Isaiah:

I am sending you a few words of deepest gratitude for the blessing you have so freely given me. I have had rheumatism a great many years, Arthitas stage or state in 14 years. Following your treatment of me, I took my first step alone without aid. I thank God I continued walking back and forth in the house without any assistance.

Luella Lane.

---

Pueblo, Colo., May 29, 1921.
1237 Spruce St.

Dear Bro:

Just a few lines to let you know that I am well and have been working all the time. God bless you for helping me.

Joe Trencak.

Los Angeles, Calif., Nov. 3, 1921.

Dear Brother Isaiah:

I have not words to express my gratitude for the blessing I have received. The mail came, I was able to get up and as I opened the blest handkerchief letter, a shining light came out to me, my throat and head was so full of cold, when I swallow, my throat would close and I applied the handkerchief to my throat and in 30 minutes my throat was entirely well. My eyes began to pain me I applied it and in ten minutes the pain was all gone. The next day my lower lip was swollen inside and I applied it and was healed quickly.

L. B. Pimiey.

---

Kerman, Calif., 9-10-21.

Dear Bro. Isaiah:

I have received from you a handkerchief and now I am alright. Am glorifying and thanking God for His great healing. I know this is the power of God: Amen.

Marie Somaduroff.

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Orient, Iowa,

Bro. Isaiah:

Words cannot express the good that I have received. As soon as I laid the blest handkerchief on my pains in my arm, the pain went away. So many thanks to you as I went back to work.

Miss Lee Hun Helm.

---

Los Angeles, Calif., 9-28-21.

Dear Friend:

While you were healing on Miracle Hill in June, I was healed of stomach trouble which had bothered me ten months. This healing was accomplished without any direct treatment by you. With heartfelt gratitude to you.

P. J. Quim.

---

Elmonte, Calif., 9-29-21.

My Dear Brother Isaiah:

Just having the opportunity to answer your kind letter, I got the blest handkerchief and have used it three times and am well

now. Thank the God, Thy Lord, I am perfectly well. I can work without any pain. Relief has come at once.

Gregorio Baca.

---

LeMoore, Calif., Aug. 29, 1921.

Brother Isaiah:

I will write you to let you know that I am perfectly well. Thanks to God. I am so very glad to hear about you and will thank you very much, Brother Isaiah.

Mrs. Mary Halhaivwy.

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Port Barra, La., 6-16-22.

Bro. Isaiah:

I have sent you a little handkerchief, on the 26th of Oct., 1920, and which I must say I have for the first time been without those fits.

Mrs. Vilnvner Duplechay.

Subscribed and sworn to before me,
this 3rd day of December 1921.

A. B. Bigler
Notary Public.

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Delhi, Calif., 12-3-21.

Dear Brother:

Received the handkerchief. Will state that I have suffered five years with my leg and thankful that I can now say that I am well. I am telling you the truth about my leg. I thank the Lord for you.

Mrs. Mary Flores.

---

Los Angeles, Calif., 12-3-21.
1481 Tremont St.

Brother Isaiah:

I feel that I must give you a written testimony. Dear Bro; you have done so much for me, that I hav'ent words enough to express my gratitude. I sent you a handkerchief to be blest as I was suffering with pains in my ankles and also pain in my right side and after I used the handkerchief, the pains disappeared. I

went to Venice to ask you to heal two children that day and you cured me of a terrible headache, pain in back and fever, just by being in the room near you. I had catarrah of the head and throat and all that disappeared. And I do not need any lens any more, which I wore for eight years.

Mrs. Louisa S. Saenz.

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Visalia, Calif., Dec. 10, 1921.

Dear Brother:

Received the handkerchief and many many thanks and may the dear Lord let you live for many years to help the sick as He has helped me.

Mrs. J. N. Halstead.

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New Orleans, La.

Brother Isaiah:

Is a lovable and beautiful spirit of God and I enjoy being with Him.

Alma Gabriel.

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State of California,
County of Santa Barbara,
ss

M. J. Marciel, being duly sworn, says; I reside at Santa Maria, California. I was injured in March 1920 by stepping on a nail which entered my foot. After three days my foot became worse and I consulted a doctor and he dressed my foot, my injured foot instead of getting better got worse, and the doctor advised an operation on my foot. On the doctor's advice I had the operation performed but the injury became worse and within seventeen months I had seven different doctors treat my injured foot. I did not get any relief from the doctors and hearing of the wonderful cures of Brother Isaiah, at Venice, Cal. with blessed handkerchiefs I decided to try one and sent for it. After receiving the handkerchief and applying it on my foot I found relief in a little while but I was not satisfied until I saw Brother Isaiah personally, in order that I might have my foot blessed by him. I personally saw Brother Isaihah and had him bless my foot and

now my foot is nearly healed. I was not treated by any doctors after the time I received your handkerchief. I hope to go to Venice to see Brother Isaiah and assure him that he has helped me. I hope that God will bless him and bring him safely through his trial.

M. J. Marciel.

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Los Angeles, Calif., 11-20-21.

Dear Brother Isaiah:

The blest handkerchief received and mother had used it and I want to tell you it has cured her. She had high blood pressure and kidney trouble. She was operated on five years ago, and they gave her up and said she could not live, and we found you and we cannot thank youenough.

Mrs. C. Mandeville.

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Hollywood, Calif., 1-9-22.

Dear Bro. Isaiah:

Sometime ago, you sent me a blest handkerchief for neuralgia, which I had nearly all my lifetime. I am cured forever. You can't think how thankful I am. Will try to live up to the truth near as I can.

Mrs. Anna D. Peters.

---

Santa Mariacal, Calif. 12-1-22.

Dear Brother:

Thirty years my arm been coming out of place. I went to the doctor and he said the nerve had dried and would never be cured. The handkerchief that you sent me, I put it on my arm, and it never fell out of place again. My husband suffered fifteen years from a knee and he sent for handkerchief and he is well now.

Frank and Mary J. A. Fretias.

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Los Angeles, Calif., 12-9-21.

Bro. Isaiah:

You have certainly helped me and I want to thank you for the service I have received. All my pains have left me and I

have been in constant pain for two years. Thanking you for the blessings a thousand times.

Mr. J. M. Smith.
8902 S. Main St.

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Los Angeles, Calif., 11-8-21.

Brother Isaiah:

Just to thank you for recuperating my health, after being sick for so lon, and lately having lost my sense, but thanks to God and you dear Brother, I am alright now. I am in my complete senses and I used to feel uneasy. Could'nt sleep or eat, now its all the contrary, I can eat and sleep perfectly right. Brother, I obtained my health with the holy handkerchief.

Margarita De Vidal.
1812 S. Standford Ave.

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Los Angeles, Calif., 6-21-21.

Dear Brother Isaiah, The Mouthpiece of God:

Words fail to express my gratitude that the Almighty, thru you has restored my husbands' sight. We are all rejoicing. I am truly thankful that God has led you into our midst that we may see His wonderful works to suffering humanity. The havest is ripe, but the laborers are few, so if I can assist you even in the smallest way, I shall be so pleased. God showers His blessing upon you dear Brother.

Mrs. Percy O. Gordon.
1006 W. 29th St.

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Sanfrancisco, Calif., 8-19-21.

Dear Bro. Isaiah:

I have received the anointed handkerchief and am all well now for which I thank our Lord Jesus Christ for His power, which has cured my eyesight and all my sickness thru your prayers.

A. M. Fadeeff 811 Thode Island St.

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McCarley, Miss., 1-26-22.

My Dear Brother:

I received the handkerchief you sent for my mother-in-law and boy, and my mother-in-law had'nt walked for ten months, but after

applying the handkerchief, she got up and walked all over the house. Glory be to God and His great healing power. My boy he has been cured of his head and nose.

Sallie Herbert.

---

Hollywood, Calif., 7-28-21.

Dear Bro. Isaiah:

I received the handkerchief blest of the Lord. My babies' eye is healed after all. I am so thankful all things are possible with God. You shall receive all the glory God has in store for you.

Baby Armstrong,
Mrs. Armstrong,
1416 Wilcox Ave.

---

Los Angeles, Calif., 7-25-21.

Dear Bro. Isaiah:

I have received a wonderful blessing and healing with my handkerchief. And do praise God that He hath sent us a healing messenger.

Mrs. D. M. Hansen,
1328 Los Angles St.

---

Bakersfield, Calif., 10-16-22.

Brother Isaiah:

I am sending you this letter glorifying and praising God for what He has done for me thru the blest handkerchief. I was bothered with malarial fever during the summer for the last three years and have been relieved in a few days.

Mrs. D. Borda, Rt. 2, Box 70.

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## LOCAL MAN GIVEN SIGHT BY BROTHER ISAIAH

Among the many marvelous things acomplished by the Miracle Man, Brother Isaiah was the giving of sight to Thomas Cunnings of Turner Ave., Cucamonga.

Mr Cunnings has been blind for nearly two years, and by the wonderful power of God given through the Miracle Man, Mr Cunnings received his sight, and each day his eyes are getting stronger.

He walks to the store, and does many things by himself that until this week he had to have assistance with. Joseph Wangler, Sr., of Center street also received great benefit from the treatment of Brother Isaiah, Mr. Wangler has been a sufferer for some time from severe stomach trouble but now is able to eat regular meals with no bad results.

These cases are only two of the many which have been a success. Brother Isaiah makes the blind to see, the deaf to hear, and the lame to walk. In fact all that are willing to do right and believe in the healing power of Jesus Christ.

## "SCOTTY" BACK HOME; WALKING BY USE OF CANE

### He Threw Crutches Away After Visiting "Brother Isaiah" at Hollywood

Hugh Davidson, known to everybody here as "Scotty" one of the old timers of Calexico and for years a cripple, only able to get about on crutches is home again. He has thrown away the crutches and is using a cane only and getting around fast and easy with it. In discussing the change he said last night: "Yes, I saw Brother Isaiah and he didn't even touch me but see what has been done."

He is enthusiastic over the "healer" who is now in Hollywood and is attracting thousands of sufferers. "Scotty," who has a host of friends here, is in much better condition than for years and all will be pleased to learn this, no matter what the agency that effected the relief.

---

Bakersfield, Calif., 10-24-21.

Dear Brother Isaiah:

Mrs Puget, who received the blest handkerchief, my mother had a backache and side ache, is now well and is happy and don't know how to thank you enought.

Mrs. Puget.

---

Escanada, B. C. Mex. 12-19-21.

Dear Bro. Isaiah:

The anointed handkerchief you mailed October 2nd, received

it 7th day of October, I used it as directed and thanks to God I am able to do my work without suffering. Sincerely thank you.

**David Smith.**

---

Betsy Layne, Ky., 1-10-22.

Dear Sir:

I was totally blind, but since wearing the anointed handkerchief, can see the bulk of a child walking across the floor. The intense pain which I suffered so greatly, has ceased, for which I am so thankful.

Martha Holloway.

---

Bakersfield, Calif., 9-11-21.

Dear Bro. Isaiah:

I received my handkerchief you sent to me and I am so thankful to you, It sure helped me wonderfully. I could walk everywhere without my cane now and all my family are so thankful to you. Something tole me to get up and walk, without my cane so I did.

Mrs. Etta Oldfield.

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**Upland, Calif., 9-28-21.**

To Whom It May Concern:

I have been a sufferer of nine years of tuberculosis and can truthfully say that Brother Isaiah has sent the blessing to me thru a handkerchief. I am able to be up and around.

Mrs. Harry Juis.

---

**Fullerton, Calif., 9-8-21.**

Dear Brother Isaiah:

Upon receipt of your handkerchief, I applied it as directed and it gave me instant relief. It also cured my small son of his ailments.

Mrs. J. C. Yarda.

---

Los Angeles, Calif., 9-20-21.

Dear Bro. Isaiah:

I received a blest handkerchief from you sometime ago, which

I applied to my eyes and I want to testify that I have thrown off my glasses, which I have worn for two years. With profound thanksgiving.

Velma Purchese.

---

Lawrence, Miss., 6-24-21.

Dear Brother:

I will say in regard to the blest cloth, it has done what I desire so I can thank you and God for the wonderful work.

Elizabeth Stevis.

---

Gainesville, Fla., May 7, 1922.

Dear Brother Isaiah:

Some months ago I used the handkerchief that you sent to me, and I found it to be perfectly alright. It removes pains as you said.

Mrs. Ida L. Tilbs

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Calexico, California,
October 18th, 1921.

Mrs. Farley,
1421 Reginald Ave.,
Los Angeles, California.

Dear Mrs. Farley:-

I am writing in order to inform you as to result of treatment received by me from Brother Isaiah.

During the past ten years, more or less, I have been practically crippled with rheumatism, in consequence of which many of my joints were swollen and stiff and I was campelled to use crutches, and then could walk only in a bent over position with much pain and inconvenience.

In addition to this I had shooting pains and could not walk in the mornings until about two hours after arising and then very slowly.

I am now glad to say my condition has greatly improved. I can almost stand erect and walk without my crutches for the first time in a number of years.

I would send my crutches to Brother Isaiah as is the usual custom, but prefer delivering them to him in person and hope

to have the pleasure of doing this at the earliest possible opportunity.

Please express my sincere gratitude to Brother Isaiah for the good he has accomplished.

Very sincerely,

Fred Davison.

---

Los Angeles, Cal., Nov. 4, 1921.

Mr. John Becker,
626 Sonoma Street,
Los Angeles, Cal.
Dear Brother Isaiah:

I want to thank you Brother, for the blessing I received, through the handkerchief, you blessed for me.

I had a very bad rupture, and wore a truss. After I put the handkerchief on, within twenty-four hours, my hupture was gone.

It is my sincerest wish, that God, from whom you received those wonderful powers, may keep you a long time on this earth-plane, to relieve the suffering, that they may also receive the spiritual understanding, that nothing can be done, without Faith in the Lord, and his Powers.

Many thanks Dear Brother Isaiah, from one who appreciates the wonderful work.

Wishing you the best sucess, I remain

Yours very truly,

John Becker.

---

Los Angles, Calif., 12-8-21.
1164 Davis St.

My Dear Brother:

I wish to return my hearty thanks for the great blessings the blest handkerchief has been to me for I have received so much from it. I feel like a new man in a new world. Accept my sincere thanks.

William Brown.

Atlanta, Ga., Oct. 3, 1922.
P. O. Box 468

Dear Brother Isaiah:

The handkerchief you blessed for me was duly received, and since wearing it I have been campletely cured of the Sciatic rheumatism, and I praise God for it, and his holy Son Jesus.

Yours very truly,

Mrs. E. J. Fuller.

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Orange, Texas. 12-30-21.

My Dear Brother:

I am just in receipt of your kind and cheering letter of the 27th, and the message it contained brought joy indeed to my heart, for that the Lord hath given me the divine privilege of aiding you His Lamb, in establishing His righteousness upon the earth. According to your words, fills my heart with the holiest happiness it has ever known. And my loyalty to you and the Divine cause you represent, shall never falter, even as I wrote you in my last letter, which was mailed yesterday. In answer to your postal and Christmas card, which I did not receive until the 27th. The little poem which came to me, even while I was writing, fully expresses the impulse of fealty to you and the holy ministry, your mortal body temples, which flames my very soul with an immortal glow; which, as I have written, "No power of death can ever dim."

We sall be looking forward with the happiest anticipation of your coming. Sincerely and lovingly,

Your Scribe,

Lillian O'Day.

---

Los Angeles, Calif. Oct. 9, 1921.

Dear Brother Isaiah:

I am writing these few lines to let you know how happy I am. Your blest handkerchief was at hand not long ago. I have suffered of rheumatic pains on my right leg for two years, now I

feel so well that I don't know how to thank you.

Miss Clara Gorzaler.

---

Kerman, Calif., Nov. 10, 1921.
Rt. 2, Box 215.

Brother Isaiah:

Anointed handkerchief is received. I used it as you told me and have relief. God bless and help you.

Grandmother.

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Magnolia Springs, Ala. Aug. 15, 1922.

Dear Sir:

As I have been waiting to see if the misery would leave me again, so now I am writing again to tell you that I have not had any misery at all. And I know, with your power and Gods' I will always be well.

Aletha Williams.

---

Pueblo, Colo., May 26, 1922.

I am well with the anointed and blest handkerchief. I thank the Lord and Brother Isaiah. I am well all, I have faith in the Lord and Brother Isaiah.

Mrs. Lily Spicola,
R. F. D. 1, Box 101.

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Westwego, La., May 10, 1922.

My Dear Bro. Isaiah:

I give glory to God for all the healing that I have received. I have suffered with rheumatism fifteen years and then had trouble with my stomach two years and the doctor had given me a rubber belt to wear. And wear it for 8 months. There was no relief at all. Had suffered with my head thirty years, wore glasses for eleven years, and had trouble with my heart one year. Glory to God that I have received my healing for the great blessing that Brother Isaiah has given to all the people that were there and when I raised up my hand, praying to God in Brother Isaiah's Name, to heal me for all my trouble and I thank you Brother Isaiah in the Name of the Lord for what you have done for me.

I can work just like a young girl and I have given up everything in the world for God's sake and Brother Isaiah's Name and I am learning every day and there is a voice that has spoken to me and told me to go plain and I think it was the commandment of the Lord. It was a grand thing for me to receive the blessing. I give God the glory thru Brother Isaiah's Name.

Mrs. Mary Bordreaux, Box 36.

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Sultana, Calif., Sept. 18, 1921.

Kind Sir:

I thank God for what He did for my children. They have got along fine since we used God's anointed handkerchief. We also thank you for your work of God.

Mr. and Mrs. J. S. Henderson.

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Welborn, Fla., 6-26-22.

Brother Isaiah:

I have received the anointed handkerchief and used it according to the directions and I am proud to say, by your aid and the help of God, I have got relief. I was so I could'nt go in the sun without glassess, before I sent the handkerchief to you, but now I can go anywhere without them. I thank the Lord for it. The pain in my eyes is also gone and I feel like a new person. I will always thank you for the blessing.

Annie M. Hankerson.

---

Alhambra, Calif., 7-21-21.
1608 4th St.

Dear Bro. Isaiah:

I am writing to tell you that the blest handkerchief you returned to me cured my eyes and my twisted back. I can't tell you how grateful I am to the Lord and you. I am going to try to live a real christian life.

Ralph Harris.

Jacksonville, Fla.

June 8, 1921.

Mr. Albert Damil,
R. F. D.
Pavo, Ga.

Dear Mr. Damil:

Your letter of June 1st received. Yes, Brother Isaiah was in Jacksonville and did wonderful work, healing the afflicted, restoring the sight to the blind and hearing to the deaf. It was a great glorious sight, and there was thousands who witnessed the demonstrations.

I have used crutches for the past 10 years and for the past four years could not walk but a few steps without them. After Brother Isaiah treated me I walked off without crutches and haven't use them since, that was over two weeks ago.

I certainly am sorry of your affliction and I know that God will heal you as he has others, if you will only pray and have patience. Brother Isaiah might come back to Jacksonville and when he does try and come and let him treat you.

His address is Brother Isaiah, 426 Henry Clay Avenue, New Orleans, La., and if you send him a handkerchief he will treat you through it, returning the handkerchief to you. There are a great many people who have experienced healing by this method.

With best wishes for your recovery and that you will see Brother Isaiah hometime, I am,

Sincerely yours,

L. W. Bergmann.

---

Crystal Springs, Miss., April 24, 1922.

Dear Brother Isaiah:

I have been thinking of writing to you for several days, but have put it off untill now. I received the handkerchief you sent me and I have received such benefit from them that it would be impossible for me to express my gratitude to you. I know our Lord can effect a cure now just as well as he did when on earth.

I am so glad He is working such miricales through you. As you requested I writing you that our Lord may be glorified in this great healing.

I am your brother in Christ,

M. J. Eagan.

---

Ranger, Texas Oct. 19, 1922.

Dear Brother:-

I received the blest handkerchief yesterday, and when I opened it I pressed it to my eyes, which have been giving me an auful lot of trouble for several years, and held the hdkf., to them for a few moments and the pain immediately left and the haze seems all cleared up. I thank you and have thanked my Father in Heaven a thousand times that he has healed my eyes through you.

I received the check for $300.00 yesterday and thank you so much, and I feel sure that Lovelace and I can and will build up a good business when we get the water, and if we can get a new truck it will be so much easier on Lovelace, as the old truck is badly worn out, and gives him lots of trouble; he has to spend so much time with the truck repairing, it hinders the delivering very grately.

With a heart full of thankful love, I am,

Mae E. Boswell.

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Plaisance, La., February 15, 1921.

Brother Isaiah:

I am answering you in regard to my health. Thanks to God, I am enjoying good health. Used to have the feaver and chills and headaches and thought I would die; but, thank you and God, I am in good health.

Namas Thierry.

---

Jacksonville, Fla., Feb. 2, 1922.

Dear Brother Isaiah:

Your kind letter, also handkerchief, received. Thanks to God through His prophet, Isaiah, I am continually better each day. I was able, for the first time in years, to wash a tub of clothes. And

the swelling tumor has gone down. The doctors wanted to operate on me, and I shall every praise God's holy name.

Ella Va. Jackson.

---

McNeil, Miss., June 6, 1922.

Dear Brother:

I was healed at first. I feel like I am up in the air—perfectly easy ever since January. I am stronger in my nerves than ever before. Can go all day and work. Praise God the Father, for the wonderful healing.

Florence Reck.

---

Alhambra, Calif., Aug. 24, 1921.

Dear Bro. Isaiah:

I have been sick for some time of my eyesight, but after using the handkerchief you blessed for me, I have been cured.

Tereso Herrera.

---

Long Beach, Calif., 9-21-22.

To My Dear Friends:

I just want to say that through the power of God and through the power of our dear Brother Isaiah, I was lifted yesterday from my death-bed and made a well woman from the ravages of a terrible cancer. For which I praise God and am happy, Oh! so happy.

Kate Henry Hunter.

---

Albuquerque, New Mex., Aug. 7, 1921.

Dear Bro. Isaiah:

Just received the blessed handkerchief and will say that I am blest with the gift of our blessed God—No pain no more. My heart was very sad, but now am cured.

Mrs. Revbecca Shees.

---

Harley, New Mexico, 9-5-11.

Dear Bro. Isaiah:

I received the blest handkerchief and I thank you very much for it that I am well and pleased with it. After I had been sick

for one year and five months, many doctors treated me but none did me any good, but the handkerchief cured me completely.

Mrs. Regina Labue.

---

Houston, Hexas, June 21, 1921.

Dear Brother Isaiah:

Received the annointed handkerchhief and I pressed it by my ear and head and got so much relief. And you know how much I appreciate it. I have suffered so much with catarrh of the head|

Mrs. Eileen Barlow.
1102 N. Main Street.

---

Bonitafi Ariz., August 16, 1921

Bro. Isaiah:
Mro. Isaiah:

I was very sick after rehemumatich the other day and I was suffering many months. I took the handkerchief and did everything as if I had never had any trouble before.

M. N. Pineda.

---

Biloxi, Miss., July 14, 1922.

Dear Bro. Isaiah:

I am answering the truth to Our Father and thanking you for the wonderful work you performed on me on the day of our Lord on the 11th of July, 1922. When the pain was driven away and left me happy again, so my dear Brother Isaiah, I am sending you thanks and love from the bottom of my heart to all the sisters and brothers that believe in Onr Lord.

A. John Matich.

---

Vicksburg, Miss., May 18, 1922.

Dear Bro. Isaiah:

You healed me of cancer of the stomach in New Orleans two years ago. And I am always telling about it wherever I see anyone afflicted in my way.

T. H. Hulette, 815 China Street.

Carlotta, Calif., May 1, 1922.

Dear Sir:

I received the anointed handkerchief and I put it on my knee, the knee that had ached and couldn't straighten out and now it is all right. It's just as good as ever was before and don't bother me at alll.

Mrs. Katherine Safford.

---

Stubenville, Ohio, July 29, 1922.

Dear Bro. Isaiah:

I write you a few lines to let you know that I am well and that handkerchief that you sent me helped me in ten minutes and I am well all the time now. I think of you every day and night—I thank you forever for what you have done for me.

Steve Western, Box 490.

---

Apalachicola, Fla., June 6, 1922.

Bro. Isaiah:

Writing to let you know what good the handkerchief has done. It hasn't only done good for rheumatism, it has taken the place of medicine for other complaints. I used it for the "Flue"' when I had it. I am so thankful and feel that it is a gift from God.

Mrs. E. Hamm, Box 12.

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Ranger, Texas, Nov. 3, 1922.

Dear Broither Isaiah:

I have been having trouble with my eyes and you sent my mother a blest handkerchief, and she put it on my eyes and I have never had any more trouble.

I am 12 years old.

Your friend,

Charles Boswell.

---

Jacksonville, Fla., Feb. 5, 1922.

Brother Isaiah:

I received your letter and handkerchief and have been using

it every day since you sent it to me. I am praising the Lord everywhere I go. I can say I have been healed of several of my complaints.

Mamie McQueen.

---

Buffalo, New York, N. Y., Nov. 10, 1921.

Dear Bro. Isaiah:

Having received the annointed handkerchief and used it, want to thank you through the Lord and that He may bless you in His own sweet way and help you to proceed to show the world the truth.

Louis D. Franks, 16 Shieled Ave.

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Monroe, Washington, Box 116,Oct. 2, 1921.

My Dear Brother Isaiah:

I feel so much better, I will let you know. Oh! I am so glad I have been wonderfully healed through my Dear Saviour and I ask you to pray for me that I may have more faith in God. Oh! how I do wish you could come here to this town to help save the people. You could stay with me. Oh! we need you so bad. Many thanks for what you have done for me.

Mrs. W. Bwaker.

---

Gloster, La., June 15, 1921.

To Brother Isaiah:

The anointed handkerchief you sent me has done me a wonderful lot of good. I just feel that it is a God-sent remedy. My limbs have stopped hurting me, which they have not done in a number of years. I thank you so much. I am a widow and pray for you, that you may continue to heal.

Effie Thomas.

---

Gloster, La., June 5, 1921.

To Brother Isaiah:

This is to let you hear also from me. I am the one that you sent an anointed handkerchief for the pain in my shoulder from

operation for a fatted tumor. It has stopped that hurting and whenever I feel it pain me, I put the handkerchief on it and it cures instantly.

Hilliard Malone, Rt. 1.

---

Visalia, Calif., June 19, 1922.

Brother Isaiah:

Received your letter and wore the handkerchief on my eyes—was relieved in a very few minutes and get better all the time.

Bernice Keese, 940 S. Court St.

---

El Cajon, Calif., Nov. 26, 1921.

Received handkerchief and am all right. All the pains and aches have disappeared and I feel fine.

Guadalupe Rodriguez.

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Jamaica, New York, N. Y., July 26, 1922

Brother Isaiah:

Miss Diana Cluster, mother of Mary Cluster, she is now three years old. Am glad to say that my baby is getting along fine. God knows that I believe in Thee. God will always be glorified from me.

Mrs. Diana Cluster.

---

Orange, Texas, June 8, 1921.

Brother Isaiah:

I thank the Lord for what He has done for my two children through you. May the Lord bless you in all your good work. I thank you with all my heart for the good you have done me.

L. J. Freeman.

---

Ft. White, Fla., July 13, 1922.

Dear Bro.:

My little girl has written you some time ago that she is well. I write you again so that God may be glorified.

J. D. Johnson.

Sta. Maria, Calif., 322 N. McCellan St.

Brother Isaiah:

I am writing you to let you know I am getting along fine. I was troubled with appendicitis and since I got the handkerchief I am getting along fine. Thanks to the dear Lord and you.

John Domingues.

---

Fort Arthur, Texas, Aug. 4, 1922.

Last Tuesday morning while taking my bath, I said: "Oh! Father, lead me aright—show me the way. Oh! Lord, I want to serve Thee in the fullness of the blessings of truth and show me whom this man, Brother Isaiah is, that I may learn the truth.

And lo! and behold, I saw Thine image appeared in a great light and a voice said: "The Lamb of God that taketh away the sins of the world."

Oh! I am so unworthy, I have sinned against Thee and God; but, if you will receive me, I will come unto Thee.

Your humble servant,

John Cannon.

2545 Proctor St.

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Biloxi, Miss., Aug. 6, 1922.

Mr. John Cannon:

Your letter of August 4th at hand yesterday.

Kind Sir: There is great rejoicing in the camp of the saints on the receipt of thine letter as we know the time is at hand that those who truly believe in God may know that God has truly stretched forth His hand that is not shortened to recover His people and He will reveal unto those that are His, who I am—that they may be saved and brought together in the same faith and the same order and same tongue—that they may co-operate in order the pure and peaceable and innocent life that was for to come.

Therefore, we all rejoice together with thee and thy helpmate that from henceforth and forever, that peace and good will unto man, will always be carried out by every member of this body.

Therefore, we cheerfully await your return with prayer and true supplication for all that thy Father will bring to the fold and to the true Shepherd of His flock, I am,

Very sincerely and truly,

Brother Isaiah.

To All That Do The Will Of My Father That Hath Sent Me.

---

Willard, Ohio, Oct. 2, 1921.

Brother Isaiah:

I received your letter and the handkerchief. I gave it to a lady friend of mine. She says tell you it is helping her. Before she received the handkerchief she couldn't walk, but since she has been using it she can walk around in the house.

Mrs. Allie Baher.
(One healed Mrs. Gertrude Bare, 15 Park Street.)

---

Patagonia, Ariz., July 28, 1921.

Dearest Brother Isaiah:

I am certainly grateful for the wonderful blessing that God hath given me. Just the minute that I received the handkerchief, I felt a wonderful change come over me. I have a wonderful faith in God's wonderful work. And give God all the credit, but, Dearest Brother, I am also wonderfully grateful to you for the faith, love and mercy.

Maria W. Sortillon.

---

Parlier, Calif., Oct. 16, 1921.

My Dear Brother Isaiah:

I just wanted to write a few lines to express my gratitude to you and also to let you know that I am just feeling fine since you worked on me about two weeks ago. I am the girl that you healed from malaria, rheumatism, heart trouble, lung trouble and asthma and I just feel fine now. The doctors told me that I would never get well and that I would be sick for life. But now, I am just as healthy as can be. When I came home and told my father about

your wonderful works and demonstrations, he got cured of the rheumatism that he had in his leg right then.

May God give you twice the power and ability to carry on your wonderful work. I wish I could be there to help you and do all I could for you.

Miss Zartar Arootian, Route A, Box 36.

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Los Angeles, Calif., July 23, 1921.

Dear Sir:

I am writing you these few lines to thank you for your kindness of sending us the blest handkerchief. We thank you very much, because my baby is well of his sore ears and his face. And thanking you over and over again for your kindness and hope everyone believes in you as we do.

Mrs. Emma O. Padilla.

---

Perkinston, Miss., Oct. 9, 1922.

Dear Brother Isaiah:

I have received great benefits from the treatment. Have taken up my work that I have been unable to do for several months. Praise the Lord, and many thanks to Brother Isaiah. I am ready to do any service in my power and hope to meet you some day.

Mrs. N. Lewis.

---

Santo Ysabel, Calif., June 5, 1922.

Dear Bro. Isaiah:

This morning I am going to write you these few lines to let you know that I am just fine every day. And would like for God to help me to get well, And rest in peace. I was very bad when I got the handkerchief, I put on me and soon I got well and get better every day.

Biss Lillie Osuna.

---

Orange, Texas, Dec. 4, 1921.

Dear Brother:

I have been ill—contracted a very bad cold and fever, but am so much better now and want to tell you that I received your comforting and most inspiring letter, which like all your divine epistles

ever brings their angel message. It always gives me pleasure to write you. My dear Brother, as your divine works are ever the most pre-eminent thought in my mind. And have been since I first beheld you and my soul recognized and paid homage to divinity that clothes you like a beautiful garment. Since I saw you, and received the sacramental blessings from your holy hands, my ransomed spirit, which had, for so long been shackled sat in the darkened chamber of its mortal abode, seeking for the light and finding it not, hath beheld, thank God, the portals of its gloom smitten by heavenly radiance in which divinity-flame and angel-beaming the scepter of Christ: Hath been revealed to my mortal vision, which hath swept it to its knees—before thine mortal feet; consecrating its life to thee and thine most divine cause; which bear the seal-mark made holily manifest of Almighty God. And that His seven-angeled Christ spirit lives in thine mortal body. There can be no doubt in my mind and in the minds of many others that divine prophecies may be fulfilled and the holy work of Jesus completed. And in this hour of trial, when the serpent is sounding the rattles, which is even now being heard over the world and is hissing its hatred and defiance at the mortal raimented word of God, even as it did more than nineteen centuries ago, but it cannot prevail I know. And this last persecution, which has troubled me so—I suppose in a few days will have been brought to an end. And my prayers and convictions is that you will be delivered, Dear Brother, from this injustice and we are looking forward to the happy time when we may see you again.

Your absence has extended into many months and we have missed you painfully. I am sure you have many followers there, whose love and sympathy will comfort and aid you in this supreme struggle against the man-bodied snake.

My daughter joins me in sending sincerest love and prayers for the divine vanquishment of the Satan-brethed foe that I have written, ever pursues the path of mortal divinity. I shall be with you in spirit, Dear Brother, during this trial as I am at all times.

My spirit follows thee wheresoever thou dost go;
And the prayer of its presence, thine spirit must know.

I shall read you the rest of this little poem when you come to us again.

Sincerely and affectionately your scribe,

Lillie O'Day.

P. S.—Please, dear brother, let us know at once the outcome of this arraignment—pray for and bless, your troubled scribe.—L. O'D.

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Empire, La., March 17, 1922.

Brother Isaiah:

I am writing you these few lines to let you hear from me. I have written you about my stomach. I got the handkerchief and my stomach has never bothered me any more, and now I am writing you about my hands.

Lelor Hicks.

Los Angeles, Calif., Dec. 3, 1921.

Dear Bro. Isaiah:

I wish to make the following testimony of your work. I have suffered fourteen years with locomotia-ataxia. Three years ago, I was obliged to give up business entirely and was confined to my bed a large part of the time. I was healed at Venice September 11th and since that time have been able to go anywhere I please unattended, often driving a car forty or fifty miles in a day. Something I had been unable to do for years as medical specialists could not give me any relief. I am convinced that my healing was from God, manifested through you.

Heber L. Tibbits, 1344 N. Gower St.

---

Los Angeles, Calif., May 26, 1922.

Dear Bro. Isaiah:

Some months ago I received the blest handkerchief which cured me from a bad case of tonsilitis that the doctors told me that I would have to be operated on for, but I thank God that I was entirely cured.

Hilga Lagergres.

---

Los Angeles, Calif., Nov. 4, 1921.

Dear Brother:

To-morrow is Thanksgiving and I want, in my small way, to tell you how thankful we are that we have been permitted to hear and see you do God's work. I have already told you how my little

boy is eating anything he wants for the first time in his life, but I can't tell you the happiness it gives me to know he is using the handkerchief to overcome evil. And is getting along so beautifully.

Mrs. Elizabeth C. Babb.

---

Ventuma, Calif., Nov. 6, 1921.

The handkerchief which you sent me, at my request, reached me safely and I am glad to say that my faith has helped me wonderfully.

Mrs. M. Tice, 714 Sta. Claire St.

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Los Angeles, Calif., Dec. 15, 1921.

Dear Bro. Isaiah:

I want to thank you and thank God for my being healed Thanksgiving day. I am well and strong now. Am thankful for it.

Mr. Joe Hrelja.

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2821 Partridge Ave., Los Angeles, Calif, Sept. 26.

Dear Bro. Isaiah:

I am writing you a few lines to tell you how grateful that I am for raising my little girl from death's door Sunday from appendicitis after two doctors gave her up and wanting to operate on her. I also want to thank you for my mother, brothers and sisters; also, neighbors and friends. For the power He hath given you. I am forever and always will be, your friend,

Halter Steele.

---

28121 Partridge Ave., Los Angeles, Calif., Sept. 26, 1921.

Dear Bro. Isaiah:

I am sending you a few lines to let you know that I am all well again and have eaten all the fruit you blessed for me Sunday. I want to thank you and our dear Lord for making me well and hope you and Jesus will make other little girls and boys well to. And hope they will love you and Jesus like I do. I am sending you my picture. I am sending this with daddy's letter. I will be seven years old 4th of October.

Jeanette Steele.

Los Angeles, Calif. Oct. 22, 1922

Dear Bro. Isaiah:

I want to thank you for the wonderful blessing that I received from the handkerchief that you blest for me. I shall always remember you in my prayers for the good work you are doing. May the Lord be with you always. Eva Wright.

---

Waynesboro, Miss., April 13, 1922

Bro. Isaiah:

I feel that you have healed me and glory for your blessing May God be with you in all your works.

Mrs. Lem Hollingsworth.

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Biloxi, Miss. July 11, 1922

To My Dear Bro. Isaiah:

A wonderful work that was performed with the power of our Lord; That Brother always starts. It was bright moonlight night, when I starts to feel a light. All that happened in the time on 11th of July. When my dream came to me, truth that was 1922. I am singing little song—just how it was done. All my pain began to leave, and I start in strong belief, that Gods power is alright. When my stomach was healed so well, it was cut by falling rail. Believe this people, with the power that the Lord sent closed my stomach tight and well. Thru the hands of our dear Bro. Isaiah.

John Matich.

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Hackbury, La. Oct. 1, 1922

Bro. Isaiah:

I thank you for all you have done for my baby, she don't cry any more with colic. She is doing well.

Mrs. Leon Rhodes, Hackberry.

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Jacksonville, Fla. 6-5-21.

To Brother Isaiah:

The anointed handkerchief blest of the Lord received. Praise His Name, my aches and pains are all gone. I am gaining in health and strength every day. Praise the Lord every moment for the blessed privileges of seeing His wonderful work performed thru you. Mrs. N. C. Boyd.

Lumberton, Miss. April 1922

Bro. Isaiah:

The anointed handkerchief was received and applied as instructed by you and the results are wonderful. I feel that God has helped me wonderfully since I heard of your precious name. I shall use your handkerchief in the future to keep well and keep the straight way.

Miss Eva Rawls.

---

Danisville, Ga. April 16, 1922.

Bro. Isaiah:

I feel the relief since I received the handkerchief, am trusting you very much to do this work.

Mr. G. W. Tanner.

---

Biloxi, Miss. July 5, 1922.

Dear Bro. Isaiah:

I thank you for your wonderful healing that you have done for me. I sure feel good now. Thru the power of our dear good God.

Katherine Sevseney.

---

Calexico, Calif. Sept. 3, 1921.

Dear Brother In Christ:

Your note attached to my handkerchief anointed and blest of the Lord, just read. I have used it according to the directions given by you and am alright. I hope and trust that the Almighty God will keep me always this way. The Lord be with you. I understand this is the power of God, the peace of the Lord be with you, Amen!

Juan D. Hernandez.
1112 E. 4th Street.

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Thicket, Texas. July 19, 1920.

Bro. Isaiah Cudney:

I received your letter and was glad to hear from you. I am feeling better than I have in a good while. With yours and the Good Lords help. I don't feel my heart trouble any more nor my rheumatism.

Elizabeth Brackin.

Hachberry, La., Aug. 8, 1920.

Dear Brother Isaiah:

Only a few lines to give you my news, which is that I am feeling much better since I received my handkerchief. The pain in my arm and shoulders I hardly feel any more nor the cramp in my feet.

Mrs. Valrie Doiron.

---

Baldwin, La., July 20.

Kind Friend:

Have received the handkerchief and have pressed it to the affected parts as you mentioned and it has done me a world of good as the pains are entirely gone.

Mrs. Alex Folse, Box 2.

---

Rayne, La., Nov. 24, 1920.

Dear Brother Isaiah:

Your treatment was great relief to me as I feel no pains at all. I trust in God and have found great relief.

Mrs. Lizzie LaBue.

---

Smithdale, Miss., Nov. 20, 1920.

Dear Brother Isaiah:

Just received your kind letter in answer to my earnest appeal. Thank you for your healing. I applied the handkerchief to my afflicted body in Jesus' dear name. I feel and know that I am healed. And His dear Name shall ever be glorified.

Mrs. Dora Farrer.

---

Baton Rouge, La., June 19, 1920 .

Dear Sir:

I have received my handkerchief and it has done me lots of good. It has stopped the pains.

C. C. Hodgeson.

---

Houma, La., Nov. 28, 1920.

Dear Brother Isaiah:

Just a few lines to let you know that I received my handkerchief

some time ago and I was very glad to receive it and my handkerchief did me some good and I thank God. I had a fall some time ago, but thank God I didn't get hurt. Dear Brother I will come over and see you the first chance I will have. I am working now.

Henry Roijine.

---

Browndell, Texas, Dec. 20, 1920.

Dear Sir:

You told me to write and let you know when I used the handkerchief. I am satisfied it has done me a lot of good. I have been eating anything I wanted and it hasn't made me sick. The misery is out of my stomach.

Ludie Hull.

---

Roundaway, Miss., Dec. 7, 1920.

Dear Brother:

I received my anointed handkerchief and thanks be to the Lord that the heaven and earth has given the power to you to do this great work to all who ask for it. I do thank God, the Father Almighty, that I feel all right this morning, and have been ever since I used the handkerchief.

Annie Earles.

---

Raceland, La., Aug. 17, 1920.

Brother Isaiah:

I have received your anointed handkerchief and have been using it and I got a great relief and am feeling better than I have for several months.

Mary Custard.

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New Orleans, La., 7-14-20

Kind Friend:

Just a few lines to let you give God the glory for the good I have received thru the anointed handkerchief. I am very grateful to God thru you for the blessings. May God shower His many blessings upon you daily.

Mrs. Wm. T. Barlase.

Geneva, Ala., 11-17-20

Dear Bro. Isaiah:

Dear Bro. In Christ:

I received your letter with anointed handkerchief and applied it and got immediate relief. Thanking you and the Lord, I am respect.

Mrs. H. A. Ausley.

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Reserve, La., 7-9-20.

Brother Isaiah:

Just to inform you that since I received my anointed handkerchief, I must say, thank God that I have found relief. I am not feeling any pains now. Thanking you dear brother Isaiah. The Lord has sent such blessings to help the sick and afflicted.

Mrs. Harriel Keller, Box 35.

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Witney, Texas 12-2-20

Brother Isaiah:

I am sending many thanks to you for the good relief I received I was in bed very sick with a bad cold, when I got your letter and the handkerchief, my head and breast sure was hurting me. I taken the handkerchief and laid it on my forehead a few minutes and my head got easy and side of my breast quit hurting. I am still wearing the handkerchief on my breast. Now I thank God for the good you have done me.

Mrs. Arrah Hall.

---

Bluffs, Ill,. 12-7-20.

Dear Brother:

I have been applying the blest handkerchief and it has done wonders. My faith was unbounded and have never been so near God in my life. Your wonder-working power has lifted me on higher grounds and am trying faithfully to go on. Many, many thanks and may God be with us always.

Respectfully,

Miss Lillian Sommer, Box 554.

---

Fort Worth, Texas Nov. 27, 1920

Dear Sir:

I received your handkerchief and have been getting better and better ever since I have been wearing it.

Truly yours,
Miss Ethel Phennell.

---

Waco, Texas. 12-6-20.

Dear Bro. Isaiah:

I want to thank you for this handkerchief anointed and blest of the Lord. I am very much benefitted and am able to do my work more than I have been in a long time. I trust and hope I will continue. I thank you and praise the Lord for this blessing.

Mrs. S. E. Shannon.

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Lockport, La. 6-24-20

Dear Bro. Isaiah:

I am more than glad to have my handkerchief and am more than glad I feel well since I have it. I am satisfied.

Mrs. Bennie Tuops.

---

Port Vincent, La., July 12-20

Brother Isaiah:

As a neighbor of Mrs. Peter Guitran, I am writing to let you know that on Friday, July 2nd she was on her dying-bed and on the 3rd, we received the blest handkerchief and we pinned it on her breast and the next day we could see great changes. Two doctors had given her up, thanking you for all good and God for His Goodness.

Mrs. Peter Guitan.

---

Denham Springs, Ga., 11-12-20

Brother Isaiah:

I received the handkerchief sent by you and I feel perfectly well with the exception of cought and I am weak yet, I do not know how to thank you for what you have done for me.

Francis Greyer.

---

Albany, Ala., 6-6-20

Dear Bro. Isaiah:

I got home alright am still feeling alright. My husband is

better, I know your blessed him. He is up and able to go all around. But there has been so many come to see me since I got back to hear me tell about the wonderful things I saw you do while I was down there. The girl that you healed that was deaf is doing just fine. There are several more from our town coming down to see you this week. Give my love to the girls that wait on you.

Mrs. BenRowe.

---

Elton, La., 10-21-20

Dear Sir:

I am answering your letter and am glad to say that my baby has been cured. And I thank the dear Lord for what you have done for me. For I was a woman of terrible trouble. My baby suffered for nine months and thank the Lord, I can say he is well. So am thanking you for your kindness and will always praise you.

Mrs. Gilbert Shruff.

---

Eunice, La., 7-6-20

Dear Brother:

I have received my handkerchief and it sure did do me good. I feel better than I have felt for a long time. I thank you very much for my blessing.

Rene Lafleur.

---

Pueblo, Colo., 6-14-20

Dear Bro. Isaiah:

I have received the handkerchief which I did send you to bless it for me and I used it as you told me. I had pains at my legs and at my shoulder, and the first time I used the handkerchief with the help of God, thru your hand, I am well now. I thank the Lord and the same to you in which I have faith and I will have it for the rest of my life.

John Radosta, 820 Elm St.

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New Orleans, La. 6-16-20

Brother Isaiah:

I received you welcome letter and was very glad to receive it and it relieved my pain and suffering at once. I am thankfully for your kindness. Mary Jourdon

Mount Selman, Texas. 7-16-20

Brother Isaiah:

Received your letter. Praise God, Father of all and healer of all diseases. Thank God, I feel better and praise the sweet Name of Jesus. I can always give Him the praise.

Tinnia Philips, Route 1.

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Esthewood, La., 7-5-20

Dear Friend:

Just a few lines to let you know of me. Since I have received your handkerchief that you have blest for me, I feel fine. It surely has done me some good. And I thank you so much for what you have done for me.

Mrs. Ada Herrington.

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Mobile, Ala., May 18, 1920.

My dear Brother Isaiah:

I got home safely last Wednesday and everybody seemed glad to see me back home. People over here tell me that my improvement since I got your treatment is perfectly wonderful, of course, some try to discourage me and say that I am not any better, but I know that I om, so I don't pay any attention to them. I walked eight blocks Friday without resting, something I could never have done before, without being so tired that I could hardly move, but when I got back home, I wasn't tired at all. I haven't been able to get the brace that you told me to have made, as it seems like there is no one in Mobile who does that kind of work. I may have to come back over there to have them made, If I do there is a lady coming with me to get her arm treated. She has neuritis and the doctors don't give her much relief, I told her I knew you could do it and she has all the faith in you.

I suppose you are still working hard, curing people and doing good. I am so glad that I am improving, and a lady told me yesterday that I didn't have the worried look on my face since I came back, like I had had before. I haven't got time to worry, for thinking about getting so I can walk like other people.

With best wishes,

Lacy Wodo,

554 S. Jefferson St.

Lydia, La., 11-16-20

Brother Isaiah:

Only a few lines to give you some of the news that I am well now. And I thank you and God for what you have done for me.

Mr. Alicde Boudreaux.

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Roganville, Tex., 11-18-20

Brother Isaiah:

Greetings In Jesus' Dear Name:

I received your letter, also the anointed handkerchief. I laid it on my side in the Lord's Name, believeing the work was done and thank God, I was instantly healed. For which I give God the glory.

Minnie Roberts

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Gilberttown, Ala., 12-17-20

Dear Brother Isaiah:

Today with many kind thanks to you and God, I am able to write you to let you hear from me. I am feeling just fine since receiving your anointed handkerchief. I have no pain in the side at all. I can spread the glad tidings all around that you done me so much good since the doctors have failed.

Jessie West

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Roxie, Miss., 11-12-20

Brother Isaiah:

Praises to the Name of Jesus My Saviour, for the first time in 25 years, my body feels natural. I am feeling twenty-five years younger. I can do my house work; walk a long distance without feeling tired.

Mrs. Kate E. Stampley, Rt. 2 Box 9.

---

Smithdale, Miss., 8-12-20

Brother Isaiah:

Will take great pleasure in answering your letter, in reply to the anointed handkerchief. I am glad to say from my heart that I am glad to report that I have been healed. Thanks to God for such healing power done by His faithful servant of God.

Miss Effie A. Forest.

San Angelo, Texas 9-27-20

Brother Isaiah:

Thru the grace of our Lord Jesus Christ, I am healed of a terrible headache. That the best doctors in the state failed to help me. Praise His Holy Name and I thank Him for my faith. I thank Him for the blest handkerchief I sent you sometime ago.

Mrs. Callie Lee Bailey.

---

Olga, La., 6-30-20

Dear Bro. Isaiah:

Just a few lines to let you know that I received the anointed handkerchief and I have used it as you said and am receiving great results from it. And Brother, I thank you many times for helping me.

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Evangeline, La., 12-22-20.

Brother Isaiah:

I am very much pleased with my handkerchief and I am very thankful that I asked you for a treatment, for I am cured.

Mrs. Emile Frahan.

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Opelousas, La., 8-10-20.

Dear Father:

Today, I face you with all my heart and I believe in you as I believe in God. Dear Father since you sent me the handkerchief, I feel lots of good, the pain I had left me the same day.

Mr. Tony Niche.

---

Rochester, Minn., Nov. 3, 1920.

Dear Brother Isaiah:

I received your letter and the handkerchief and I applied it to the affected parts. Instantly I felt relieved and better. I thank you with my whole heart and thank and praise God forever for His blessings.

Mrs. T. B. Gardner.

---

Houston, Tex., Nov. 5, 1920.

Dear Brother Isaiah:

Just want to acknowledge receipt of my handkerchief and want to thank you with all my heart for same. My voice cleared up the

day I received my letter and handkerchief and has been all right ever since. Let me again thank you and may God be glorified.

Mrs. Lee Lopez.

---

Eburne, B. C., Nov. 21, 1920.

Dear Brother Isaiah:

At the time I received the handkerchief I was very sick and discouraged. Yet I hung on to God's promises to the morning your letter and handkerchief came. When I found that your letter was in the mail, I began to grow stronger and was healed. And since, I have been able to do my work, so I am thankful to God for all the good He has done me.

Mrs. E. Sherris.

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DeRidder, La., Nov. 25, 1921.

Dear Brother:

I am so thankful that I sent you that handkerchief. It healed the pains in my eyes and head.

Mrs. J. H. Heard.

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DeRidder, La., Nov. 25, 1920.

Dear Brother Isaiah:

I received the anointed handkerchief and it healed my throat immediately and I am answering your request that God may be glorified.

Cord Gill.

---

Akron, Ohio, Nov. 19, 1920.

Dear Brother Isaiah:

I have just received your letter and I thank God that I got well and I am out of the bed. N. Molet.

---

Meadville, Miss., Nov. 5, 1920.

Dear Brother Isaiah:

I praise God for the blessing I have received through the handkerchief I sent you. I truly praise the Lord for what He has done for me. He has blessed me I know. I feel altogether different to what I did the day I put the handkerchief on.

Ethel Lee.

Beaumont, Tex., Oct. 31, 1920.

Brother Isaiah:

Received handkerchief Friday and was glad to get them. Used them as you said and got relief in a short time.

M. E. Nobles and Helen M. Nobles.

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Franklin, La., July 28, 1920.

Dear Brother:

I want to thank you for the relief you have given me. I feel like a new man.

Simon Cummins.

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Los Angeles, Cal., Sept. 8, 1921.

Brother Isaiah, Los Angeles, Cal.:

Dear Sir—Please allow me to express my deepest gratitude to you for the great Healing that you have cured me from long suffering of a rupture without operation and without price.

I pray God will abundantly bless you and your good works that many of the disease sufferers may have restoration through you.

Yours sincerely,

Chin Foo Leung,
327 Marchessault Street.

---

P. O. Box 12, Terry, Miss., Oct. 2, 1922.

Dear Brother Isaiah:

I praise God for the handkerchief which He blessed through you. I have applied it several times when in great pain and got relief in a few moments. Truly "He is the same yesterday, to-day, and forever." I still beg your prayers that my faith fail not. May God use you to show the people His true way. Do you accept donations? Not pay, but as you travel carrying the word, I thought a small offering (a dollar) might help you spread the Gospel of our Lord.

Very sincerely,

Mary C. Jones.

---

East Bakersfield Ca., Feb. 15, 1922.

Dear Brother Isaiah:

I am taking the biggest of pleasure in writing this few lines

in order to thank you so much for blessing my handkerchief, as I have been using it and I am able to do my work now and I feel fine "Thanks to our Lord." I am again thanking you so much.

Mrs. Ida Gomez.
General Delivery, East Bakersfield, Cal.

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From the man who brought you out to Deer Island.

Please try and treat this man for rheumatism, he says that he has been suffering terrible, so I am sending him to you and if you can treat him we know that he will be cured.

Martin Fountain, Jr.

---

New Orleans, La., June 14, 1920.

Dear Brother Isaiah:

I received the blest handkerchief and can state that I am greatly relieved of my pains through the blessed handkerchief that I received from you. I haven't words to praise you in your good work. May you ever be blest in this good work of the Lord.

Effie Brown, 227 S. Franklin St.

---

Paincourtville, La., July 5, 1920.

Dear Brother Isaiah:

Your letter and the handkerchief was welcomely received. I thank God, through you, for the good you have done me. Five minutes after I received my handkerchief, I had a pain in one of my arms. I put the handkerchief on my arm and in five minutes the pain ceased and have never felt it since. I have all the confidence in you in the world. I have seen several cures you did.

Eliza Fisher.

---

Ponce DeLeon, Fla., Dec. 19-20

Dear Brother Isaiah:

My wife has been cured by the Lord, through you with the handkerchief you sent her and I have come to thank God and praise His holy name.

J. A. Hester.

Opelousas, La., 3-31-29

Dear Brother Isaiah:

I have received the handkerchief and thank the Lord it has done me a lot of good. I used it believing in God and in you

Mrs. Lena Darlonne.

---

Whitney, Texas., Dec 7, 1920.

Dear Good Brother:

I am so full love, thought today I would tell you about it. I got the handkerchief some days ago. It sure does work wonders. My voice was clear right now. It sure does stop pain.

J. E. Walker.

---

Kaplan, La., 11-28-20.

I want to answer your welcome letter that was received a few days ago. And surely was indeed glad to receive your good treatment. It surely did cure me. I am so pleased with that treatment, I am alright now, I feel so much better. I thank God and you for that treatment.

Anny Brown, Box 27.

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Hillsdale, Miss., 10-2-20

Brother Isaiah:

Received the anointed handkerchief. I had been confined to my bed for sometime, and after applying the handkerchief I was able to walk around in the yard.

Julius Jarrel.

---

Pitkin, La., 11-19-20.

Bro. Isaiah:

God has wonderfully blest my child thru the anointed handkerchief. She says she has'nt felt bad since she got it. May God bless you and this wonderful work.

Anna Goldman.

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Winnie, Texas 12-15-20

Dear Bro. Isaiah:

I am writing you a few words to let you know I received my

handkerchief and am very well pleased for it.

Mr. Adams Kerchaw, Box 62.

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New Orleans, La.
314 Henry Clay Ave.

Dear Brother:

Please do all you can for this man, like you done for me and my son.

Martin Fauetaue, Jr.

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Mandeville, La. May 7th 1920

Brother Isaiah:

I have just received your letter and the handkerchief anointed and blessed by the Lord's hands and many thanks.

Last week the doctors insisted on convincing me to go to Touro and have some injections made. I prayed my Father for guidance and when I arrived to the hospital the voice of the Holy Spirit spoke to my soul to get away as I was cured. So I went away and am here again in perfect health and happy.

Surely the good Father has forgiven all my sins, and blessed me, as everything is coming lovely. I have always had strong faith in the mercy of our Lord, and my aim is that He guide my life untill the end comes, of which I am sure.

I was very glad to receive the blessed handkerchief, which I have pressed to my head and will keep with me forever, and I would love to come and see you who are much nearer to our Father than I am, but your time is too precious and I will leave, for later on when I will make it a point to call on you and learn.

---

Bakersfield Calif., Feb. 10, 1923

Dear Brother Isaiah:

Your welcome letter has been received, and I am glad to learn that you are getting along so nicely.

We have had a splendid winter here, plenty of rain and the grass is green and the almond trees are already starting to bloom.

I presume that you are still meeting with splendid success.

Enclose please find three poems—"To Praise My Lord and King, "His Truth Shall Stand, and "In Honor of our Lord.

The idea of making a book is a very bood one. I am certainly

glad that you still remember me and hope that you will pray to God about my case that my physical condition may be made better.

With all best wishes for your continue success.

I am as ever,

Dan Stockton.

---

Lacombe, La., Oct. 18th, 1920

Dear Brother Isaiah:

I received my handkerchief and I am very thankful to you for same, I used same as you had suggest, and the pain has left entirely. I thank you an will remember you in my prayers.

With best wishes,

Yours very truly,

Andrew Riviene.

---

Santa Barbara, Calif., 8-27-21

Dear Bro. Isaiah:

I have received my handkerchief which you have blest for me. I am alright now and I have no pain.

Mrs. Julia Rodriges.

---

Beaumont, Texas 10-11-20.

Dear Bro. Isaiah:

I received the anointed handkerchief alright and it gives me pleasure to say that it gives almost instant relief. I was troubled with rheumatism, weakness of the back, and had head trouble that almost made me blind. Now I feel that I am a well woman, for which I am praising God.

Mrs. Jeff Bradley.

---

Smithdale, Miss.

Bro. Isaiah:

I received the anointed handkerchief the 6th, and have applied it by pressing to the affected parts and thanks to the dear Lord, I believe I am healed. Bless the Lord oh! my soul. All that is within me—bless His holy Name.

Mrs. Laura Edwards.

Clifton, Ariz. 1-26-22

Dear Bro. Isaiah:

This comes in answer to the handkerchief that I received. I am very satisfied with it. I feel better all the time. I cured myself with it, so I give my best thanks to you and to God.

Amparo Rojas.

---

Westwego, La. 3-30-22.

Dear Brother Isaiah:

At it is with great pleasure that I write you to let you know I am just fine now, I have been sick and most all the family were sick, but thanks to the dear Lord we all got o. k. with the blest oil and handkerchief that you have blest with your dear holy hands for us.

Jeanne Boudreaux.

---

Gota, La. 11-3-20.

Dear Sir:

As I have received my handkerchief, and since I have pressed it to my affected parts, I feel good, I can walk without trouble. Thank you for what you have done for me and also glorify God for what He has done for me.

Mrs. Alexon Mellier.

---

Reedley, Calif. 3-27-22.

Dear Bro. Isaiah:

Today I drop you these lines to let you know my dear Brother, we are geting well with the handkerchief me and my husband and and all the family. So I thank you and so I send you the flowers is the thing for gladness.

Caralina A. Garcia.

---

Hackberry, La. 10-7-20.

Dear Bro. Isaiah:

Just a few lines to let you know that I am well with the rheumatism, and the pain that I had in my shoulder, which I suffered greatly. So dear brother I thank you many, many times.

Adams Dorion.

Lafourche, La., 12-17-20.

Brother Isaiah,

New Orleans, La.

Dear Sir:

In answer to your letter asking to let you hear from me that God may be glorified, I must say that I feel 50 per cent better than I did before for which I am very thankful, and I hope that your further prayers may cure me altogether.

Respectfully,

Lawrence Sanchezz.

---

Paso Robles, California, Nov. 10, 1921.

To Brother Isaiah Cudney:

Many of our citizens have expressed the desire that you make a visit to our city for the purpose of extending your good offices to such here as may wish to avail themselves of your help, and we, as Trustees of this city, hereby extend to you the invitation of the city of El Paso de Robles, to so visit us, and wish you every success in your work.

Victor Ward
Henry Meier
R. E. Dalrymth
J. W. Witchell

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July 15, 1921.

Mr. Lin William Price,

616 Grant Building,

Los Angeles, California.

My Dear Sir:

The Postmaster General has refered to me your letter of July 5, 1921, concerning Isaiah Cudney of New Orleans, Louisiana, and Los Angeles, California. It is noted you state that the activties of this person have been investigated by a representative of this department at New Orleans, Louisiana, and that you desire to be furnished with a copy of the report showing the results of such investigation.

This office is not advised that any investigation of this character has been made, and in the absence of a report bearing on the

subject, is unable to comply with your request.

Sincerely yours,
R. S. Harrison,
Chief Inspector.

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Charnton, La., Oct. 28th, 1920.

My Dear Brother Isaiah:

Received your letter and blessed handkerchief upon applying same to soar parts of my little girl had instant relief, thanks to you and the Almighty God. Will keep up the treatment as stated by you.

I am yours sincerely,
Lucille Dardin.

---

Hartburg, Texas 3-12-22.

Dear Bro. Isaiah:

I have found great relief in my handkerchief. Am well pleased with it. Thanking you for your help.

E. A. Dorman.

---

Orange, Texas, Nov. 12, 1920.

Brother Isaiah,
New Orleans, La.,

My Dear Blessed Brother:

I can hardly find words to thank you for your prayers, and the handkerchief, with God's Blessings, and I regret very much to say that I havn't been a very good christian in the past, and I am indeed sorry for this, although I have never goten so far away from my God, to forget him, but I have done those things that are against his wishes, and for this he has layed a heavy hand on me, and given me punishment with affliction, beyond the understand-ing of medical science, and I am now asking, him for his forgiveness and blessing's, and to be with me in all my undertakings and that his will may be done, and to thee my Blessed Brother, to remember me in thy prayer's and ask thee, please to always keep me in touch with thee because I need help, and if it is convenient, to thee please answer when it pleases thee, I am,

Geo. M. Moore, P. O. Box 102.

Oeplousas, La. June 18th, 1920.

Dear Brother Isaiah:

My handkerchief received in response to my ernest appeal to be cured of my afflication having sent my handkerchief by a friend of mine may not be aware of my trouble. I have been blind in my left eye for 20yrs, and have had a cataract on my right eye for the past 7 years. I applied the hadnkerchief a week ago today as directed and noticed no change until Sunday, when I noticed light coming into my right eye which improved slowly until Tuesday when Ifound that I was able to tell different colors and also count my fingers at a short distance.

Now if you can give me any advise which will keep your good work up, I am satisfied that I will be able to see in the near future as I have absolute proof and faith in the wonderful work you are doing in the Name of Our Lord.

Thanking you for the interest in my case, and praying that yours and my prayers may be answered,

I remain ever your friend,
H. S. Kungeboy.

---

Walsenburg, Colo., Nov. 1, 1920.

Brother Jsalisa,
New Orleans, La.,

Dear Helper:

I am now answering you, and am very glad to tell you that I have almost gained all my strength back. I do not feel any more pain. I thank you for your help and Gods Almighty will. I know that I cannot repay you with any yorldly things. And may the people believe in God through your work.

I remain your servant,
Joe Joseph.

---

Hillister, Texas, July 7, 1920.

Dear Brother Isaiah:

I will answer your letter this after-noon telling you that you healed me, and I am so proud of it, I dont know what to do I am one of Gods people now.

I received the handkerchief and I used it as you said, and my

pains left me, and I am healed thank the Lord.

I am as ever yours,
Harvey Norton.

---

Marshall, Texas, April 21, 1920.

Brother Isaiah,
New Orleans, La.,
Dear Brother Isaiah:

I am the lady from Marshall that you healed on the 5th, of April, and I want to thank you for what you have done for me. And I want to say that it was reported that Mrs. A. M. Miller from Marshall, that went to New Orleans to see the Miracle Man was dead and buried, but thank God that is false, for I am up and just feeling fine. I can walk about and today I helped the children cook dinner.

Thankfully your friend,
Mrs. A. M. Miller.

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Los Angeles, Calif., July 30, 1921.

Brother Isaiah:

I am writing these few words to let you know how thankful I am with your treatment. Brother Iasiah, I have suffered with epilepsy fits for several years, but now, thank God and I thank you, I wish I could see you just to show how I would like to shake hands with you. I have seen many a doctor, but did me no good, and I have taken many of them but no hope, but now I am well forever and I never had a beter treatment in my life than the one I received from the blest handkerchief. I hope to see you soon. The best thing is that I feel like a new boy in this world, my age is sixteen. God bless us all, Your friend,

Paul Rodriguez.

---

Sour Lake, Texas. 11-18-20

Dear Bro. Isaiah:

I was in Beaumont, Texas four weeks and when I came home I found your letters and handkerchief and I was so proud of it and I prayed every night that you may send my handkerchief blest. And I had an awful hurting between my shoulders and I applied the handkerchief to it and in a few minutes my pain was

gone and I have not felt it since. Also in the pit of my stomach, I never have felt the pain since.

Mrs. S. Rawley.

---

Lumberton, Miss. 10-19-20.

Dear Bro. Isaiah:

The handkerchief and must say in reply that my baby was healed completely by the time you had time to receive my letter. I praise God and bless His holy Name for his blessed goodness to me and I thank you a thousand times for what you have done for me.

Mrs. Cora Entrekin.

---

Prichard, Ala. 11-22-20.

Dear Bro. Isaiah:

You healed me of rheumatis in April and I am still improving, but honest havent learned to walk yet. The improvement is slow, but sure.

Ouida Rikard.

---

Beaumont, Miss. 8-17-20.

Dear Bro. Isaiah:

I am writing you in regard to the handkerchiefs they have done me so much good. I feel like if we could just get to you with our invalid brother, he would be cured. Bro. Isaiah I am working and feel alright. I don't know yet whether I will get my work regular. I feel like if you will pray for me to get my work regular your prayers would be answered for you are such a great man.

Mrs. E. B. Yarbrough.

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Mobile, Ala. 6-15-20

Dear Bro. Isaiah:

This afternoon, I received the anointed handkerchief blest of the Lord. Thank you so kindly. I only wish I could tell you how grateful I am to you and how I appreciate the great blessing. I feel greatly benefitted and pray I may continue to improve. Thanking you with all my heart.

Miss Alice Frederic.

Jennings, La. 8-6-20

Brother Isaiah:

Your treatment was delicious. Am feeling lots better than I have felt for many years. It relived my heart and many other pains. God be with you—thousands of thanks. I hope I will remain this way and trust in God and in you.

Ella Clarke

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Crowley, La. 7-15-20

Dear Bro. Isaiah:

I received the blest handkerchief and it gave me very much relief. I had a hurting in my stomach, side and back and thanking you for the good you have done me.

Mary Oirlyer Dora.
450 Travis St.

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Beaumont, Texas. Jan. 31 1921

To Brother Isaiah:

From the one you healed from those fainting spells. Best wishes and hoping you will enjoy this basket.

Mrs. J. A. Martin

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Cordell, Okla., Dec. 7, 1920.

Brother Isaiah:

I will write you a few lines. I got my handkerchief all right. Have been using it ever since I got it. My nose is about healed up. Sure are glad it is better.

Mollie Bookout, R. R. No. 2.

---

White Castle, La., Nov. 9, 1920.

Dear Brother Isaiah:

Your letter and handkerchief received. I have used it quite a while and am using it still. It has relieved me quite a plenty. I pray to the good Lord and ask Him to let you help Him with my illness. With many thanks, if you will accept them, I am yours in waiting,

Mrs. E. J. Toups, Box 46.

Orange, Texas, July 30, 1920.

Dear Brother Isaiah:

I received my handkerchief and was sure glad to get it, and it has done my head and piles lots of good. And my stomach swelled up so bad it nearly killed me. I have cured my stomach with my handkerchief.

Arthur Walea, R. F. D., Box 355.

---

1501 Patterson St., Algiers, La., July 15, 1920.

Dear Brother Isaiah:

Received anointed handkerchief. Have found much relief in using it. Praise be to the Lord for your good work to the poor and afflicted.

Miss Vera B. Demarest.

---

Pine Bur, Miss., Aug. 13, 1920.

Dear Brother Isaiah:

I am writing you to tell you how much I praise God and you for what you have done for me. (Through the blessing of a handkerchief.) You have healed me of rheumatism, and I'm getting better every day, believe in you and may God bless you. Oh! I can never be too thankful for your healing my diseases and my cancers are better to.

Mrs. Jane Davis.

---

Hester, La., July 2, 1920.

Brother Isaiah:

I have received the blest handkerchief and have used it and I feel better than I ever was. I give you many thanks.

Master Sam Acardo.

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Biloxi, Miss., June 29, 1920.

Brother Isaiah:

I received your letter and handkerchief and am wearing the handkerchief and it has relieved me. I am going to try and come over and see you in a couple of weeks, if I can. I thank you ever

so much for your trouble and the good you have done for me.

P. P. Penton, 505 Benachi Ave.

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Irwinville, La., July 22, 1920.

Brother Isaiah:

I received the anointed handkerchief and it has done me all the good in the world and I thank the Lord for curing me.

Hannah Paul.

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Brother Isaiah:

I received the handkerchief anointed by you and have applied it to the affected parts and I have certainly **improved wonderfully,** especially the heart trouble. It has not bothered me but very little since I received the letter. My other troubles have improved somewhat and I thank God every day of my life for giving you the power to heal the suffering.

If I can be of any service to you, let me know and I will do so. I have not much of this worlds goods, but I have faith in God so that is all I need to make me whole. I have told all the people I know about what your treatment has done for me. Thanking you and God for what you have done for me,

Yours sincerely,

Mrs. David Silva,

218 N. 4th Street, Apalachicola, Fla.

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Dear Brother Isaiah:

Have received the handkerchief blest by the Lord sent to me by you, and I am sure I have been benefitted and am sure it all came from God 15 or 20 minutes after I placed the handkerchief on my stomach and a bright light shone in front of me and lasted quite awhile. I have two witnesses to all this and I do feel so grateful to God thru you for this great blessing. I am sure I will get well with your prayers. Do pray for me and mine. There is so much good that I can do if it is God's will for me to get stronger. I am looking forward to the time when you will visit our city. And I want you to come sure. I have a son-in-law that is in bad health, he will not send a handkerchief to you for this great blessing—con I send it to you for him? So kindly drop me a line please

for I am anxious that this poor man's body may be healed and soul saved.

Mrs. A. J. Stephenson, 434 Williams St.
Jacksonville, Fla.

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Yakima, Wash.

Dear Brother Isaiah:

We met one Geo. Shafer of Kirkland, Washington, a day or two ago, who claims that his daughter was healed of blindness by applying a handkerchief, which was anointed by the All Power through your influence. Am sending a handkerchief of my own, which I wish you would give it that All healing Power and will be very thankful to you.

Will J. Boyd 9 N. 2nd St.,

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519 A Street,
Bakersfield, California, Dec. 10, 1922

Dear Brother Isaiah:

Your welcome letter has been received and I am very glad to learn that you are getting along so well.

I am quite sure that, wherever you are you will always be found in the service of God and adding to his divine glory by curing the pain stricken and afflicted.

People often speak of you most favorably and we all think very highly of your work in California because you have told of and demonstrated the power of God so clearly and so often that there can be no doubt in the matter.

Enclosed please find four poems "When God Sets All things Right"—"Father I Thank You"—Father To You This Praise Is Given"—and "So Let Us Praise Gods Mighty Name."

They are not as good as I hoped they would be—Ido not believe any human mind can write a poem which can do justice to the glory of God—but, I have written these in the spirit of humble thankfulness for the many blessings which God has given me and I hope that maybe you can find occassional use for them in your splendid sermons and addresses.

With all best wishes for your continued success, I am

Always your friend,
Dan Stockton.

New Orleans, La., Oct. 20, 1920

Bro. Isaiah,
417 Webster St.,
New Orleans, La.

Dear Sir:

In reply of your letter, I will let you know that I received the anointed handkerchief, and by using it I have had great relief.

Yours truly,
Charles A. Soldani,
1223 Poydras St. New Orleans, La.
Room 7 Blewett Bldg.

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Beaumont, Texas, Aug. 24, 1920

Dear Brother Isaiah:

We wish to thank you for your kindness in sending us the handkerchiefs you blessed. We appreciate it very much. We are getting along all right.

Wishing you much success in your noble work, we are

Yours sincerely,
Mrs. M. E. Cole and Miss Lillie Cole.

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Brother Isaiah,
417 Webster Street,
New Orleans, La.

Dear Brother Isaiah:

Just having the opportunity to answer your letter which was received a few days ago.

I am feeling fine now, wish to thank you Bro. and Almighty God for this great work. May God be Gloried,

I am,
Oneida Bienuenn,
1224 Houston St., Port Arthur, Texas.

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San Gabriel, Calif., Aug. 15, 1921.

My Dear Brother Isaiah:

I have the gladness of answering your kind letter. We are giving you the thankfulness of the miracle you have done us. The sick child has been cured from the blest handkerchief in about five minutes.

Mr. Lee Salinas.

Rice, La., Jan. 19, 1921.

I am now sending you thanks for the great work that God hath permitted you to do toward me. My leg had been sore for so many years. It is perfectly cured. I feel like a new woman since 12 days and am thanking you and the dear Lord.

Mrs. Isma Foreman.

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Waynesboro, Miss., March 4, 1921.

My mother, Mrs. J. W. Bushley, who sent you the handkerchief, has received great results.

Mrs. Lula Jones, Route A.

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China, Texas, Jan. 30, 1921.

Dear Sir:

Only a few lines to inform you of my health. I am well now and thank God and you so much for my health. I am so glad that I am well.

Praney Hawkins.

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New Orleans, La., Feb. 14, 1921.

Dear Brother Isaiah:

Just a few lines telling you how I was healed. Last February, when you began to heal the people, in the very first piece that was published in the newspapers about you, I just read the first two lines, suddenly a feeling came over me, and I said: "That's the fulfillment, and I was satisfied at that. I did not have to read any more. I believed right then and there, from the bottom of my heart—that the power had come from above.

The next anxiety was just to ge to see your face. I felt it would be a blessing just to get a glance at it, which I succeded in doing; then, when you began to preach, I wentout on the river bank to hear you several times. On the Sunday of June 20, 1920, in the afternoon, I went again to hear you preach. I had been sick then for eight months; I could not sleep without medicine; could not eat any solid food, and lived two months on nothing but crushed ice. I could hardly walk as I was drawn all to one side from a pain in the spine and seemed as though my kidneys were also affected. I was almost helpless to myself.

I was about three hours trying to get out to hear you preach.

I was in great pain, and did not know if I would be able to get out of the car or not. When I got to the end of the line, I just went anyhow and was determined to go, pain or no pain. And, glory to God! I have never regretted my task for going. I was healed right then and there, when you blessed the people by hundreds. Backache left at once and I went home straight,; I eat and sleep and have been feeling fine ever since. I am so glad the Lord hath sent you to the people and I know you are able to do whatever God want you to do. Thre is nothing impossible for you to do when God sees fit for it to be done. Mrs. W. Thomas.

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Aransas Pass, Tex., July 15, 1921.

Brother Isaiah, Divine Healer, Riverside, New Orleans.:

My Dear Sir and Brother—

Seeing an article in the Houston Chronicle about your perfect healing a Lady of eye troubles after she had stated that you had been healing the sick and blind for over thirty years at New Orleans.

Now, Brother Isaiah, I have internal cataracts coming on my eyes, which does not make me completely blind at present, but it is very hard for me to read and the cataracts are growing worse all the time, and the doctors say that I will grow completely blind in the course of a year or more or less.

Now, I have faith in divine healing, much more so than I have in the M. Ds., and I have faith in you since I read the article in the paper, and I believe that you can treat me in absent treatments by magnifying a simple handkerchief, and sent it to me and instruct me what to do, and to give me absent treatments say at 9 p. m. for ten minutes, and I honestly beliece that you can cure my eyes inside of a weak. I would like to come to New Orleans to visit you personally, but I am short of money at present, but I will assure you that I would want to help you out handsomely if my eyes can be restored, whether you would accept it or not, you could help out the poor of your city.

Now I ask you, in all sincerity, to answer this letter and advise me just what you can do for me, and I will assure you that I will do my part.

I am yours in faith and trusting in God,

R. A. Bell, Box 100.

Morgan, Texas, Dec. 3, 1920.

Brother Isaiah, 426 Henry Clay Avenue, New Orleans, La.:

Dear Sir—

I wish to thank you for the help that you have given me, and I believe with all my heart that I will soon be sound and well.

I want you to please remember me and keep on treating me until I get well.

I have improved lots and can walk by someone holding me and can do lots of things that I could not before coming to you.

May God bless you in your wonderful work is my prayer.

J. P. Thompson, Morgan, Tex.

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Gulfport, Miss., Nov. 16, 1922.

Brother Isaiah, Back Bay, Biloxi, Miss.:

My Dear Sir—I hav been wanting to write you and thank you for your great kindness to my wife, and at the same time tell you of the great benefit that she received at your hands and from your treatmenh of her ills. She was very greatly benefitted and is much improved in health and has great faith in you and your treatment.

I understand and know that you do not accept fees for services rendered, and I appreciate your position thoroughly; and, while I am thanking you on behalf of her and myself, I wish to express my appreciation in a more substantial way than mere words, so I am herewith inclosing you a check for $5, which I hope you will accept, to be used by your good self in the good cause. Again thanking you for your kindness, and with best wishes, I am

Yours truly,

Chas. L. Eohler.

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R. A. Box 178-A, Chino, Calif., Nov. 5, 1921.

Brother Isaiah, Los Angeles, Calif.:

Dear Brother—Enclosed you will find a handkerchief and stamped, addressed envelope so you may bless and return to me.

With the first handkerchief that you sent me I have been relieved very much from my nose; something that I had not had for two years, and all my rheumatic pains are nearly gone. My stomach is also in a much better condition. I am sending in another handkerchief because the one I have is pretty well worn out with

so many washings.

God help you Brother, I am,

Mrs. L. T. Maldonado.

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Venice, Cal., Sept. 55, 1921

To Brother Isaiah, Los Angeles, Calif.:

Dear Mrother—We wish through this letter to thank God and Brother Isaiah for healing our boys, William C. Ellison, age 13 and Howard F. Ellison, age 8. William was born with a red spot in the corner of his right eye and as he grew we noticed that he was cross eyed. The eye turned toward the nose.

When he started to school at the age of six, he complained of headaches and had to miss school many days on account of sickness. We took him to an occulist in Los Angeles and he advised that he was partly blind in one eye and did not see well with the other as well as being cross eyed. He further advised us that he would have to wear glasses and perhaps, by the time he was twenty-one, he might be able to correct the eyes so he could get along without the glasses. But the eyes never seemed to improve, even after wearing the glasses for several years.

Howard's yes were not crossed, but the occulist advised he was partly blind in the right eye and did not see well out of the other. Howard had the same trouble at school as William, with sick headaches and had to stay out of school many days. Doctors also advised that Howard's chest was not fully developed, which caused some of his sickness.

September 11th God was good enough to permit Brother Isaiah to heal our boys, so they could start to school on Monday the 12th. Their eyes are now straight and they can study their books and see the blackboard from any part of the school room without the aid of glasses. The sick headaches have disappeared and they are well and enjoying the pleasures of this world like other boys.

There are no words nor pen that can express our thanks to God and Brother Isaiah for what they have done for our two boys.

Yours truly,

Mr. and Mrs. Wm. Ellison,

15 Paloma Ave., Venice, Calif.

Guadalupe, Calif., Oct. 19, 1921.

Brother Isaiah:

I want to thank you very much for the good you have done me with the handkerchief. For three years I used my crutches and now I have never used them since. I am in hopes of your putting your hands on me. I was there twice but did not get a chance to see you. I am going to try once more to see you.

Yourstruly,

Manuel Philips.

State of California,

County of Santa Barbara, *ss*

On this 20th day of October in the year Nineteen Hundred and twenty-one, A. D., before me, Stephen V. Compodonico, a Notary Public in and for the said County of Santa Barbara, State of California, residing therein, duly commissioned and sworn, personally appeared Manuel Philips, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed by Official Seal the da and year firve above written.

STEPHEN V. Compodonico,
Notary Public in and for Santo Barbara County,
State of Caalifornia.
(My commission expires Nov., 1924.

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July 5, 1921.

Hon. Will H. Hays, Postmaster General, Washington, D. C.:

Sir—Isaiah Cudney, of New Orleans, popularly known as "Brother Isaiah the Miracle Man," and as a divine healer, is at this time a house guest of Mrs. E. R. Farley, 1421 Regina Lane, Los Angeles, Calif.

His ministrations in public here have attracted such large gatherings that the City Council of Los Angeles has taken the initiative in courteously tendering him the use of Exposition Park for his meetings, with a view, as the official offer of the Council reads "to give Brother Isaiah the greatest opportunity possible to heal the sick and afflicted of the city."

Brother Isaiah solicits no money or other consideration.

In the course of his work Brother Isaiah offers to anoint and

bless handkerchiefs sent to him through the mail or otherwise. These handkerchiefs after receiving his attention are returned to the sender. A vast quantity of letters, approximating 25,000 in number have been received by him at Mrs. Farley's address. Some of these letters containing handkerchiefs intended for Brother Isaiah are addressed to Mrs. Farley. These latter receive his attention indiscriminately with those addressed directly to him.

Accompanying some of these letters are small amounts of money, presumably intended as gifts. In totality the amounts so received are negligible.

The procedure of Brother Isaiah is to use the amounts of money received to help defray postage shortages and the small expenses incident to the handling of the letters. Should the amount so received exced these expenditures he uses the balance to buy and distribute food to the poor and to help those suffering and afflicted persons who come to him. His personal maintenance and considerable of the expense incident to his work is defrayed through the charity of his benefactors. His benefactress here is Mrs. Farley.

My purpose in reciting these facts in detail is that you may be advised that the procedure of Brother Isaiah here is identical with that followed by him in New Orleans. The records of your Department will show that your local representatives at New Orleans have not only thoroughly gone into the work of Brother Isaiah there, but have sanctioned and approved all that he is doing insofar as his work comes within the jurisdiction of your department.

Providing it is consistent with Departmental procedure, I am asking for a copy of the New Orleans report in such form as is provided. It would appear that under the wide discretionary authority vested in you by Section 596 U. S. Revised Statutes, and more specifically by the Act of Congress of March 2, 1895, extending the powers conferred upon you by Section 3929 R. S., as amended by the Act of September 19, 1890, such information could be consistently given. Should your ruling be contrary-wise, I will thank you for the assignment of your local representatives here in Los Angeles to make the fullest inquiry into the work of Brother Isaiah here, and a public statement of their findings if such is consistent with Departmental procedure under the provisions of the statutory authority I have referred to.

Thanking you for a telegraphic reply should you find it con-

venient to make your answer in that form, I am,

Yours respectfully,

Lin William Price,

Atty., representing Brother Isaiah Cudney and Mrs. E. R. Farley.

616 Grant Building, Los Angeles, Calif.

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Biloxi, Miss., March 8, 1923.

Mr. W. P. Walsh, Long Beach, Calif.:

Kind Sir—Your letter to Mr. Ellison of January 4th, he sent to me. March 5th it reached me and I was very glad to hear from thee and to learn of thy experience and blessing received from My Father, for you had believed on the One that God hath sent into th world. Therefore, receiving access of Him through prayer, having believed on His Namesake, His Bodysake, His kingdom, His power and glory forever and ever, Amen.

Yes, all of the ones who My Father send to me, and they become reconciled to His ways, by keeping His commandments and wills to come, may come and partake of the Water of Life freely.

Yes, indeed, I have spent a great deal of time hunting for a place that I could feel was ordered of the Lord, and I made several trips to this section of the country, and as last became settled at this place for a while at least. We have a very desirable location. Fine shade trees, beautiful spring water, soft as rain water and all the land we have been able to attend, and we want enough that we can become self-supporting and not have to work hard, but by co-operative system, we are all a help to one another. Makes us a free people and not a slave to any—working for ourselves, that which is good.

Wanted to get our script out that will help us in getting along, so your dream was true. I spent many days, but am now settled and become satisfied that it is the Lords' will that this little body of people and those who belong to it, may have an opportunity to live out a pure life and overcome by being away from the evilders, and people who are disobedient to all reason. We are very happy here most of the time. We have quite a good deal of farming under headway and trust that thou wilt write me early and let me know your condition and what is the desire of your mind. And just what you would like to do.

We have a nice little bunch of people, all of us being interested

and contented in carrying on the warfare of truth.

Trusting this will reach you early and that thou wilt be benefitted by it, I am,

Very sincerely and truly,

Brother Isaiah,

To All That do the Will of My Father.

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Long Beach, Calif., Jan. 4, 1923.

Mr. Ellison, care Ellison Apartments, Venice, Calif.:

Dear Sir—I would like to know where Brother Isaiah is located now, if you happen to know. It seems a very long time since he was here and if the Lord wills I want to go and be with him again and hear the Wonderful Truth and Wisdom from his lips for I consider him, without a doubt, the smartest man on earth, there is no guessing with him. His words, given him from above, are hard to be understood, for many has ways that must be altered and he is inclined to be rebillious, in some of the most simple of his words I find the wonderful message only after a year of careful striving and fighting opposition that seems to overwhelm me at times, but I have found that pure faith in the words of the Lord always gives me the victory for they are living words. I was bathing not long ago in the ocean and stepped upon a stinging ray—I suppose you know what they are, if not I hope you never step on one. I was coming out of the water after a swim when bang! seemed as though a piano had fallen on me. I pulled my leg up and there was a barb in my ankle behind the shin bone on the inside of my foot two and a quarter inches long. I yanked it out and blood streamed out and the pain was terrible. The hole was about one-half-inch deep and perfectly round. You could put your little finger in it. I came out of the water and asked the Lord to heal me. Medicines and doctors came into my mind, but I shooed them out and went up to my folks' home. They were in the water at the time, and I took a shower and was dressing when dad camein. My wound had stopped bleeding and I felt recovering from the shock, but I did something that I heard Brother say not to do and that is to speak of anything to anyone else when you have anything the matter with you. I told dad and right away I felt my strength start leaving me and it was only by resisting that weakness that I kept from fainting. I found out that when you let go of faith you feel as a

person does who is being held up and suddenly lets them down. I asked dad to pray with me and I went in and ate dinner, never said anything to mother, told her I had gotten a little chilly in the water. Well the pain left me that evening in a very short time. I walked around the house as straight as ever and mother never knew until I told her a month later. I never put anything whatsoever on it, just wrapped a piece of handkerchief around it to keep my sock away from it as much as possible. The swelling was hardly noticeable and it healed just as I asked the Lord that it would heal, without trouble. How wonderful are the mercies of the Lord. I have found that i tis the same with everything you have need of. Faith in th Lord gives you the victory and how wonderful it is to help others to know that.

To take the name of the Lord with sincerity, and produce! Not to take the name of the Lord in vain, as Brother says: "To do good things in the place of evil things." I thank you for your trouble, Mr. Ellison, and cannot express my gratitude for helping Brother Isaiah during his persecution. You were wonderfully honored by the Lord. I would dearly prize such a most wonderful honor, for Brother Isaiah does as the Lord commanded Peter "Feed My Sheep," and he feeds them the true unadulterated doctrine of Jesus Christ.

I sent a letter to Brother quite a while ago care your address and I had a dream of you coming to me and telling me that Brother went to see about a farm or place for his people.

My sincere regards,

W. P. Walsh, Box 526, Long Beach, Calif.

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Texaco, New Mexico, Nov. 21, 1920.

Dear Brother Isaiah:

Your message of October 6th received and applied. I have been for over a year to lie on my right hip. I applied the handkerchief and went to sleep and slept all night and have felt no symptoms since. And I praise God for I know it is in and through His mighty power that I have been healed.

Mrs. M. A. Harman.

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Brenham, Tex., Nov. 23, 1920.

Dear Divine One:

I am getting along the finest kind since I began your treat-

ment, and I trust in God that I will continue. I have been blessed by your dear blessings, so may God ever keep you in the good work.

John Gore, 1306 W. 3rd St.

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Dubuque, Iowa, March 4, 1921.

Dear Brother Isaiah:

I received a letter from my dear little Christian relative whom you sent the anointed handkerchief to at State Sanitarium. Her letter made me cry with joy and thanksgiving. She is improving every day since placing it on her lungs. Oh! thank God and you, dear Brother, you will never be forgotten in our prayers.

Mrs. James Mullen.

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Baxterville, Miss., Nov. 26, 1920.

Dear Brother Isaiah:

Received your blessing some time agon on handkerchief. Have been getting along fine since. Thanking the Lord for a blessing through Brother Isaiah.

Edna Smith, Route 1.

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Fort Worth, Texas, March 11,, 1920.

Brother Isaiah:

Your letter received; also the handkerchief. Mrs. Harris has used it as directed and says, tell you it has benefitted her greatly. She had great pain in her shoulder. Used the handkerchief; in a few minutes the pain was in her elbow. In a few minutes the pain was gone entirely. She uses the handkerchief over her lungs and says she breathes better than she did.

W. J. Harris, Rt. 4, B. 218C.

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Orange, Texas, March 17, 1922.

Dear Brother Isaiah:

I will write t otell you that since I have been healed by you, I am feeling fine and better than I have ever felt in my life. I weigh 130 pounds and am strong and can help mama.

Verdia Sanner.

Gilbert, Ark., Sept., 2, 1921.

Dear Sir:

Words cannot express my thanks for the handkerchief and letter. And I am pleased to say I feel lots better after using the handkerchief twice.

J. Cary Leeds.

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Opelousas, La., Dec. 1, 1920.

Dear Brother Isaiah:

I will now give you a reply how I am feeling. Since I have rubbed my handkerchief on my head, my head stops aching; also, my eyes don't hurt any more. I can study and read like I want to now. I thank God and you.

Giorlando Messina.

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Santa Monica, Calif., Sept. 3, 1921.

Dear Brother Isaiah:

I received my handkerchief and am healed. I am weak, but give God the glory on high and am going to try to be good and stay healed. I feel like Christ is with me and I know He will stay with me. I am so thankful that you came in our part and hope you will stay until everyone is healed—not only of the body but of the soul.

Ialetha L. C. Jones.

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Los Angeles, Calif., Sept. 14, 1921.

I write to tell you that I am cured of the rheumatism and the soreness all gone. Praise God. I believe in the faith cure and my girl is better in mind and health. Won't talk to anyone only when they talk to her.

Mrs. Jennie Coe.

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Dear Sir:

I am writing to let you know that I got the handkerchief and it did my old man's eyes good. In the name of the Lord and I thank God for it.

Hattie Corns.

New Brittain, Conn., Sept. 1, 1921

Dear Brother Isaiah:

With my kindest and most dear words, I am writing Brother Isaiah about my mother—that when we received your welcome letter, we did not know what to do and how to thank God. And to pray to Him, and when my mother started to use the anointed handkerchief, blessed of the Lord, she felt much better. And, Brother, I am very thankful that she was so lucky and God didn't forget about us. With my Lord's word, I am sending this letter and hope to hear from you soon.

Mrs. Mary Ankerda, 268 Wash St.

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Many, La., Jan. 31, 1923.

My Dear Kind Sir:

Just having the opportunity to drop you a letter to tell you that you have certainly done me worlds of good and I thank you very much for curing me.

J. E. Davis.

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Many, La., Jan. 31, 1923.

Dear Kind Doctor:

I have the pleasure of writing you for you certainly did do me a lot of good. And I thank you very much for blessing my little handkerchief. I was in very bad health until I heard from you.

Mrs. Julia Davis.

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Los Angeles, Calif., Aug. 31, 1921.

Dear Brother Isaiah:

I received the handkerchief and it has helped me wonderfully and am still wearing it. Have been sick ever since a child and am very weak. Pray for me that I may grow strong in the grace of God to whom I am thankful. May God bless you and the good work you are doing.

Lucy Ritchie, 1344 Oak Street.

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Albemarle, La., Dec. 7, 1920.

Dear Brother Isaiah:

I am so glad to have received my blest handkerchief by the

hand of God, which has done me so much good—all relieved.

Mrs. Alfred Gros.

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New Orleans, La., May 3, 1918.

Mrs. Amando Colberg, Sandusky, Mich:

By God's will I come to tell you what the Lord has done for me.

On the 1st of November, 1916, I went on the border of the Mississippi River, between Calhoun Street and Henry Clay Avenue, and I inquired for Brother Isaiah Cudney. After I found him I explained all my troubles. I was wrecked from head to foot, every organ of my body was poisoned. I had ten of the best doctors treat me; none of them could do me any good. They did me worse because they were settling my case more deep to the bone. I was with one foot in the grave and the other on the ground. I had a specialist China doctor, told me that I had a cancer, the other one told me I had consumption and others were treating me for liver trouble. I was always sick; all my money was for doctors and medicine and I had hard luck and never could put a dollar aside. Besides the doctor, I had an Indian lady, she claimed that she could cure my sickness. And she could do nothing for me.

The same winter she was treating me I felt sick and took to bed for seven weeks. I had a terrible pain in my side. After seven weeks I got up and doctors sent me across the lake, in the piney woods, where I stayed three weeks. This did not relieve me. I had those pains. In the morning I was not able to breathe for the pain.

Thank God that I met Brother Isaiah Cudney, all those chronic cases are gone. I have several terrible blows on my body since I was a child that no doctor could cure. I passed seven pieces of gravels, some of them as big as a grain of corn. That is impossible for anyone to pass without an operation. But through Him they came out. It is impossible to believe the condition of my body, anyone but myself. But I thank God He gave me a chance to meet Brother Isaiah Cudney. I am a well man now.

Besides me, He saved my little girl six years old. She was at the point of death from losing her blood. From falling on an iron (picket) fence and ruptered her fountion and was bleeding to death. The doctors could do nothing. If I hadn't gone to Him, in about one hour she would have been dead.

The second time he saved her from eating poisoned candy.

Brother Isaiah is a man of God. It is not impossible for Him to do anything through God Almighty. He lives on the river bank in a houseboat named Living Stone. He is an example to all the world, the life that He lives of truth and He is true and just and innocent as a lamb. I saw plenty of wonderful things through His hands. This is a true copy from me.

(Signed) Frank L. Stecca.

The man who was cured by Brother Isaiah Cudney from all diseases I had. To-day I stand a well man through Brother Isaiah.

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New Orleans, La. 2-27-21.

Dear Brother:

I have received your letter and was very glad to hear from you. Dear Brother, I got well in five days, and God knows how happpy I am.

Mary Thomas.

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Camp College, Miss., 3-22-21.

Dear Brother Isaiah:

I am glad to say to you, that ere your letter reached me, I felt as tho restored to health. I thank you am willing to make any reasonable sacrifice.

M. J. Hudson. Moraut.

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Crowley, La., 3-2-21.

Brother Isaiah Cudney:

Sometime ago I sent to you for a handkerchief and you blest it in the Name of the Lord and sent it to me. I was sick with pains all over my body, but as soon as I applied the handkerchief, I felt relived and am thanking the Lord for this wonderful healing. Many thanks to Bro. Isaiah.

Mrs. John Monceaux.

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Clinton, Miss., 2-28-21.

Bro. Isaiah:

I have no pains today. I feel better today than I have in a long time. No pains at all.

Dora Johnson.

Buhler, La., 3-22-21.

Brother Isaiah:

It has been sometime since I received my handkerchief since I sent you am writing you to say I have been cured since applying the handkerchief. Dont feel any more pains in my feet or legs.

Mrs. Vinnie Royer.

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Buhler, La., 3-2-21.

Dear Brother Isaiah:

I received your letter with handkerchief and I am glad to tell you have been using for all my ailments and after few minutes, I feel relived. Anna Farron.

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Mark, La., 3-22-21.

Brother Isaiah:

In a few words to let you know your treatment has done me all the good. Glad the Lord sent you to do this work.

Henry F. Phillips.

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Oxard, Calif., 11-21-21.

Brother Isaiah:

Just to let you know that I am glad that I received the handkerchief, for I sure have felt a great relief since I have been applying them. And I thank God and yau.

Mr. Manuel Orteyo.

---

Gautier, Miss., 3-19-21.

Bro. Isaiah:

Thank God, I have the pleasure of telling you that my pains have all disappeared since I received the handkerchief. Have not been bothered with rheumatic pains any more.

Mrs. Seymour.

DeQuincey, La., 6-15-20.

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My Dear Friend:

I received the handkerchief about a month ago and now my arm is sound and well. I can do all my work. Every day I will thank you for the great deed you have done for me.

Miss Alice McCount.

Jacksonville, Fla., 12-6-20.

Brother Isaiah:

I received your letter on Dec. 4th, glad indeed to hear from you. It found me sick, but am doing fine now. I applied the handkerchief to my heart and found relief at once.

L. L. Harmon.

---

Chareton, La., 5-5-21.

Dear Brother Isaiah:

Only a few lines to thank you for the relief my little girl got. She is improving every day.

Charlotte Dugar..

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New Orleans, La.

Dear Bro. Isaiah:

I have the blest handkerchief from you. I have used it and am feeling good. I dont feel any pain. God bless the ground wherever you walk.

Mrs. Thartance Muholbroc.

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L. J. Sipes, Ravenna, Muskegon Co.

Friend Isaiah:

I received your Mich. letter in due time. I was glad to hear you got home all right. I wondered if you would go right South or stay in Grand Rapids a spell. My brother, Will, lives in Grand Rapids. He comes out here every Saturday. I told him you had been here. He remembered you well; how spry you used to be, and what things you used to do better than I could. I certainly was surprised to see you and you could remember every one you used to know so vividly—such a memory.

I don't know of a Mrs. Thompson that you speak of. I went to Muskegon last week to see if I could get me some glasses that I could see better with than these I have, but I could not so will have to do the best I can with what I have. I am a rheumatic old person, pretty old too. I am quite lame. Would feel good if it wasn't for being so lame by spells. Mr. Tibbitts has been quite sick since you was here, but it is a little better again, his mind is badly shaken; can't remember. I don't see how you believe as you do. I dont suppose we can all think alike; every one according to our

own belief. You can explain if you wish. I am glad you wrote me and told me where you are. I hope you will let me know of your abiding place. Live right as you are taught in the Good Book. If you like to hear from me write again.

Your friend,

L. J. Sipes.

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Mrs. L. J. Sipes, Ravena, Mich.:

My Kind Dear Friend: Of long ago;
To a poor little orphan boy,
That loved you true.
For many things that came to pass,
In those days when God alone
Did guide my path.

One thing did happen long ago that is fresh in my memory as if it had happened yesterday. It started at the school house when Gidney Bertron and Cass Bradford and Isaiah too, went skating on the creek below at the noon hour. We left our dinner in the house and rushed away at a rapid pace. We put on the skates and took many a fall, then rushed away listening for the bell to call; so, in our rapid pace, feeling we would be late, we saw the teacher in the door ringing the bell, we thought for sure. And, when we came, we were a little late. The teacher said, three things we would have to do. Her name, it was Miss Johnson, a cheerful, joyful girl; but still she said "One of these three things you'll have to do: You will have to stand on the floor two hours and not look off of your book or take a whipping, or leave school."

Cass Bradford said: "That all those punishments, teacher, are very hard, I don't want to get a whipping, nor I don't want to leave school, and I dont think I can stand on the floor two hours without looking off of my book or smiling when I see all the scholars looking at me, but I will try to do that."

Gidney Burton said :"I will take a whipping," and

Brother Isaiah said: "I'll leave school." So I grabbed my books and started for the door. Miss Johnson came to stop me and in the tussel she called for Cass Bradford's brother to help her and they managed to get my books away from me, but I got out and went to the place that I called home, where only John and

Viney lived and the little orphan boy who loved them and would not do anything to displease them for anything. When John saw me come home at such an early hour, said: "How is it that you came home so early?" I told him I had left school. "No you haven't" was the reply, "How did this happen?'

"Cass Bradford and Sidney Burton went skating and Cass aske dme to go. I tolyd him I couldn't skate and Cass said 'You never will skate if you don't try.' Well I said "I have no skates." He said "I will borrow a pair for you." So I agreed and away we fled, not stopping to eat. Said we'd do that at afternoon recess. And the rule was if anyone was five minutes late, they would have to be punished. None of us thought we were five minutes late, but the teacher said so. So these three punishments were placed upon us and we had the right to choose which one we would have, so I chose leaving school. After I had told my story to John, he said: "I'll see to that that you don't leave school." That night the teacher came to our place and after supper they talked about my case and the teacher said she was very sorry, that she wanted me to come back to school and that I shouldn't be punished. She said she was to blame, and John and Viney both spoke very kindly to me and told me I must return to school in the morning, but I told them I didn't see how I could break my word, but they said that was nothing, so in the morning they fixed my dinner and the teacher's dinner and told me I would have to go along with the teacher and to carry the dinner. I said I would. So, when we got to the school house I returned to the home and went to chopping wood, thinking they would let me work and not bother me any more about going to school. But John called me in and with Viney, his wife, talked to me with many kind words and exhorted me that I would have to return to school. I told them that I couldn't break my word. What I have spoken must stand. John told me that if I was found there to-morrow morning after 8 o'clock he would give me such a whipping I would never forget it. Viney said: "You don't know what an awful angry man John is when he gets mad' and told me I must hasten away to school and be sure and not be at home at 8 o'clock for John would do just what he said.

So in the morning, after I got my chores all done, I took my position on the wood pile. And was very busy chopping wood. John walked by and went to the barn and after a while I saw him

returning with a strap in his hand. I saw it was a check rein. A cross rein from a double harness that he used in the summer time for a bell strap on a cow. This strap had a buckle on one end and a billet and buckle on the other end. He doubled it in his hand about the right length that he could strike a severe blow with. When he came along where I was, he said "you get your coat and vest off and come in here." Of course, it was winter weather and quite cold. I went in, took off my coat and vest and John stood before me and commenced to strap me over the right shoulder. The end of those straps took in my shoulder blade and the upper part of my spine, and he did not change, he just struck me right in the same place. Every blow seemed to be harder. He continued this until he was nearly exhausted for breath. Viney sat and looked on, but I could see the teardrops fall from her eyes, and I was expecting her to befriend me. I never cried, nor murmured.

When the blood was running so freely upon the floor, and every blow seemed to me would be the last one, for I knew I couldn't stand any longer, Viney sprang to her feet and said: "John, stop! You are going to kill this boy and then you'll be hung." Then he grabbed me and threw me on the floor. With very angry words he ran out and slammed the door. Viney came and took me to the lounge and got some salt and water and got to bathing my wounds, and while she was bathing my wounds John came in. "Get his duds and get him out of here as quick as you can, or I'll finish the work." Then Viney made haste and got me ready as quick as possible. She fixed a little hand-satchel with a few things in it and told me to make haste. Of course, I couldn't use my right hand at all, but I managed to carry the little satchel with my left hand, and I had to go right down past the school house and Mr. Spencer lived across the road and a little towards town from the school house and they took me in and bathed my wounds and cared for me for three weeks. There was no one there but himself and wife. Then I went to work for Bill Thompson in the lumber woods driving a team.

So what John told me he would do, that he would give me such a whipping that I never would forget. So you see he told me the truth. I never could forget one thing about it, but I felt that I would rather die than to break my word. I have no ill feeling toward John, nor never did have. I always loved him and

believed he was a great friend to me, and I feel so yet and I believe that this had to happen. I believe that God caused this to be, caused the teacher to do like she did that I was never to go to school.

In books of men He was not schooled,
  Like tablets snowy white;
Angels' fair hands His pure mind ruled,
  That God upon it might write.
He sent Him in His Son's place,
  Weakened faith to revive;
Unbeliefs' dark powers to efface,
  The gates of Hell to rive.

The young man who assisted the teacher in managing to get my books from me, was Andrew Bradford. My youngest sister was there and saw it take place. She is now Amanda Colberg.

This is the first time I ever wrote this up and for what reason I have done so I cannot tell, but trust that this testimony will appeal to your memory and much good may be derived from the words that the true memory has brought in print to-day.

Trusting that this will answer your very kind letter, and find you well and prosperous and happy, I am,

Very truly and sincerely,

Brother Isaiah.

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Belvedere Gardens, Feb. 26, 1923.

Dearest Brother Isaiah:

I will now answer your very dear letter of the 8th while supper is cooking. Just think, Brother dear, two years ago to-day I was lying on my deathbed and to-day I am doing nearly all the cooking in our home and am well and doing fine. Yes, Brother dear, I sure would love to see your blessed face out here again.

We are having lovely weather out here now. Kathleen's folks were out to see me for a few minutes last Friday, also Miss McKee the Friday before. She is looking just fine. Do you ever hear from Irene? We have some grapes and strawberries on our place now, besides some garden we have put out also three fruit trees. I have been crocheting some beautiful lace lately and doing some sewing.

Dear Brother, there is a friend here who has a Hawaiian steel

guitar and they let me have it for one afternoon and I know it was God who showed me how to play it for I learned to play it in one afternoon without any persons help. They make the most beautiful music you ever heard. I just love them, and if I only had the thirty dollars to buy one I could play some nice music for you the next time we meet. Oh I would be so happy. I dreamed the other night of being in a beautiful large room with the most wonderful musical instruments. I have had some beautiful visions since you left. I am so glad you have a nice place for your camp. Well do I remember my first trip to Miracle Hill, and every day since. It is a perfect joy to go back over those days gone by and recall all the beautiful things that were accomplished. It makes me feel good just to think of them. My brother, Thomas, sends his love and best wishes to you and says he is going to write to you some time. He certainly loves you, Brother, and so does mama and my sisters. They also send you all their love. We are all for you first, last and all the time. Well, Brother dear, I will close for this time, hoping to hear from you real soon. I am as ever your true friend,

I am sending you a clipping and would like to know what you think of it.

(Miss) Idella Young.

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Biloxi, Miss., March 5, 1923.

Miss Idella Young, Los Angeles, Calif.:

Kind Lady—Your letter of February 20th at hand March 3rd and we were much more than glad to receive it. Of course, you know that I am always rejoicing in those that hath believed in God the Father our Lord Jesus Christ by my ministry, that hath proven that it is true and you have believed my words, and have felt the touch of His pure love towards His dear ones that hath been in bondage to the power of Satan for so long.

Certainly you could never forget the unchangeable and visible presence of the truth itself, manifested in so many that even the world itself cannot dispute His claims.

Yes, Idella, you should remember the instruction you received by the Lord's own mouthpiece in regard to reading anybody's writings from any other writer concerning your welfare and prosperity and in keeping you true to Him that you have proved is true and right and just in all things.

I am very thankful you are standing in the faith and all your people. I have not heard from Irene since I came away. I was well pleased that you wrote me concerning the guitar. I would be much more than pleased when you will be able to be with me and to assist me in opening up my meetings with the guitar. So I will send you a check that you may get one.

You see that you are united to the true faith and see that thou wouldst not be disconnected with God by joining anything else upon the earth, for the moment that you do that, you would be disconnected with Me and with all the heavenly forces of God's unchangeable Kingdom.

If you read the first chapter of Revelation, you will see that God don't send or work through or talk through a female—always a male. Now, when you receive this letter and the check, you will not say anything to anyone about it, but you just go to the bank and cash it and bring the guitar home with you—this you do so that you surely get it, for someone might want to use the money and say that they would give it back in a little while and you would not get your guitar, when the Lord wants you to have it. It may be that I had better send you a P. O. Money Order. Idella, you ought to keep all of the letters you receive from me, for they will come useful in reading them over and keeping you mindful of the true way.

Trusting this will answer your very kind letter and it will meet with your approval, I am, very sincerely and truly,

Brother Isaiah.

Biloxi, Miss., March 5, 1923.

Miss Idella Young, Los Angeles, Calif.:

In answer to you request concerning to know the truth in regard to the newspaper clipping you sent me:

First: The statement given by Miss Spore, taken to be the future, is mistaken. For this statement came forth from rulers that hath passed away and remain as they were while in the body, believing in the very statement that Miss Spore wrote, but they are the past and their information comes from the past and from what they hope and believe in would take place.

Second. We should not leave the Scriptures and the teachings of our Lord and Saviour and listen to fairy tales. How that God

declares that in the end, that He will rule and righteousness shall cover the earth as the waters cover the sea. And not be mindful to listen to the instructions of the Lord Jesus Christ, that came forth by the Scriptures fulfilling all the scriptures, written concerning Him any prophesied all the future, even to the end. That His righteous kingdom should rule all the earth. Now, if Germany is a God-fearing people, and a nation that has the reputation of being industrious and a disarmed and peaceable nation, and willing to remain peaceable, all of the rest of the nations upon the earth should be at peace with her. But, if the balance of the whole world can keep still and look upon such a nation to be forced into anger by the bayonet, then God's righteousness is not ruling, among the nations.

Third. And, as to the question concerning a religious war, will say: There never has been a religious war, nor never will be. All war is anything but religious.

Fourth. And as to the United States—what part they will play in the future, remains whether they will receive the true ministry that hath now come and proved itself—that does bring health and prosperity and happiness and good will toward men, without money and without price. According to the prophecies of the Scriptures, seeing that she is a free and independent people, believes in liberty and freedom and should be the head of all nations and all nations should be controlled by her government. When God's righteousness accepted by her and has a voice with her.

Trusting this will answer your request, I am,

Very sincerely and truly,

Brother Isaiah.

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Franklinton, La., March 3, 1923.

Dearest Brother:

I am so glad to get that handkerchief and put it to my knee. It gave relief. I had the sideache and I took the handkerchief and put in on and in about 15 minutes all the hurting was gone. Heals all pains.

Carrie Fussell.

---

Laurel, Miss., Nov. 20, 1920.

Dear Brother:

I received my anointed handkerchief and have not been bothered

with my ailments since.

Artie Rogers.

---

James, Miss., June 20, 1920.

Brother Isaiah:

I received my anointed handkerchief that was blessed by God's servant and it did me lots of good. Brother I dreamed I was in spirit with you in a vision and I saw myself in the spirit bowed on my knees at your feet and was healed by your hands.

Laura Fesby.

---

Harrisonburg, La., Nov. 22, 1920.

Dear Brother:

Your handkerchief was received and thanks to you and God my husband has been relieved of his piles and other troubles. He is over-joyed over the anointed and blest handkerchief.

Mrs. Malinda J. Hughes.

---

McNair, Miss., February 21, 1921.

Dear Brother:

My daughter was having convulsions when your letter came. I placed the handkerchief under her head and in less than ten minutes she was relieved. And she said she was talking to you and that she has been dead for almost twelve years. She says you told her if she would be good, you would cure her and she promised you she would.

Mrs. J. D. Crawfield.

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Seminary, Miss., March 31, 1921.

Dear Brother Isaiah:

Will answer your letter, which I received with the anointed handkerchief you sent me. Which filled my soul with joy, and, thanks to our dear Lord and you, I was healed instantly.

D. M. Corley.

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Gonzales, La., Dec. 3, 1920.

Brother Isaiah:

I have used the anointed handkerchief you sent me, and have

found that it has done me much good. Many, many thanks, and God be glorified through you.

Mrs. H. F. Bateman.

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Los Angeles, Calif, April 28, 1921.

Dear Brother Isaiah:

Received the anointed handkerchief you sent me blest by the Lord, and it has taken away all soreness from my back. Also have been partly deaf in one ear for some time and it has all gone away. Praise the Lord that God may be glorified.

Albert E. Gabie, 137 Olive St.

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El Paso, Texas, Feb. 8, 1921.

Brother Isaiah:

I applied the anointed handkerchief to the sore place and the soreness moved. Thanking you very much.

F. F. Hughes.

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Brookhaven, Miss., March 13, 1921.

Dear Brother Isaiah:

I received the anointed handkerchief and must tell the truth, I have been quite relieved and feel so much better.

Maybell Riddle.

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New Orleans, La., Dec. 1, 1920.

Only a few lines to let you know that I was healed through the handkerchief you sent me. Glory to God for His wonderful healing power.

Mrs. A. S. Dowling, 830 Girod St.

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Eros, La., May 14, 1921.

Dear Sir:

Will answer your letter. I praise the Lord the handkerchief relieved me from pain and suffering. May God be glorified. I believe in Divine healing. I praise the Lord for blessing and healing me.

Mrs. Annie Pylant.

Falsom, La., Dec. 4. 1920.

Dear Brother:

I have received great benefit from the anointed handkerchief you sent me. I had a pain the day I received your letter, I placd the handkerchief and have found great relief.

Emma B. Poplus.

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Labarre, La., Nov. 4, 1920.

Dear Sir:

I received the handkerchief, I thank you very much.( I feel a great relief. It has helped me.

Louisa Deaton.

---

Batson, La., Dec. 5, 1920.

Dear Brother Isaiah:

Am writing to you to let you know that I received the blest handkerchief. I can say I have got a great deal of relief from it. I am sure satisfied with what you have done for me.

Mrs. M. E. Willis, Box 62.

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Osceola, Texas, Nov. 3, 1920.

Dear Brother Isaiah:

I thank you oh so much for the good you have done me. My rheumatism is all gone. No soreness, no pain, do I suffer. I thank the Lord because He has given thee power to heal afflicted people.

Mrs. Tela Manley, Route 1.

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Magee, Miss., Nov. 28, 1920.

Dear Brother Isaiah:

I have used your anointed handkerchief and it has cured me. I am believing in God and you also.

L. C. Hawkins, Route 1.

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Beaumont, Texas, June 19, 1920.

Brother Isaiah:

I received the anointed handkerchief and have used it and thank God I am relieved. I feel better than I have for five years.

Mrs. J. W. Edwards, 1480 R. R. Ave.

Varnado, La., Aug. 2, 1920.

Dear Brother Isaiah:

Just to answer your letter, dear Brother. I sure realize the great good you have done me. I do thank God and thank you, Brother Isaiah, for blessings, for I am sure satisfied that I am well.

Fronia Carroll.

---

Pueblo, Colo., March 8, 1921.

Dear Brother Isaiah:

I am a little girl eleven years old. I thank God and you very much. I was suffering with headaches for five years and the headache bothered my eyes. Since I took your treatment I feel very well. I am healthy as anybody else.

Angelina Costanza, 58 Granite St.

---

Lecompte, La., Nov. 3, 1920.

Dear Brother Isaiah:

I thank God through His goodness, for His divine healing and I can tell others that you are a man of God. I tried doctors in New Orleans and my complaint seemed to grow worse, but thank God, through His servant, I am delivered from my rheumatism. I was unable to do my housework and now I am able to work.

Fannie Jackson, Box 212.

---

Deer Parke, Ala., Dec. 9, 1920.

Dear Brother Isaiah:

Just rising up from thanking God for the wonderful blessing I received from the anointed handkerchief. I am writing you that you may also glorify God.

Minnie Jones.

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New Orleans, La., July 14, 1920.

Dear Sir:

I received the handkerchief and it cured my back and I feel much better.

Mrs. S. Haydel.

Sour Lake, Texas., Nov. 6, 1920.

Dear Brother Isaiah:

Received my handkerchief and have been greatly relieved. I praise God for giving you the power to do such wonderful work.

Miss Dora Huderson.

---

Woodland, La., Dec. 10, 1920.

Dear Brother Isaiah:

I will drop you a few lines to let you know I am very much pleased with my anointed handkerchief. It has worked wonders, thank God.

Mrs. Leon Peloquin.

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Woodland, La., Dec. 10, 1920.

I will let you know I am very well pleased with results of my anointed handkerchief. I am well, thank God.

Leon Peloquin.

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Houston, Texas, April 1, 1921.

I just want to thank you again for what you have done for me in the name of our Lord. My heart and stomach are feeling fine. Please remember to bless that handkerchief I handed you when we were riding in the car. Please phone me whenever you come to Houston, or call on me for anything I may be able to do, in order to spread the greatest thing in this world "Faith."

Sincerely always your servant,

Dr. K. Lamprecht, 3501 Burlington Ave., Houston.

---

Beaumont, Texas, March 27, 1921.

Dear Brother Isaiah:

I want to thank you for helping me get well. And I want you to glorify God for me. I am getting along fine, I feel better than I have for years. I want to thank you again and again, and if any time you need me, will be glad to do all I can for you.

Mrs. F. B. Ackerman.

---

Estherwood, La., August 1, 1920.

Dear Brother Isaiah:

All glory and thanks be to the Lord for the cure that was

affected on me. I am very thankful for your prayers.

Yours immortality,

Mrs. Comb Istre.

---

Lumberton, Miss., March 16, 1920.

Dear Brother Isaiah:

I received the handkerchief about two weeks ago and I certainly thank God this morning. I feel that I am healed. I do thank the Father for giving you power to heal the sick.

Nettie Williamson, Route 3.

---

VanCleave, Miss., March 10, 1921.

Dear Brother Isaiah:

I thank you very much for your cures for my breast is better. Thank God, I know the power of God is in that handkerchief, for my throat got sore and I pressed it to my throat and it got well. Thank the Lord.

A. E. Bago.

---

Graham, Ga., March 15, 1921.

Dear Sir:

I am so glad that I am now well to write you and to praise God's name. I am cured as well as anyone could be. I have been sick for over three years. I can't praise and give thanks enough for what has been done for me.

Mrs. Hannah Davis.

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Lake Charles, La., Oct. 10, 1920.

Am replying to your letter received a few days ago. Following your instructions and getting along fine.

Mr. F. B. Davis, 110 Ford St.

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Los Angeles, Calif., Oct. 21, 1921.

I want to mention how much I appreciate your work. My sister is entirely well. Her mind seems to be clearing more and more each day. Your kindness will never be forgotten.

Miss Elsie Pfeiffer, Inglewood, Calif.

Interbaken, Mass., Oct. 31, 1920.

Dear Brother:

My back is getting much better and is getting straight. I thank you for all you have done for me.

Lois Patternson.

---

Evangeline, La., Nov. 6, 1920.

Dear Brother:

I received your dear handkerchief some time ago. I want to thank you as I am relieved from my rheumatism in my knee.

Mrs. A. C. Prejean.

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Beaumont, Texas, June 3, 1921.

Please pardon my seeming neglect for not having written and thanked you for blessing the handkerchiefs for both my husband and myself. But we both sincerely thank you for all the blessings we have received through the handkerchiefs and Divine power. I am so thankful I cannot express it with words.

Mrs. Zorah E. Baker.

---

Bayou Chene, La., June 12, 1920.

Dear Brother Isaiah:

I received the anointed handkerchief, thank God, and have had the good results from it since the day it was received.

Frank Sueca.

---

Slagle, La., Sept. 2, 1921.

Dear Brother Isaiah:

I received the anointed handkerchief and have been using it as directed and I feel better, for which I am indeed grateful. How can I ever thank God enough. May God be glorified. I thank you for this wonderful work. Mrs. B. L. Young.

---

Claxton, Ga., March 2, 1922.

Dear Doctor:

This tells you that I have been using the handkerchief that I received and it has done me all the good.

Your humble servant,

Mrs. Georgiana DeLoach.

Baltimore, Md., Dec. 23, 1921.

Dear Brother Isaiah:

I am writing you a few lines to tell you how you made me well. My side healed up and I am all right. God bless you.

Michael Olsen.

---

New Orleans, La., Jan. 1, 1920.

Dear Brother Isaiah:

I received my blest handkerchief and was glad and when I used it, I felt relief and it was like a burden fell off of me. Pray for me.

---

Glenmora, La., Oct. 8, 1920.

Dear Brother Isaiah:

I am truly thankful for your true love for healing my side. That is God through you. I had suffered eight months with my left side. Thank God He healed my side. Praise His Holy Name.

Sarah Savona Paul.

---

Port Arthur, Texas, Sept. 2, 1922.

Dear Brother Isaiah:

I fainted to-day in the store and Daddy wanted to have the doctor, but I wouldn't have the old thing around me. This morning my stomach pained me awful bad and I put my blest handkerchief on it and the pain left right away. No one can ever turn me away from you.

Elizabeth Levingston.

---

Los Angeles, Calif., Dec. 6, 1921.

Dear Brother Isaiah:

The handkerchief I sent you, I did not get it but got another one in return, and it has healed my lungs wonderfully. Hoping the good work may be with you forever and that God may continue His work.

Jack Van Ness.

---

Houma, La., June 16, 1920.

Dear Sir:

I have received my blest handkerchief and through your pray-

ers and the mercy of Almighty God, for I am relieved and I cannot thank you too much for the grace you have bestowed upon me.

Miss Osten Gautreau.

---

Chicago, Ill., October 12, 1921.

Dear Brother Isaiah:

Since I received your handkerchief, I have been healed of my heart trouble and I give thanks to my God. I do not know how to make you feel how grateful I am to God and to you for the wonderful healing. You are a very good, wonderful man, chosen from God to do such miracles and cures. I shall always be faithful and glorify my God.

Mrs. Antona McGillona.

---

Jacksonville, Fla., Feb. 29, 1923.

Dear Brother Isaiah:

Last June a year ago, I wrote you concerning a tumor and since receipt of your handkerchief which you anointed and sent back to me and it healed me in a few days. I had doctors at South Carolina, Jacksonville and Philadelphia to treat me, but all without any results whatever. All decided upon an operation. Praise the Lord, I am healed through you. I am truly convinced that sickness is always sin. You may publish this letter.

Ella V. Jackson, 1009 Kings Road.

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Estherwood, La., June 16, 1920.

Dear Brother Isaiah:

I have received the anointed handkerchief and after applying it to my eyes for a short time, I was healed. I have never put on my glasses since. Now I am rejoicing in the Lord, and glory be to the Lord that such great works are accomplished.

Mrs. Philegene Istre.

---

New Orleans, La., June 15, 1920.

I received my handkerchief. My brother was laid up one month with rheumatism in both ankles. I gave him my handkerchief and told him to do as the paper read, and he did it and now he can walk. I thank you again and thank you very much.

Mrs. M. Geier.

Santa Anna, Calif., Feb. 26, 1923.

Dear Brother Isaiah:

I was healed of several ailments by faith through your teachings last August a year ago when you were in Venice, Calif., so I am so happy. Now since I am healed, I take no medicine, have no pains and I am healed and love to tell the story. And do not suffer.

Vella Rewelson, 501 E. 5th St.

---

Chicago, Ill., Feb. 2, 1920.

Dear Brother Isaiah:

I am only writing a few lines to let you know that you and God made my goiter go away. I wish you would send me one of your pictures so that I could show everybody. I wish you would come to Chicago.

Helen Voupelt.

---

St. Martinsville, La., April 8, 1921.

Dear Brother Isaiah:

Just a few lines to let you know that your treatment has done me lots of good, for I never was sick since you treated me. I thank you so much for curing me.

Miss Lorena Duglas.

---

Lumberton, Miss., April 8, 1921.

Dear Brother Isaiah:

Here I come in this saying that through the love of our dear Lord and you, the anointed handkerchief has healed my side. I also placed it on an aching tooth last night and I found quick relief.

Mrs. H. B. Fortenbury.

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Cotton Valley School, Fort Davis,
Macon Co., Ala., April 7, 1921.

Dear Brother:

The handkerchief that I received from you has done me much good. I can walk better and use my feet better. I am praying to the Lord and trusting in Him. I have found out for myself that

you surely must be a man sent from God to do good and I highly appreciate your good work.

Sarah Laster.

---

Waynesboro, Miss., May 5, 1921.

Dear Brother:

I take the greatest of pleasure in writing you I have been wonderfully blessed. My pains have been relieved and I want you to pray for me.

Pinkey Hinton.

---

San Louis Obispo, Calif., Feb. 2, 1923.

Dear Brother Isaiah:

I went to the hospital to see the lady and she was glad with the handkerchief and thanks to our Lord that it helped her in the name of God. She is better and better. She believes on you and our Lord.

P. R. Ybarra.

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Pasedena, Calif., 7-15-21.

My Dear Bro. Isaiah:

I am a little boy eight years old. And I have been healed with the handkerchief that you blest. I am so very glad I don't have to wear my truss any more. Oh! I am so happy am a happy little boy. Wore my truss five years night and day. It made my sick stomach better too. I felt so good I rode my bycicle and my rupture did'nt come out and it never will come out again. It cured all my pains, God has got lots of power has'nt He? Thats a wonderful picture of you, where God's light shines upon you and your bible.

John A. Kuypers, 75 Elvado Drive.

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Biloxi, Miss., June 14, 1923.

It was at 1421 Regina Lane, Los Angeles, California, at Mrs. E. R. Farley's on a high elevation where I stood when the photographers came and requested a picture. They wanted me to stand a certain way and laugh a little and I told them to "let me stand as I will, and let God have one picture." They granted my request, so I took my Bible and took my position as I would, and the picture

was taken and this light came down from heaven, covering my head and Bible. Just enough of the Bible left visible that you could tell that it was the Bible. It also showed the three fingers that is the fulfillment of the prophecy in the 40th Chapter of Isaiah, in the 12th verse, in the old manuscript: "Be comforted, be comforted, my people, saith your God. Speak ye to the heart of Jerusalem, and call tel her: for her evil is come to an end, her iniquity is forgiven: she hath received of the hand of the Lord double for all her sins.

"The voice of one crying in the desert: prepare ye the way of the Lord; make straight in the wilderness the paths of our God.

"Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough ways plain.

"And the glory of the Lord shall be revealed, and all flesh together shall see, that the mouth of the Lord hath spoken.

"The voice of one, saying: Cry. And I said: What shall I cry All flesh is grass, and all the glory thereof as the flower of the field.

"The grass is withered, and the flower is fallen because the spirit of the Lord hath blown upon it. Indeed, the people is grass:

"The grass is withered, and the flower is fallen: but the word of our Lord endureth forever.

"Get thee upon a high mountain, thou that bringest good tidings to Sion: Lift up thy voice with strength, thou that bringest good tidings to Jerusalem: Lift it up, fear not. Say to the cities of Juda: Behold your God:

"Behold the Lord God shall come with strength, and His arm shall rule: behold His reward is with him, and his work is before him.

"He shall feed his flock like a shepherd: he shall gather together the lambs with his arm, and shall take them up inhis bosom, and he himself shall carry them that are with young.

"Whom hath measured the waters in the hollow of His hand, and weighed the heavens with His palm½ Who hath poised with three fingers the bulk of the earth, and weighed the mountains in scales, and the hills in a balance?"

ISAIAH CUDNEY, BROTHER.

To All That do the Will of My Father That Sent Me.

BROTHER ISAIAH
"The Miracle Man"

Biloxi, Miss., June 14, 1923.

The time being come that God's banner may be unfurled: Unfurled to the whole world, that purity and virtue in its highest sense is the abiding place of God. Therefore, this flag as the colors white, for purity; blue, for virtue; the gold color represents the Kingdom of God. Accompanying the true purity and virtue.

The crown represents the God-Head bodily, the twelve stars, the twelve Apostles of the Lamb. That Christ promised to be with and never forsake them forever.

The seven stars in the blue represents the seven churches which all of them are virtuous, and divine. The One that hath the keys to unlock the seals of those churches, is the Lion of Juda, the Root of David. The Lord, the Christ with us. Whose flesh was the word and the word flesh.

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CAMP OF THE SAINTS.

Oh, don't you remember what dear Brother said,
Last night when He stood on the stand;
When He held out His hands,
"Come be one of my band?
At the camp of the saints now at hand."
How sweet it will be, all of us, you and me,
From the cares of this world to be free.
To till the sweet ground,
And wear the same colored gowns,
Far away from the world and its frowns.
(Repeat the last three lines.)

Then come, be brothers and sisters so true,
Come work 'neath His flag gold, white and blue.
And praise and bless His name
The sweet summer days thru,
Guided by our dear Shepherd so true.
When we sit neath the porch
With its roses so sweet,
And listen to the warble of the birds
And join their sweet songs
Of love to the morn,
Like dew on the rose newly born.

And join their sweet tsongs
Of praise to the Lord
Like the dew on the rose newly born.

## COME TO THE FOLD

The spirit and the bride say come,
To God's Kingdom and His fold— 20
And them that are athirst may come,
And work 'neath the flag, white, blue and gold.

And whomsoever will, let them come,
And drink of this Water of Life;
That where He is, there ye may be also;
Cast away the dark mantle of strife.

Then come, sinner come and receive;
All that God hath for thee,
With Christ to reign a thousand years—
And to dwell with Him eternally.

He changes our bodies, like His own
Precious One to be;
He wipes away all our tears,
And from the curse sets us free.

Human affection and all kindred ties,
Are all severed by His love divine;
Consolation and power within Him lies—
To blot out sin—then peace is Thine.

To all sin-scarred souls who are seeking rest;
Come join the One who can save,
To stand among God's redeemed and blest;
The first-fruits of this resurectiaon day.

He is here in the cloud, with great glory;
And as lightning is seen from East to West—
His power to heal, makes a happy story—
To all those who receive handkerchiefs He blest.

(Dedicated to Brother Isaiah's ministry of Truth coming forth from God, by Mrs. Helen B. Cannon.)

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## NEAR THE BANKS OF THAT LONE RIVER.

(Dedicated to Brother Isaiah by Mrs. Clara Corine Martin.)

Near the banks of that lone river;
Where its murky waters flow
Dwells the purest Saint that ever
Came to heal all ills and woes.

How He met and loved and parted—
He has told us all before—

When one day His Saviour told Him—
"You must take your cross and go."

Then like a poor lone, little child,
He went forth so meek and mild—
Thru woods and plains, o'er hills and rills,
Many long, long, long weary miles.

How sweet 'twill sound to Him some day—
How sweet to hear His Saviour say:
"Well done, thou good and faithful child";
Then He will see His heavenly smile.

Now bow your head and wear this crown;
That you have won with great renown;
For you have served your Master true;
'Neath the flag, gold, white and blue.

Then like a stream with lillies laden;
With life's future current flow;
Until in heaven He'll meet the maiden—
Lost and mourned for long years ago.

Hearts love, like His forgets not;
They're the same in weal or woe,
And the star of memory sets not,
In the grave of years ago.

Near the banks of that lone river;
Where the water lillies grow,
Lived the fairest flower that ever
Beamed and mourned long, long ago.

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## THE NARROW ROAD

Wait patiently until you come to the end of the road;
Hallowed by thy holily annointed;
Whose life of sacrifice, so overwhelmingly great,
By the Father and Son, He was truly appointed.

We know, kind people, He came from God;
To teach and guide us in truth and grace;
God's given healing power with which He is endowed;
The rod of iron that rules all Nations and sets the pace.

We can see Christ in every line of His form and face,
His meek and lowly trend;

And when we enter in this eternal race,
  No more sorrow our hearts doth rend.

He tarried not, after it was revealed to Him;
  That He was God's chosen one,
But straightwaiy made ready with haste and vim;
  To perform the works His Father had to be done.

He traveled seven thousand long, weary miles,
  His companion, the faithful white horse;
Enduring all vicissitudes with a cheerful smile,
  For you and for me, He hath borne the cross.

He knocked at the door of many sin-scarred souls,
  But few of them opened unto Him;
Others turned away to hoard up their silver and gold,
  Carroling death's unholy requiem.

They knew not, that they turned away their Saviour,
  That they were committing a great wrong;
For they were not to be among God's chosen,
  Not worthy to learn the Lambs new song.

But as many as welcomed and received Him,
  Gave He them the power to become
The sons of God, redeemed to wear His diadem;
  By the Lamb that stood on Mount Zion.

Many of them opened unto Him;
  When He conquered their pain and strife;
Their names He wrote in His heart as men
  Who were worthy to receive the Book of Life.

He has braved the wild steers in Oklahoma,
  With only a stick in His hand,
While walking afoot and alone passed them—
  This was never done by any man.

Brother Isaiah stood there bravely;
  He knew He was not alone;
He waved them back at His Father's command,
  It is proof that God takes care of His own.

Now this man of God, has been known
  Powerful beasts to control;
To perform wonders on the sun; it is shown—
  He is the shepherd of God's fold.

Biloxi, Miss., May 6, 1923. —*Mrs. Helen B. Cannon.*

## SATAN BEGINS HIS COMPETITION.

The wicked, in their dives of iniquitous unrest,
  Where Satan reigns o'er all supreme,
Pinioning their souls to the sad fate of the unblest—
  Flowing in pleasure's tinseled stream.

Pouring forth their unholy libations against whom they have transgressed;
Seeking in ruinous intent all souls to enmesh;
Employing all the powers of evil with which they are possessed.

On with their song and dance, unheeding God's holy cause;
  Even seeking His holy ones to enroll—
In Satan's darkest pits to fling, without a pause
  Those dear ones whose names are written upon God's scroll.

Without regret, to see they are fast sinking into perdition;
  Thru his wiles he ensnares all those who are easy victims—
In his hands, they are subject to his sedition;
  Their cup of sorrow filled to its putrid brim.

Then God, in His thundering voice thwarts their fond hopes;
  His flashing lightning brings heavy downpour of rain—
Slashing their signs that guide belligerant pedestrians
  To their sad destiny that could only bring them pain.

Satan is ever employing all his glittering wiles;
  Trying God's own elect to deceive;
In continually ensnaring the easy victims to beguile;
  Heed him not, pleasure-loving souls, your loss he can n'er retrieve.

For sin, like a serpent, always leaves its slimy trail
  Upon the victims it has held in its santanic grasp;
Its the innocent ones he always seeks to flail—
  Death, the only portion he will deal to you at last.

Oh! sinners, Christ came a ransom to pay
  For the souls of men who will a new life begin;
Teaching us in His blessed Name to pray
  For the opportunity of eternal life to win.

Then, kind people, did He shed His precious blood in vain;
  Will you heed not now His call?
Wouldst thou believe not His promise "I will come again"?
  For He is here now, giving this blessed privilege to all!

—*Mrs. Helen B. Cannon.*

(Written by Divine inspiration at Biloxi, Miss., May 13, 1923.)

## ISAIAH, THE MIRACLE MAN.

Behold a man of great renown,
Residing on God's hallowed ground,
On the mighty Mississippi.
This king here reigns supreme;
His wonderful powers redeem.
Every afflicted soul he will free
Regardless of either sex or creed.

Into this world of great fame,
Some would most eagerly claim
A power to heal; his divine blessings flow
Instead of glamour and show.
A miracle man gratefully bestows
His mighty wonderful powers galore.

5213 Prytania Street, New Orleans, La.
(Gratefully written by an ardent admirer who was healed.)

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## ON THE BANKS OF THE MISSISSIPPI.

I have a dear Saviour, whse hair is white like snow,
Where the sun shines so bright, and low, speet peace
He has spoken to mee, bless His dear Name. If you will
Only come to the banks of the Mississippi, you will find
Him, too, where the weeping willows grow and the billows
No longer roll.

Last night when I was sleeping I had a happy, happy dream.
I dreamed of our dear Saviour on the banks of the Mississipp
Where the weeping willows grow and the billows no longer roll.
He is the Way, the Truth and the Light; he gives us the
Blessing from God's own hand; he is the Good Sherherd; He giveth
His life for His sheep, where the weeping willows grow
And the billows no longer roll.

God gave him to us to show the things which must come to
Pass, and to bare the Testimony of Jesus Christ he will
Show you all things on the banks of the Mississippi, where
The weeping willows grow and the billows no longer roll.

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## JESUS CALLS YOU AND ME.

Jesus is calling both you and me
Calling, now can't you see?
Calls day and night—
Tho we reject with all our might.

If you'll but listen to His plea
You'll realize He's been so long calling you and me.

He sent His beloved Son here—
His Name is Brother Isaiah;
Put your faith and trust in Him—
Come without fear.

The time sure is here
  Open wide your heart,
  From old Satan depart.
Come to-day, without longing delay.

Make now your start, can't you see
He's calling now, both you and me?
Turn away from sin, let Him enter into your soul—
Remember, you can be one of His fold.

Be guided by His dear Son,
For on this earth we'll find no other One.
Come to-day and He will show you the way;
He'll teach us how to pray.

He's still calling you and me;
Can't you see?
I thank Thee, dear God, for this beautiful shining gem;
To Thee I have near come all thru Him.

So, friends, can't you see
He's calling you and me?
He begs us to turn away from bitter sin;
He teaches us if we follow Him.

The heavenly gates are opened,
So we may all enter in.

—*Mrs. Sadye Harper.*

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## HOW I WAS HEALED.

Brather Isaiah healed me by blessing my handkerchief.
And he showed me a pure river of Water of Life clear as
Crystal proceeding out of the throne
Of God and the Lamb.

He appeared to me at mid-night, in a dream, and spoke these
Words: "Follow the Lamb, for he is a man from God's own hand."
This is our dear brother, Isaiah. I saw him and his band
In heaven and he took me in.
Christ said: "Take up thy cross and follow Me; forsake father
And mother—everything. Follow Me, that our Father which is
In heaven may be glorified", in our dear Brather Isaiah.

Following him, I know I am right, for he is God's child sent
Down from heaven to heal and to save poor sinners like me.
And he sat up on the throne and said "behold, I make all things
new," and he said unto me "write, for these words are true
And faithful that our Father may be glorified in our dear
Brother Isaiah, for he is our Lord."

Now I am ready to live for Him, serve Him, die for Him, just
Like Mary and Martha sat at His feet to do His bidding; for
He is the Lamb, sitting on the right hand of God.
Just like Jesus, so meek and so lowly; there is no friend like
Him; praise His holy name—our dear Brother Isaiah.

His hair is so silver white, as a Lamb without blemish,
And without spot. He is an angel come down from heaven
To dwell with us—our dear Brother Isaiah.

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## THE STAR.

Our dear Brother laid his precious hands on me
And I was healed. I saw him just like Christ.
God spoke to me and said: "follow him, for he is my son
In whom I am well pleased." He is the star sent down from
Heaven to show the straight and narrow way.

He is the Star from the East, the Bright and Morning Star.
God hath sent him that we may fall as his feet and
Worship him for he is our Lord.
Now, this is heaven to us for we have the star of olden times
To show us the way. He is a holy child just like Jesus.
There is none like him; praise his holy name.

He will cleanse us from all sins, for the Father is
In him, and he is the Father, the Bright and Morning Star.
Heaven is open to us. The Guilding Star is here for you and for me.

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## TO BROTHER ISAIAH.

Thank God for your coming, O Man Divine,
  To this world racked with sorrow and pain!
Thank Him for the life-giving touch of thine,
  Bringing health, strength and peace again!

Praise God for the Christ that you bring to me,
  Who have longed this same Christ to know—
Praise Him that His Son comes to earth again
  'Midst sickness and sorrow to go!

Bless God that He comes to the poor in soul,
  To the lowest and weakest of Earth.
Bless Him for the touch that makes sick bodies whole;
  For the love that gives Man a new birth!

Oh, long have we waited your coming to tell
  Of the Christ who is able to heal
All diseases of earth, every man to make well—
  All the judgments of sin to repeal!

We wait for your hand on our bodies so ill,
  And know that your touch will bring power;
That God, in His mercy, each word will fulfill;
  With glories from Heaven will shower.

Each sin-weary soul that asks blessing of Him
  With a heart full of faith to believe,
Whose lamps are well-filled, with wicks all a-trim
  The bridegroom, Himself, to receive.

Look down on His children, who need Him today—
  Reach out with your God-touch, Divine—
With hearts all contrite to the Master we pray:
  "God! Heal this poor body of mine!"

To God be the glory for blessings bestown
  Thru you, Man of God, to all men!
Thank God for His love all so tenderly shown
  In bodies made whole once again!

—*H. J. B.*, 6-21-'21

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## COME TO THE SHOW.

Come, give me your hand,
For tonight we will stand,
With sin to forever depart.

Then come to the show;
Now, don't be so slow
For the true road lies here you all know.
Don't fall by the way,
Be brave, simply say:
'I give up all now to my God;"
And the heavens will ring,
And the angels will sing
Their sweet song to welcome you in.

CHORUS

Then come, make a start,
Make old Satan smart,
To see he has lost in the race,
And you'll feel so proud,
To look up in the clouds,
And see the sweet smile on His face.
No more sorrow or tears,
No more doubts or fears,
Nothing but joy and bliss;
For the Saviour waits near,
You all know He is here,
Then come to him now without fear.

(Dedicated to Brother Isaiah by the author, Corinne Martin, healed May 26, 1920. Three and one-half years on crutches.)

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THE HEALER.

Calm and serene at the river's edge,
This Healer stands to-day—
And those who go to Him in faith;
He will not turn away.
As the Saviour stood on Galilee,
In the days of long ago—
This sturdy Healer stands to-day—
Where the Mississippi waters flow.

Oh! sin-sick, wounded, bleeding hearts—
Bound by afflictions' chain;
Go thou to Him in child-like faith
And live and love again.
Love not the sinful beast of flesh—
Nor sin in any of its part;
But He, Who gave this power to heal—
Each wounded, bleeding heart.

"Go, dip in Jordan," Jesus said,
To the lepers in the days of old;
And seven times they went and dipped—
And their faith had made them whole.
The widowed mother's son was dead,
Her soul bowed down with pain;
And Jesus said: "If thou dost believe
Thy son shall live again."

The mother said: "Lord, I believe";
The son came forth to live;

Such gifts as these to human hearts;
  There's none but Christ can give.
He came to earth in form of man,
  Both human and Divine—
That He might know and understand—
  Such lives as yours and mine.

On yonder's turbulent river banks,
  Wrapped up in mortal clay—
This man of God, with healing power—
  Came forth to dwell today.
Go thou to Him; Oh, weary souls,
  For none but Christ can give,
This power to heal all earthly woes
  And let this mortal body live.

Oh! would that I might go to-day,
  To every sad, afflicted soul
And point them to this perfect faith;
  For Christ alone can make them whole.
I bow my soul in prayer to-day,
  'Tis all I have to give
That human hearts may chain their faith
  And look to Christ and live.

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## HEALER DIVINE

Healer divine, so grand and sublime,
The life spreading vine,
Our souls to entwine.
Thou wert the star so mildly beaming,
Shone o'er our path when all was dark and dreary.
He's waiting here with all His love and power,
Come to him now without pride, without fear.

Oh! what would I give
For some sweet inspiration
To say what I feel?
At his feet I could kneel.
Just to thank him with all my heart and soul,
For his great love, and his blessings untold.
Morn, noon and night, where'er I may be,
Fondly I'm dreaming of Jesus and thee.

And now let us all try to remember,
What he has said that we all must surrender
Everything within that looks like sin,
Washed pure as snow before we can come to Him.

Then come to the Lamb, the pure and spotless Lamb;
He is our shepherd, we the sheep of his fold.
(Compliments of Clara Corinne Martin, the author, healed May 26, 1920. On crutches three and one-half years.)

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## THE CALL OF JESUS.

(Sung to the tune of "Just Before The Battle Mother".)

Oh! listen to the call of Jesus,
Gently knocking at your door;
Open wide the heavy portal,
Bid Him enter and abide.
Cast aside the heavy burden,
The yoke of sin you've worn so long,
Don't you know that heaven is open,
And its pearly gates ajar?

CHORUS

Blessed Jesus, how I love you,
Just look what you have done for me;
Though far from Thee I had wandered,
O'er life' sdark and stormy sea.

Blessed Jesus, how we missed Thee
When Satan had us in his grasp;
How he strove to forge the fetters,
'Round our souls so strong and fast;
We, dear friends, to him were list'ning,
To his false and glittering wiles,
He knew that we were weak and fickle,
And easy victims to beguile.

Then thank our God from heaven afar,
He sent to us this shining star;
In His strong hand a bright sharp sickle,
He cut the bonds, and set me free.
(Compliments of Clara Corinne Martin, to Brother Isaiah, healed May 26, 1920. On crutches three and one-half years.)

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## TWO DIVINE HEALERS.

It was at the pool of Bethesadia, that
The people came and Christ did heal;
Then they went away rejoicing,
As in their souls did feel;

The surging billows of His power—
'Oer all their beings roll

He did not alone heal their bodies
  He, as well, healed their souls.

Now another has come along,
  Our Brother Isaiah, dear
Who heals the people, makes them strong
  And casts out all their fear.

New sight restored to the blind,
  New life to the halt and lame,
Oh! this brother is so very kind,
  All afflictions to Him are the same.

The very dead He hath even raised,
The paraletic, too, he heals,
To God alone he gives the praise,
  All diseases to His power yields.

He has done all the good he can,
  And doing it—it is God's will,
He is called the Miracle Man,
  And Christs' promise is fulfilled.

The Gospel's seed is being scattered,
He preaches as well as heals;
He is very meek and is not flattered;
  The gospel sword he wields.

He has forsaken his kindred dear,
  His home ties have all been broken;
He tells a loving message clear,
  In everything that He has spoken.

People are healed daily by the Word,
  And when he presents the cause,
They go to Him in their distress
  And lays hands on them all.

This laying on will heal the sick;
  When it is done by faith and belief;
The work is accomplished very quick,
  And brings about relief.

Trusses and crutches are cast away—
  As soon as the word is believed;
Christ becomes a shield and stay,
  When the people His message receive.

Brother Isaiah was sent out from God,
As he hath so beautifuly spoken;
The path of faith he long hath trod—
And has shown us many a token.

We have seen the lame made to walk,
The deaf ones made to hear,
The dumb persons made to talk;
By this man of God, so dear.

Their joys are all unbounded,
As with new life—have been filled,
Satan has been all confounded,
The wild ones are being stilled.

Ulcers and tumors have been cast out,
Tubercular knees have been made strong;
Rheumatism has been put to route,
And everything else that is wrong.

The people feel their ills drop away,
Like a mantle—being cast aside,
When they obey what God has truly said,
Of the love of Christ who died.

That He might take away all sin
If they only believe on Him;
And keep Him in their hearts alway—
They feel this new life within.

New life, new joy, new being,
Is promised to all who believe;
The hearing—talking—and seeing,
Are given to all who receive.

—*Mrs. W. C. Wilhite.*

929 Orange Grove Ave., Los Angeles, Calif.

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## TO OUR PROPHET AND KING.

(Dedicated to Brother Isaiah by Mrs. Helen B. Cannon.)

Biloxi, Miss.

To exist in Thy gracious presence;
To bask in the sunshine of Thy smile;
Is the only blessing in this wicked world
That makes life worth while.

No power like Thine, so pure and divine,
To restore the golden gleam of youth;

No love so sweet and sublime,
As the pow'r of God's given truth.

This great King, He hath sent to this world,
To drive dull care and pain away;
Each hour, each day are as precious pearls,
As we travel on to that perfect day.

Whose hair is white like wool, as white as snow,
Fulfilling the scriptures so plain;
As did dear Jesus so long ago;
He performs miracles in God's holy Name.

Whose eyes as a flame of fire,
That kindles in true hearts holy flame;
One glance penetrates, satisfies thy desire,
And is worth more than wealth or fame.

Whose feet, like fine brass,
In holy paths they've trod;
He came to deliver us from our past,
And bring us from under the rod.

His voice, as the sound of many waters;
His countenance as the shining sun;
He rights all wrongs in worldly matters;
'Tis plain, He's God's annointed one.

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BILOXI, MISS., March 19, 1923.

Father, we thank Thee for the faith
Thou hast so lovingly given;
For virtue so pure and chaste,
That we know comes straight from heaven.

For knowledge, Father kind and true;
That dear Brother does impart
Alike to Gentile and the Jew,
Enkindling hope in each true heart.

He teaches temperance in all we do;
In this great school of truth thru Love;
To each other we must be kind and true,
Our daily bread comes from above.

Gentle patience, we all must learn,
From envy and malice to be free,

From worldly things we are taught to turn—
And live and work for Thee.

Godliness, we are striving to embrace,
Guided by dear Brother's hand—
Hopeful promise—we shall see his face,
And join His heavenly band.

Brotherly kindness, we must practice;
In our daily walk of life,
To make each and every sacrifice,
To avoid envying and strife.

When we may don our spotless robe,
Our feet upon charity's fair shore—
We will escape Satan's heavy probe,
And dwell with Him for ever more.

(Dedicated to Brother Isaiah, the Called of God, by Mrs. Helen B. Cannon.)

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## HOW I WAS CALLED.

One night whilst I was sleeping,
There came a dream so fair;
An angel of peace appeared before me,
And bade me to prepare
His written messages to receive,
Thru His dear Son, Brother Isaiah.

Afflicted and lost, I was wandering,
Upon the mountain of sin;
Oh! thanks to God, dear Brother came
To unburden our hearts of vice within;
His mission—to follow the steps of Jesus
All old things pass away; and new life begins.

I dreamed that I was kneeling,
In repentance and fervent prayer
When I saw one approaching near me;
And lo! Brother Isaiah stood there.
A crown of God's great glory,
Shone upon his face so fair.

He spoke and I listened earnestly,
To all the words he said:
"Are you coming to God absolutely?"
God's message, I knew, I had read;

He leaned gently toward me;
His hand o'er my bowed head.

"And not look back," he commanded;
"To become worthy of the Kingdom of God;
To follow the footsteps of Jesus;
If we escape going under the sod.
If we stand among the redeemed;
In Christ's holy paths we trod.

"Yes, Brother, I want to come;
As soon as God prepares the way;
When the conflict of this world is done
I'm anxious for that happy day;
When free from all earthly ties;
And no one can say nay."

"That's what you had better do,"
He sternly said to me;
From afflictions He delivered me
I owe my life to thee.
Thy servant, Praise thy holy name;
In life I'll ever be.

(Dedicated to Brother Isaiah by Mrs. Helen B. Cannon.)

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## THE LOVE THAT MADE ME FREE.

From the clamour of this wicked world;
Thy ministry hath made me free—
It's the Christ love like golden chains;
That binds my heart to thee.

I stood by the side of the Mississippi River,
Among many souls who were seeking rest;
Unworthy I knew, like many others—
Who had borne the fiery test;

Of many years of sorrow and pain;
Seeking, but found no relief—
Only to fall into Satan's grasp again;
And found nothing but pain and grief.

Brother Isaiah is coming,
Went up from the anxiously waiting crowd;
Bringing hope, banishing all doubt;
As He waits upon the meek and proud.

"He is King of kings, and Lord of lords";
Kept ringing in my ears;
As nearer He came and I saw His face;
Which put to flight all doubts and fears.

That evening Brother healed me;
And placed my feet on that narrow way—
And with His redeemed I firmly stand;
Praising God for that happy day.

Restored sight to my affected eyes;
And from all pain delivered me;
This, kind people, do believe
Is the Love that made me free.

March 26, 1923.

(Dedicated to Brother Isaiah by Mrs. Helen B. Cannon.)

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## IN GOD'S VINEYARD.

God, our Father, is so kind and good to me;
He fills my life with fragrant flowers,
From pain and sickness we are free;
Employment fills our fleeting hours.

Employment, which is enjoyment—
Makes up our daily lives—
Good heart occupation, is health and salvation—
Like plants in God's vineyard we thrive.

Each one has their own vocation;
And lend their willing hands,
To make a generous donation;
Some till the soil and clear the lands.

God's beautiful birds cheer us with song;
As we journey on upon our way;
No bright day ever seems to long,
Health makes perfect each blessed day.

Like flowers, in God's beautiful garden,
Nourished by His dew and rain;
He will guide us by His love so ardent,
Until we return back to Eden again.

Oh! thanks for this blessed privilege;
In His vineyard to work and Love,
To escape the world that is frivolous,
Hovering o'er us peace's whitewinged dove.

Now while we enjoy our blessings,
We are free from the pain and strife,
Our goal, if we faint not, nor grow weary
We may gain eternal life.

Biloxi, Miss., April 10, 1923.

(Dedicated to Brother Isaiah by Mrs. Helen B. Cannon.)

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## OUR COMFORTER IS HERE.

Even the spirit of truth; whom the world cannot receive,
Who is sent here to comfort us in time of great need;
He is able to save souls, all your pains to relieve,
The only price He asks, only trust Him and believe.

One morning He visited me in spirit and I felt our Comforter was there.
I took my blest handkerchief from the Bible, and sweet fragrance, like rarest flowers permeated the air.
This power I knew was from our most Omnipotent Father.
He blest my food that morning, as it tasted so good and sweet.
By this great power He hath proven, that vegetables and fruit of the trees is meant for us to eat.
That by this ministry He is gathering God's chosen ones, into His fold.

He feeds His flock like a shepherd; He gently guides them
In paths of righteousness; He teaches them to follow the foosteps of Jesus,
Until we become like polished and rarest gems;
Forgetting all the world and its way that are so hollow.

The Kingdom of God is now at hand, the Scripture is being fulfilled.
There is no time for envying and strife.
In harmony and peace we must ever live.
Christ's promise—we can attain—to have eternal life.

He wipes away all our tears, sorrows are unknown;
He makes us forget our worldly friends.
Their affairs and cares all from us have flown,
As we travel on—all our trials to end.

Now this is our Great Comforter, the one Jesus said He would send.
He is able to redeem us from our worldly sins;
To bring peace on earth, good will toward all men,
And help all of us a new life to begin.

Biloxi, Miss., April 19, 1923.

(Dedicated to Brother Isaiah, in testimony of a true experience, by Mrs. Helen B. Cannon.)

## WHERE WE ARE WAITING AND WATCHING FOR HIM.

(Dedicated to Brother Isaiah by Mrs. Helen B. Cannon.)

Upon the banks of that calm bay,
  Where all is quiet and still,
God's true followers spend pleasant days;
  In useful employment, each hour is filled.

Where the waveless tide flows in and out,
  Far away from the turbulent sea;
Here we are free from all troubles and doubt,
  Hope springs in each heart eternally.

'Neath the pines and the majestic oaks,
  With its protecting branches,
We are content with our abode and boats,
  By the song-birds we are enchanted.

Brother Isaiah works untiringly,
  Sending blessings all over the land;
To many thousands of pain-stricken and afflicted
  Thru handkerchiefs blest by His mighty hands.

Look far out by the sea, where the rushing waters
  Sing the world to sleep;
There, as everywhere ,is the story of life love and death
  Its bottomless pits so deep.

Of life, filled with its thousands of changing episodes,
  Of love, purely human affection, destined to not run smooth,
Pain, sorrow and tribulation takes up its abode,
  And death that blots out all with his hand so rude.

But here, as nowhere else on earth, is the story of life,
  That God hath laid out for His chosen ones;
Where we toil not hard, with no pain, sickness or strife,
  And wait patiently until our Master comes.

Everywhere in this old world, is this sad story of life,
  Love and death, that blots out all,
For all those who are beguiled by Satan;
  As into his dark pits they fall.

In all the world and over the sea,
  You'll find them struggling with Satan;
With no hope for life or eternity,
  As upon sensitive souls he is grating.

Brother Isaiah is never idle, no task is every too small,
He blesses the little children—works alike for them all.
He meets all the evil that arises, with His pleasant smile;
He protects God's own little ones, that Satan tries hard to beguile.

We need no buildings of architectural design;
Where God's chosen are content to abide,
In an humble cottage we are happy and resigned
Under God's protection to hide.

We dwell in the mansion of stone,
That meets every demand,
In the temple that came down from heaven,
And its not made by the hands of men.

So here in our humble abode, with its lantern lights so dim;
He always filds us waitingfi yet waiting tand watching for Him.

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## GOD'S POWERFUL LOVE.

Oh! Father, Thy great Love so pure;
Is manifested in each plant, each flower,
Thou hast kept all Thy promises so true,
And proven it by Thy mighty power.

The reproduction of life in everything,
Makes all creations passingly fair,
And all Thy creatures that are on the wing,
Their sweet music fills the air.

Thou hast taken us by Thy power of Love,
Unto Thy holy, annointed One;
Redeemed from this present earthly abode,
And Satan's power o'er us is undone.

Oh! blessed promise—I will come again;
And receive you unto Myself,
From sin and deceit we must all refrain
Then the power of evil is bereft.

Greater Love hath no man than this—
That he lay down His life for his friends,
When we receive God's holy kiss
Our earthly trials are at an end.

The budding trees, with tinted leaves,
Speak of Thy love in voiceless praise,

Proving in truth Brother has the keys,
To guide us, and keep us from the grave.

The warbling birds are on the wing—
Praising God in their simple way;
Heralding the approach of gentle spring,
By singing their tuneful lay.

The flowers abloom, with frangrance rare,
Speak of Thy love in mute appeal—
But last of all and greater than all,
Thou hast sent dear Brother here to heal.

Biloxi, Miss., April 14, 1923.

(Dedicated to Brother Isaiah, in his minitsry of truht and love, by Helen B. Cannon.)

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THE MIRACLE MAN.

Brother Isaiah, the Miracle Man,
Who is the agent of Love; 18
To heal the children of man,
In the name of Him above.

Who makes the blind eyes see,
And helps the lame to walk;
He heals the sick so free,
And makes the dumb talk.

A word of faith He sends,
As we our sins regret;
And love, with life He bleeds,
To cancel all our debts.

He throws a light of Love divine,
To swell the hearts of all;
And sin it will dissolve,
If we listen to Jesus' call.

He brings a message full of love,
From all our suffering pain;
He brings from God above,
When we will meet again.

(Dedicated to Brother Isaiah by H. H. James.)

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(Lovingly dedicated to Mrother Isaiah by Cecilla Miller, 2108 Cove Street, Los Angeles, California.)

O Man of God! Unfurl thy banner
And let to all Nations wave. 22

Christ's Herald is again among us,
  The sick and suffering world to save.

Upon a hill, so well befitting,
  The sick—the lame—the halt—the blind—
Have struggled up in pain and suffering
  To grasp the Power of this Mind.

God's own good man, so meek and lowly,
  No task too humble to perform,
Those gentle hands reach out and grasp mine,
  Behold! A Miracle is born.

O Father! To the poor and helpless
  Thy word resounds upon the hill;
Thou hast sent this man to slay affliction,
  And even bid the sun be still.

The word surrounds in pomp and glory—
  And as of old, can scarce believe;
I see God bright in all His glory,
  Thru one who comes not to deceive.

Dear old Man, I love those white hairs,
  And thank Thee, God above,
Thou hast sent this man to teach me
  To know humility and love.

Let all the world peal forth in gladness,
  And praise unto His Holy Name,
There is no death, there is no sadness
  If we but seek the Crown to gain.

O gentle Presence, Peace and Love and Power—
Teach me to calm this heart, and patiently await the hour
When I, too, walk away held by Thy grace,
When I, too, shall come to Thee face to face.

O Father! "I thank Thee that Thou has kept it
  From the wise and prudent and revealed it unto the babes";
Just as this simple man to-day is doing—
  With Thy Power and Grace to save.

Then take heart ye heavy laden,
  Tho the hours may seem like days,
Tho you climb the hill in sorrow—
  "Lo, I am with you always."

## IN MEMORY OF BROTHER ISAIAH AND HIS WORK.

(By Richards S. Harper, Hollywood, Cal., Sept. 21, '21.)

From Mount Pisga's lofty height
God shone down His radiant light;
He touched the heart of one,
Who stands before us now inspired
By His great might.

He heals the sick thru Jesus' Blood,
And saves our souls from this eternal flood;
He is so humble to wash our feet,
And bless us with His hands,
That we might be whole and free from sins of man.

God's blessings flow upon Him;
And guides Him in the faith that keeps Him
In God's hands.

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(To the Tune of "Will There Be Any Stars in My Crown?")

I'm standing to-day on the platform of God,
And I know that my Saviour has come.
For through Brother Isaiah I've found Him to-day,
And I know that with Him I'll remain.

CHORUS

Brother Isaiah will lead you and show you the way,
If in him you will only believe;
And you'll dwell in the city of love and truth;
Brother Isaiah will show you the way.

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(Composed by Nancey J. Russell, Drayton, S. C.)

The miracle man came to this land, thus obeying Christ's command;
For the healer calleth now, come and see,
There they found their hearts' desire;
Brother Isaiah still was there.
Thus He satisfies the deaf and dumb every time.

Come and see, the healer calleth, come and see!
You will be healed, if you only will believe;
He Who healed the multitude, turned their sorrows into joy,
To the crippled calleth, now come and be healed.

Jesus has a table spread, where the sons of God are fed—
He invites His chosen peoples, come and be healed.
There are many He doth heal, and supplies their every need;
Oh! 'tis sweet to trust in Brother Isaiah all the time.

Soon the healer takes the stand; to be ever at their hand;
All the hosts of people will assembled be;
Oh! 'twill be a glorious sight, when all the blind receive their sight;
And then they will see eternity.

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## LOVE AND THE FIELD OFGOLD.

(To Brother Isaiah from Lucy Tayloe, Beaumont, Texas.)

Love is but a field of gold,
Springing up from the seed of God;
That has scattered joy, life and sunshine
Into the hearts that were hard with sod—
He hath lit paths with gladness
And showed them al lthe way;
So their hearts shall no more be filled with sadness;
But happier every day.

In this world of trials and temptations—
To every man doth come,
Brother Isaiah takes none of them;
But heeds them every one.
The road that leads to His camp,
May have many crooks and turns to relate—
But when you get out of the worldly vamp—
You'll find it very straight.

He is God's most blessed angel;
Sent to point the way to virtue—
Sent to rouse the soul to action—
Sent to free man from all torture—
Love Him, trust Him, give Him welcome;
He will fill the mind with wisdom;
Love is all.

One's sorrow only, in God's world has birth;
To live unloving and unloved on earth;
One joy alone makes life a part of heaven—
The joy of happy love, received and given
How dull 'twould be to live in the world of sin
If everyone was unloved and knew not how to begin;
But God hath given us wisdom and showed us how to do—
And He wants every one to always be kind and true.

When He heals a man of his pain,
He then has the power his strength to regain;
To worship and live for God while he is here,
Throw away all sins and forget the fear.
Forget old Satan and the evil ye have done;

And then you will find your victory has won.
If you will now only live for God—
You will find that the rough road you have trod—
Will all become smooth and straight with life
And will be taught to live and act for the right.

The fields of gold are His flowers,
  And Love, is Brother Isaiah;
So if you want to go to Him—
  It is all very clear.
Just take the road to virtue,
  And follow it with a smile—
It isn't up a hill and down a hill—
  But just straight and mild.
He will take you and teach you of His Heavenly Father—
  Cast all sins away and of idols not to bother.

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## THE CURSE OF GOLD BY THE EDGE OF THE SEA.

Down by the edge of the sea
  A seething monster crept,
His name was GOLD, he had no soul,
  For the money was all for himself.

God's messenger came to the Sea by request
  For gold said, gold was sure to follow;
But Faith stood by the side of the lame—
  And blind Gold's beast was growing hollow.

Gold said "he must away—his stay I must cut";
So he hastened away and the telephone shut.
Off of the sand, you must away—
Our pleasures are dimming, we can't let you stay.

Faith was strongly wedged in the crowd—it whispered to many,
The great crown to sway, the Miracles performed by their side,
The crowds clung to the Man of God
As gold was about to fling,
The maimed and helpless all mercilessly
Back to hell's suffering sea.

The seething Monster was writhing in pain,
  His gold power was fading away,
The little white papers were an appeal,
  For God, on earth, to stay.
And the little white papers are more
  In heaven than all the gold of Venice to-day.

One breath of a restored cripple.
One glance from the blinded eye.
One note on the silent ear, is more in the sight
Of Heaven, than all gold had pictured here.

A laddie's voice, a baby's sight, a mother's life prolonged,
Who can say: "Brother Isaiah, go away?"—No
Rejoice He is here and long.

Let us all look up to the great white throne,
And believe as I believe,
A curse will rest on gold, just gold, he will be forever alone,
When gold grows blind, his breath grows weak;
"Brother Isaiah," he will shriek,
But his voice will be gone, he will wander and faint
For the man of God, he will seek.

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## OUR CAPTAIN AND PILOT.

(By Mrs. Hetty Anderson, 545 1-2 Crocker St., Los Angeles, Cal.)

If you path in life is all sorrow,
And the way seems all darkness to you,
Grieve not o'er the cares of to-morrow,
Isaiah has shown the right thing to do.
Just turn to God for salvation,
He's a friend that forever is true,
And ever the way will grow brighter,
There is joy everlasting for you.

CHORUS

Just consider the matter well over,
Ponder well on all he will say;
Choose the right, stand firmly forever,
E'er your lifeboat has drifted away.

While the light on the shore burns so faintly,
And the storm breaks in torrents of sin,
Comes Isaiah, the man O so saintly,
Now bright beams the light that was dim.
If your boat on the billows is tossing,
And in sin you are bearing the rod,
With Isaiah as captain and pilot,
You'll drop anchor in the safe port of God.

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## THE NARROW ROAD.

(*Sung to the tune of "Jesus Lover of My Soul."*)

(Dedicated to Brother Isaiah by the author, Clara Corine Martin, healed May 26, 1920. On crutches three and one-half years.)

Jesus came into my soul,
Take us into Thy heavenly fold.

We are weary with the load,
Help us on that narrow road.
Wash us pure and free from sin,
So that we may enter in.
Safe into that heavenly rest,
There to dwell among the blest.

We've seen the sun spin like a top,
'Till 'twas made by Him to stop.
With varied tints of rainbow hue,
Seen right here by many of you.
Then tarry not for one short hour,
You have seen His mighty power
Shining here like some bright stanr,
Loved and blessed by God afar.

CHORUS

Then praise and bless dear Brother Isaiah;
He gave us all this great desire;
To save us from eternal fire,
From His bounteous wealth of love.

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Standing in a line one day,
About four P. M.,
I was blind and condemned,
I never saw a stem.
I had my faith, I had my faith, I got my faith from him.

When morning came he healed me;
He asked me for my name.
He's a miracle, he's a miracle, a miracle man;

He healed the dumb, the deaf and blind.
He's got the crippled that they're walkin' fine;
He's a faithful man to this blessed land.
All my hope and faith in him.
God has sent His faithful Son upon this great big earth
To show some unbelievers what the Lord and Saviour could work.
He's a miracle, he's a miracle, a miracle man.

I was blind, I was blind about seventeen years,
I never saw a tear,
My hope and faith was here.
I got my faith, I got my faith, I got my faith from him.
When morning came he healed me and asked me for my name.
He's a miracle, he's a miracle, he is a miracle man.
He healed the dumb, the deaf and blind,

He's got the crippled that they are walking fine.
He's a wonder man to this blessed land.
All my hope and faith in him.
God has sent His faithful Son upon this great big earth,
To show some unbelievers what the Lord and Saviour could work.
He's a miracle, he's a miracle, he's a miracle man.

—*By Gilbert.*

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Violets are blue, heaven is true;
Sweet angels come sweetly to you.
I heard them say
Pray every day,
We have a faithful vision to say.

Work, work, work for paradise;
Heaven is calling me.
Heavenly Father, heavenly Father,
Look what You did for me.
Now the time has come to change,
The works are greater now.
Look at the miracles he has performed,
Look at the crippled he's sending home.
Work, work, work for paradise,
Heaven is calling thee.

Angels are around in heaven now
The beautiful world
Wanted to sigh.
Look at my heart, it has gone blue;
This is the word I said was true.
Work, work, work for Paradise,
Heaven is calling me;
Heavenly Father, heavenly Father,
Look what he did for Thee.

Now the world is beginning to change;
It's changing every day.
Look at the miracles he has performed,
Look at the cripples he has sent home!
Work, work, work for paradise;
Heaven is calling thee.

—*By Gilbert.*

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HOW I WAS HEALED.

(By Mrs. Clara Corine Martin, New Orleans, La.)

It was a bright and sunny day,
When the crutch was cast away.

By the hands that held them three long years in pain.
But a great and mighty man,
Reached out and took my hand
And gently led me up upon the stand.

He then placed me in a chair,
Laid his dear, kind hands upon my hair.
I looked and gazed into his face so fair.
Then I felt His mighty power,
Fall o'er me like a shower.
I rose up then washed pure and free from pain.

CHORUS

I was sad before I met him,
And my head was bowed in pain;
I can never more forget him,
For He's made me well again.
For he is our Dear Brother;
We will never find another.
God bless him in His own sweet way.

I have come again to-day,
Up here to simply say
For one and all to put your trust in Him,
For He'll make the lame man walk,
The dumb man he will talk,
And the blind may see God's glorious light of day.
For he is a Miricale; go shout it from the pinnacle
Of every mountain-top in this wide world.
For he is God's own child,
Sent here so meek and mild,
To save our souls and free us from all pain.

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## GOD'S MESSENGER.

(By Mrs. Hetty Anderson, Los Angeles, Calif.)

Down upon the shores of Venice,
Where the blue waves kiss the shore,
Dear Isaiah was sent among us
To heal the sick, blind, lame and sore.
He has blessed the little children,
Blessed the sinners on the sand;
And they walk now with the Saviour,
They have joined God's chosen band.

CHORUS

Dear Isaiah has come to lead us
Back into our Saviour's arms,

There He'll hold and s fely keep us,
  Free from care and worldly harm;
And there we will live forever,
  Live for ever and a day.
He's a messenger from heaven,
  And will gently lead us all the way.

Just outside the fold of the Saviour
  Stood the sinners on the shore,
Now with God they are s fely standing,
  Dear Isaiah has shown them the door.
Into which we all may enter,
  Enter to eternal life,
Giving up a world of sinful pleasure,
  And forsake forever sin and strife.

---

(By Mamie Daigre, 13 Years Old.)

He was someone from the hill side;
  He was called in from the glen,
To cure the sick and lame ones,
  And make the blind to see again.

Let no one get you discouraged
  By saying "He's no good";
And although you're very sinful,
  Go to Brother Isaiah and be pure.

---

(Sung to the tune of "Beulah Land.")

I've reached the land of fruits divine
And all its richness is fully mine;
Now shines that one blissful day,
Where pain and sin are wiped away.

CHORUS

Oh Holy Land, Sweet Holy Land,
Where all are healed by the Miracle Man.
Where the blind doth see,
And the lame doth walk,
And the deaf doth hear,
And the mute doth talk.
Where all are given a Spiritual light;
Where pain and sin knows only blight.

God's love seems to float to me
In heaven's own sweet melody.
And all the white-robed angels' throng
Now join in this resurection song.

—*Mrs. A .A.* ***Royal.***

God bless Brother Isai h;
So strong and white and pure;
Where the Mississippi River flows.
So broad, and so long.
Where he stands with his hands
On the eyes of the blind to make them see again.
The lame ones he cures to walk;
The dumb ones he cures to talk.
God has sent dear Brother Isai h
To heal us all.

—*Fay Daigre*, 12 years old.

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## POWER OF THE HANDKERCHIEF.

(Written and composed by Mrs. Clara Martin. 3631 Constance Street, New Orleans, La., the wife of a man healed from drinking by Brother Isaiah.)

I was thinking to-day, of dear Brother far away—
And longed to see His dear, kind face again.
And I felt the tear drops start,
And I was loath to part,
With one who had done so much for me.

A poor drunkard in his fall, that I had thought beyond recall—
Was saved by this great man before you all.
There he stands before you now, and he can truly say—
He has never drank again, up to this day.

Chorus

I was sad the day I met Him, and my face was drawn and thin—
When I told my sad, sad story of vice and sin within.
He said to me: "Dear daughter, raise up your head, don't grieve,
I'll change the gloom to joy if you'll believe.

A handkerchief He did hold, many blessings in its fold,
A poor drunkard staggered up it to receive;
Now its just three years to-day. I heard dear Brother pray—
"He'll never drink again—that's what I say."

Chorus

I have come from far away, over here to simply say,
To one and all "just put your faith in Him;
For I'm that drunkard's wife, and I am proud to say—
No finer man walks the streets to-day."
I placed the kerchief o'er his heart,
He said "with faith, vice shall depart,
For Santas power o'er him I have destroyed."
Now this great and mighty man, holds the power in his hands
To prolong or change the life in any man.

## FATHER I THANK YOU.

(By Dan Stockton of Bakersfield, Calif.)

Why should I not praise God on high,
  With happy, tuneful lay?
Why should I not acknowledge him,
  Who drives dull care away?

O King of Kings, who reigns above
  With power so wise and true;
For life, for strength, for joy, for health,
  I thank and acknowledge you.

Your blessings come in many ways,
  You have been kind and good to me,
You let me live in this sun-filled land,
  And a country brave and free.
And I'm so grateful for your guiding hand,
  So wise and so divine,
O Father, then, all thanks to Thee,
  And be all glory Thine.

Supreme—and King of gods and men,
  Father, thy power holds sway,
To correct, to teach, to guide all life
  Toward a more perfected day.
So that is why both praise and song
  Shall be forever thine
O God, You rule our universe,
  With glory that's divine.

The sweet perfume of flowers abloom
  Makes fragrance in the air,
Abundantly each blessing comes,
  Around us—everywhere.
But most of all and best of all
  By Your power we receive,
The strength we have to work and live,
  To worship and believe.

For the might of God and the power of God,
  Beyond the sun doth shine;
So that is why these thanks to you
  Shall be O Father, thine!

## WHEN GOD SETS ALL THINGS RIGHT.

(By Dan Stockton, Bakersfield, Calif.)

In heaven there dwells the King of Kings
And Lord of gods and men,
And His mighty Son, the Prince of Life
Once born in Bethlehem;
Who gave to all His precious blood,
That each from sin and strife.
Might turn from every evil way
And gain Eternal Life!

To each and all—in every land
Salvation waits on every hand;
A blessing which with wealth compared,
Surpasses all, and can be shared
By every person on the earth
Without regard to fame or birth.

In Jesus Christ, God found no sin!
Our Father's Son sent here to win
The world away from Satan's guile,
And teach a better life worth while.

O King of Kings and Jesus too!
Your power and might shall live and do,
A transformation on this earth
And give the world another birth,
Whereby all sin shall go away,
And Heaven be a fact and stay.

Then never more shall sorrow come
To rend our hearts and strike us dumb;
But a paradise—all shining bright,
When God again sets all things right.

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## FATHER TO YOU THIS PRAISE IS GIVEN.

(By Dan Stockton, Bakersfield, Calif.)

Father( to you Who dwells on high,
This praise is humbly given;
You direct affairs o'er all the earth
From Your mighty throne in heaven.

No sparrow falls without you know,
No flower that blooms so free;
Can come to pass, or live, or thrive,
Without you know and see.

I thank You for the sky and air,
The earth and all it gives;
I thank you for the breath of life,
By which our bodies live.

I thank You for this shelter,
And for the council wise and true,
O righteous Father all Divine,
All praise and thanks to You.

O faith it is an unseen thing,
Which journeys from afar;
From realms remote it comes to us
A hope and guiding star.

And, Father, if we keep that faith,
I know that you will give,
Us all another chance right soon
With You in paradise to live.

So that is why I thank You now,
For a future shining bright,
And I hope and pray to see the day
When your glory and your might,
Will create on earth a heaven,
And make all wrong things right.

And I thank you for that privilege,
That you have promised me,
When Christ comes in power and glory,
And from sin sets this world free.

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## SO LET US PRAISE GOD'S MIGHTY NAME.

(By Dan Stockton, Bakersfield, Calif.)

Out of the caverns of Darkness—from portals of somber night,
From a ghost-like gloom—and the silence of doom,
The Lord said: "Let there be light!"

Then the rays of the sun shone brightly,
And the universe felt that first time
That radiant fire—like hearts' desire,
Which God commanded to shine.

And the world He created and peopled,
And the earth and the sea and the air,
Were pure and clean—as when life is young
And all things were surpassingly fair.

Man lived in a garden called "Eden"
Amid beautiful valleys of flowers,
And the hillsides were green—as an emerald sheen,
Caressed by April showers.

And all about, and in and out,
Was joy and peace serene;
For God had blessed all things you see
And time passed like a golden dream.

And the garden was ruled by a man and in his prime,
Where beasts and fowls of the air
Obeyed his command—and on every hand,
Was beauty—exquisite and rare.

No sickness, no sorrow, no envy or shame
Entered this beautiful land,
The bloom of youth—the thought of truth
Reflected God's blessings so grand.

Till the serpent came and by guile and deceit,
On the woman cast sin with great shame,
Beauty fled—vanished joys—cames sorrow with noise,
And Satan alone is to blame.

Now labor, discomfort and trouble became
The lot of every man;
With disappointment and toil
We work in the soil—since the curse on Adam began.

With pain and worry and fatigue and sweat,
We toil and slave for the bread we get;
And all because of this ancient curse,
Which gets no better, but rather worse
As time goes on in her ceaseless flight,
And we fail at last in a grim black night.

But look!—here comes a flaming ray,
To light our path and guide our way;
It's Jesus Christ, the Guiding Star,
Who makes life worth living where we are.

He came to earth and showed us how
To live so much better!
Therefore, now, we each and all wait paitiently.
Our Lrod and Master soon to see,
And when He comes what joy there'll be!

What joy there'll be—oh, wait and see!
Divine blessings soon will come,
For every one in every land,
The great, the small, the poor, the grand,
To all who have acknowledged Christ to be their Prince and Lord
There's sure to come a better time and likewise great reward.

For God, the Father, loved Him so
He sent Him to this world below
To show the Better Way!
So that is why we all should pray and hope for that perfected day.

When God's will upon this earth shall bring,
That great re-adjustment of everything;
Of such a time we hope to see,
Our Father's power—shine full and free..
To banish Satan and his shame,
For this we hope and praise God's name!
So let us praise God's mighty name,
With all our hearts declare his fame.

The King of Kings—He reigns on high
O let your hearts to God draw nigh!
His mighty Son who once He gave
The people of this world to save,
Is coming soon—Oh speed that day!

So now let all the people say:
Praise God from Whom all blessings flow;
Praise God so good, so kind, so true.
And Jesus Christ who will hedp us to
Regain again that heavenly star—
A perfect world, right where we are!

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## HIS TRUTH SHALL STAND.

This is to tell a story, well known in every land
A narrative of glory and of things divinely grand.
A story of the power of God and of His words so true,
And of His Son who gave His life the bring new hope in view.
To make this earth far better—to drive away all guile,
A better place for you and me,
A world, indeed, worth while.

It is an ancient story, yet the greatest ever told,
Of the shepherd King of Glory,
And the members of His fold.
For the power of God shines brightly still,

'Tis seen on every hand,
So that is why we say to-day
His truth shall always stand.

—*Dan Stockton.*

Bakersfield, California, Feb. 10, 1923.

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IN HONOR OF OUR LORD.

In honor of our Lord I sing,
Almighty God, the highest King
Who reigns in heaven
Where glory's shine,
On all about, sheds light Divine.

No other power in earth or air,
Can with Almighty God compare;
Who sent His Son here to this earth,
To offer chance of heavenly birth;
And great rewards for all who do
Divine commands so good and true.

In honor of my God I sing,
And Jesus too, a welcoming;
So let us honor and obey,
All that our Lord and His Son may say.

Each minute, hour, and every day
Will bring rewards in every way;
So that is why I praise my Prince and sing,
In honor of my Lord and King.

—*Dan Stockton.*

Bakersfield, California, Feb. 10, 1923.

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TO PRAISE MY LORD AND KING.

Out of the lightning that comes brightening,
The earth, the sea and air,
I feel the presence of the living God around and everywhere.

There is no plant that lives on earth,
No flower that blooms in spring,
But what is made to honor God, who is our Lord and King.

His presence radiates all thru
Each nook and hill and vale,
In crowded streets and country lanes,
And high on mountain trail.

Tho one may seek realms far remote,
It makes no difference where,
In every hour, we feel the power of God, our Father, there.

So this is why these lines are writ,
And this is why I sing;
To declare His fame and praise the name
Of my Lord and God and King.

—*Dan Stockton.*

Bakersfield, California, Feb. 10, 1923.

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THE MAN IN SNOWY WHITE.

(Dedicated to Brother Isaiah by Dan Stockton, Bakersfield, Cal.)

Picture to-night a man in snowy white
He is teaching where the orange blossoms grow;
Beneath the spreading trees,
He is curing all disease and affliction as in ages long ago.
This great man with hair like snow,
Just as happened long ago
Hath proved to be a healer of the blind—
And the lame begin to walk,
While the dumb commence to talk.

He's really a big brother of mankind
Yes, He is our wonderful brother in sorrow's darkest hour,
Then is when we need His friendship most,
Then is when we feel His power.
For He works thru God's greatt favor
And He heals by power divine,
Like the power of the Apostles,
And the saints of anciet time.
No human skill nor practice,
Could perform the things He's done—
He lifts the dying from his bed,
Again a miracle has won.

They send to Him by thousands,
From the East and from the West,
And from the North and from the South,
Handkerchiefs to be blest.
For all that use those tokens,
Are much benefitted thereby—
They live, they walk, they lose their fear,
They are no longer heard to cry.
For God's own voice hath spoken,
They believe thru this man's power;
And as we weave in better thoughts,
Progress comes every hour.

For all the good things of this life,
  We can easily receive—
If we only trust our Father,
  Just trust Him and believe.
Brother Isaiah is a man who loves God;
  He hath curing power of might;
He hates all evil and vain thoughts
  And champions the right.
And not alone by miracles,
  Is all His fame renowned,
For He preaches wonderful sermons,
  Every word of which is sound.

Now listen while I tell you,
  Of the things He says and does;
That skeptics may be put to shame,
  That say—this never was.
An ambulance rushes to the park,
  It bears a corpse well nigh;
Death's silence reigns upon the crowd,
  A stretcher borne on high.
Brother Isaiah takes His stand
  Beside the stricken bier;
He takes the sick man by the hand,
  Then applause rises far and near.
"The Patient's well," they cry,
"He's on his feet; Look! now he walks with eager tread;
  His eyes are bright and clear—
A miracle has been performed,"
  And once more we all cheer.

Brother Isaiah takes His Bible,
  And now comes, best of all,
For He interprets all the Scriptures
  Like the hand-writing on the wall.
And we listen to the story—
  That was made so long ago.
With a better understanding,
  That's why we love Him so.
He tells us of progression
  And the preparation day;
To beware of evil—to do right,
  To blot all sin away.

So in the land of orange blossoms,
  We are learning to do right;
From the One whose robe is spotless,
  This man in Snowy White.

## THERES'S A PROPHET IN THE WEST.

(Dedicated to Brother Isaiah by Dan Stockton, Bakersfield, Cal.)

A prophet has come to the West,
Where the blue Pacific rolls,
A mighty man of God is He,
Christ's message He unfolds.
Without great pomp,
Without great fame,
Without a tumult loud,
With simple phrase, in Jesus' name,
He preaches to the crowd.
He preaches to the throng each day,
And tells them what is right;
And proves His statements every one
With miracles of migh.

The cripple walks upon the street,
The blind are made to see;
The deaf they hear, the dumb they speak,
The sick from pain are free.
Like saints of old, this simple man
Desires no wealth nor fame,
He is content to do God's work,
And glorify His name.
Under the spreading pepper trees
The audience they stand,
And watch all the wondrous things
Wrought by this great man's hands.

I saw a lady on a couch,
They brought her yesterday;
She was near death, we all knew that,
But soon she walked away.
Brother Isaiah had raised her up,
And brought her to His stand—
He fed her fruit and gave her strength,
And took her by the hand.
And sent her home all well again;
No fee He charged her then,
For He does here God's work on earth
And not the things of man.

He speaks both afternoon and night,
And tells us what to do;
We love to listen to His words
For we know that they are true.
We like to hear Him phophesy—

The motor car, the plane,
He predicted years ago 'tis said,
His words were not in vain.
He says the time is near at hand
When all things shall be new,
And if we do our God's commands,
Theres hope for me and you.

By His example and His work
He proves God's mighty power;
And, when we live a Christian life,
All hail this mighty man of God,
The Brother we love best,
For there's peace and good will on earth,
And a prophet in the West.

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(Dedicated to Brother Isaiah by Mrs. W. Thames.)

Heaven is true, Jesus in pure—
Brother was sent for you,
He tells us of His love
That comes from above,
If you listen and obey.

I found the sunshine and happiness,
I found the heaven's dew;
I found the One who is precious;
A friend so kind and true.
I found the one who is so faithful,
Telling of Jesus' love,
Who will turn your sadness,
All into gladness—when you find Him.

Just trust and obey and do not delay,
For time is drawing near;
When angels shall say,
We've gathered in love,
That's given from above.

---

## HOW TO GET RID OF PAIN.

Kind people, from all Nations,
Come listen while I sing;
I have composed for you a poem—
Tells how to get rid of your pain.

Write Brother Isaiah a letter—
Send a handkerchief to be blessed;
Repent of your sins, trust in Brother Isaiah,
And He'll do the rest.

It was on Miracle Hill one day,
  I heard dear Brother talk;
He healed the blind, the deaf and dumb;
  And caused the lame to walk.

Now my dear, kind people;
  This isn't half he's done—
Whilst standing there in thousands—
  We saw him change the sun.

And from that very moment,
  I felt a change of heart;
I was not thoroughly healed at once,
  But I had a mighty good start.

I went home praying,
  Both day and night the same;
I never, no never did I stop,
  Until I got rid of my pain.

Now this isn't all the blessings
  That I have for my reward;
I quit living a worldly life,
  I am working for the Lord.

And, my dear brothers and sisters,
  I am happy to say—
I am putting in my best time—
  For the Lord and Brother Isaiah.

—*J. C. Hill.*

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## JUBILEE REJOICINGS.

Come join with me in my songs of glee,
Come join with me in my songs of glee,
For I was made well and am happy as can be,
  As I come marching on.

CHORUS

Glory, glory, halleluliah,
Glory, glory, halleluliah,
Glory, glory, halleluliah,
  As you all come marching on.

He'll cure the deaf and he'll cure the dumb,
He'll make the deaf hear and the dumb speak some.
He'll cure the blind and he'll make them all see;
And he'll cure the lame like me.

Now come right along don't let your feet drag;
Come, come to Him underneath His own flag;
He will give you grace and heal you all too,
As you all come marching on.

Now, kind friends, I will bid you all adieu,
Some other day I will speak again to you,
I will tell you now that you have all got to pray,
And He will show you the way.

(Dedicated to Brother Isaiah by the author, Clara Corena Martin, healed May 26, 1920. On crutches for three and one-half years. 725 Foucher Street, New Orleans, La.)

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NEAR THE BANKS OF THAT LONE RIVER.

Near the banks of that lone river,
Where its murky waters flow,
Dwells the purest Saint that ever
Came to heal all ills and woes.
How he met and loved and parted,
He has told me all before,
When his Saviour one day called him,
And gently told him he must go.
Then, like a poor lon elittle child,
He went forth so meek and mild,
Through woods and plains, o'er hills and rills.

Many long, weary miles.
How sweet 'twill sound to him some day,
How sweet to hear his Saviour say:
"Well done, thou good and faithful child,"
Then he'll see God's heavenly smile.

Now bow your head and wear this crown,
You have won with grea trenown,
For you have served your Master true,
'Neath the flag, gold, white and blue. (His own flag.)

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WHERE THE BURNING OF MY SOUL ROLLED AWAY.

(Dedicated to Brother Isaiah by the author, Clara Corine Martin, healed May 26, 1920. On crutches three and one-half years.)

I've come back to the place where I first saw the light,
On the banks where the Mississippi flows;
For there we will leave all our ills and woes,
With the Saint that everybody knows.

CHORUS

Then come to the place where you'll all see the light,
And the burning of your soul rolled away, rolled away,

It's here by faith, you'll receive your sight,
And you will be happy all your days.

With his hair silvery bright,
And his soul so pure and white,
He prays day and night,
God to show us all the light.
On some bright, glorious day,
You will come to him and say:
You are saved by your truth and faith in him.

Then let us all pray to God,
From His bright, shining clouds,
He will guard him and shield him from harm;
And bring him safe home,
To this rude little throne,
Where he'll save poor sinners like me.

I have seen His face
Shine white like snow;
I am saved by grace,
I am sure He knows.
Armed with love stands a crowd,
He has heald from all pain,
Christ from the clouds has come again.

---

## SOMEBODY CARES.

(Compliments of Clara Corine Martin, 725 Foucher Street, New Orleans, Louisiana.)

Somebody knows when your heart aches,
And everything seems to go wrong,
Somebody knows when the shadows
Need chasing away with a song.
Somebody knows when you are lonely,
Tired, discouraged and blue;
Somebody wants you to know him,
And know that he dearly loves you.

Somebody cares when you are tempted,
And the world grows dizzy and dim;
Somebody cares when you are weakest,
And far, far away from Him.
Somebody grieves when you've fallen,
Though you're not lost to His sight;
He never waits for your coming,
Taking the gloom from your night.

Somebody loves you when weary,
Somebody loves you when strong;
Always is waiting to help you,
Counting you one of His throng.
Needing His friendship so holy,
Needing His watch-care so true;
His Name? They call His name Jesus,
His people just me and just you.

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## WORDS TO BROTHER ISAIAH.

(By Mrs. Lillian De Wolfe, 690 Union Stret, Los Angeles, California.)

It was in Venice, down by the sea.
That I found freedom from sickness and pain;
When dear Brother Isaiah spoke words meant for me:
"By faith shall ye be made whole again."

From pain and suff'ring I was set free,
My soul filled with rapture divine;
Oh, that all might God's goodness see,
And know the peace that now is mine.

God's anointed now is in our midst,
Speaking Truth in miracles grand;
Causing the blind to see the dumb to speak
Guiding us with His gentle hand.

There are billows far out on the ocean blue,
That never will break on the beach;
So are there words of Life so true,
That have flowed into speech.

Through faith in God he healeth,
All who upon him do call;
Oh harken, dear sufferer, heareth,
He now speaketh to one and to all.

And through dear Brother Isaiah,
God is performing His miracles to-day;
As in the days of Jesus, the Messiah,
He has opened to each one the way.

To find release from pain and sorrow,
And cleansing from darkness of sin;
Oh Hail, the glad, joyful to-morrow,
And God's glorious victory win.

August 6, 1921.

## A SONG POEM.

(Composed by Hetty Anderson, Lompoc, California.)

Down upon the shores of Venice,
Where the blue waves kiss the shore,
Dear Isaiah was sent among us.
To heal the blind, lame, sick and sore.
He has blessed the little children,
Blessed the sinners on the sand;
And they walk now with the Saviour,
They have joined God's chosen band.

CHORUS

Dear Isaiah has come to lead us
Back into our Father's arms;
Then He will hold and keep us,
Free from sin and worldly harms.
And there we will live forever,
Live forever and a day;
He's a messenger from Heaven,
And will gently lead us all the way.

Just outside the fold of the Saviour,
Stood the sinners on the shore;
Now with God they are safely standing,
Dear Isaiah has shown the door
Into which we all may enter,
Enter to eternal life;
Give up a world of sinful pleasure,
And forsake forever sin and strife.

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## WORDS TO BROTHER ISAIAH.

(By Mrs. Lillian DeWolfe, 690 Union St., Los Angeles, Cal., Aug. 6, 1921.)

The sun sinking to rest on the ocean blue,
Kissing each wavelet fair,
Falls gently on God's messenger true,
On white robe and white silvery hair.
As he giveth His blessing upon each head
Of the sufferers on the sand,
A glorious radiance around him spread,
As he heals with magical hand.

Methinks of days when Jesus, the Messiah
Walked and healed on the shores of Galilee,
To-day God's anointed dear Brother Isaiah,
Walks and heals beside the sea.
No fee for his service so lovingly given,
He, through God, heals all who unto him call,

Making of this earth an heaven,
Bestowing His blessing on great and small.

Come to Him all ye sufferers, list to God's word,
By faith shall ye be made whole;
Give God your heart, Ah trust His word,
And find sweet peace to your soul.
Thank God you ever came this way,
Dear Brother on your mission noble and grand;
A tribute of love we unto you pay,
And bow for the blessing of Thy healing hand.

---

## THE MAN IN WHITE.

In a hacienda lane of bough so green,
Where lovely Nature lies reposing;
A concourse, there, as e'er was seen—
Where a picnic ground lies a dozing.

Of seats and tables everywhere,
Of the greenery of the sublime;
The call to health is in the air
Of "Brother Isaiah," the divine.
His garb is snowy white, as his beard and hair,
And he, of vigor in his aged frame;
He calls the sick unto his care,
To partake of the good gifts on Nature's name.

Live chaste, do good! He tells you so,
This "hombre" of the frosts of Time;
Then you will know no disease, nor woe—
Nor will you be made feel the sting of rheum.

The blind do see, the lame do walk,
One's own enthusiasm is the cure;
And what is more, the dumb do talk—
Brother Isaiah says a thing that's sure.

Fair "Holywood" does shelter him, I wean
'Tween cosy palms on a mountain side;
His fame is abroad ,as e'er was seen—
In our world so far and wide.

We well can afford him the "Amphy Hall"
To build in Nature's neck of sceneries sublime;
Where will resound his vigorous call,
Come to health! Ye, humans, big and small.
Oh List! List, the call of Brother Isaiah the Divine.
Come! Do rejoice, he says; there never again will be such a brother.

—*Treo. S. Ruby.*

## HOW WE ALL LOVE YOU.

(Dedicated to Brother Isaiah by the Author (Mrs.) Clara Corine Martin, Foucher Street, New Orleans, La. Healed May 26, 1920. On crutches for three and a half years.)

I'm going to tell you how much we all love you,
Just like the sun kissed flowers love the dew;
As the angels up in heaven love their God,
That's the way all of us love you.
I've a longing in my heart that I must tell,
And I think dear friends that you can guess it well,
It's to know that when I leave this earthly shore,
I shall dwell with God and you for ever more.

---

## THE WONDERS OF THE SUN.

(Dedicated to Brother Isaiah by Clara Corine Martin.)

I was sitting in the door of my little humble home,
It was in the early hour of the morn,
When the day star in a moment came within my heart—
There to dwell within and never to depart.

Chorus

Oh! dear Brother Isaiah, thou hast lifted Thine heart in prayer;
And we thank your God that sent you here,
To prepare us for the race, that we can meet Thee face to face;
Guided by Thine hand into that heavenly land.

When the sun was shining bright,
All robed in tints of light;
Every flower and every shrub was clothed in golden light;
For this great and Mighty man, holds the power in His hand—
To prolong the span of life in any man.

Chorus

When we lay upon our bed, and pronounced by all are dead;
By the touch of His hand and command;
Then the grim death out it starts;
Then He bids us rise and walk,
Resurrected in the new Jerusalem.

Chorus

Oh! the wondrous sight I saw,
That filled my heart with joy and awe;
For the Mighty Power of God that we have proved,
No more doubts, no more fear, no more pain and no more tears—
But with Him eternal life for ever more.

## HOW I WOUND MY WAY.

I was sick, warward and sinful
  Ever prone to go astray;
With old Satan and his angels,
  Is just how I lost my way.

CHORUS

With old Satan and his angels,
  Is just how I lost my way;
I wound my way, yes day by day,
  Oh, dear Lord, I failed to pray.

At death's door I almost lay,
Just about the price to pay;
But praise the Lord for He knew best,
Through His dear Son I was surely blessed.

And humbly on my knees I knelt,
O'er my body God's power I felt.
Now I strvie so hard each day,
To walk the straight and narrow way.

With old Satan and his angels
Is just how I wound my way.
I wound my way, yes day by day;
Oh, dear Lord, I failed to pray.

Now each day I pray and pray,
That from God I'll never stray.
But for Him I'll wind my way;
Wind my way and never fail to pray.

Here this blessed shining star,
By God was sent from miles afar.
Like the flowers he is so true,
He came to save both I and you.

With onl Satan and his angels,
I no longer wind my way;
But now each day I truly pray,
To keep the straight and narrow way

With old Satan and his angels,
Is just how I wound my way,
I wound my way yes day by day,
Oh, dear Lord, I failed to pray.

## IN MEMORY OF BROTHER ISAIAH AND HIS WORK.

(By Richard S. Harper, Hollywood, California, September 21, 1921.)

From Mount Pisga's lofty height
God shone down His radiant light;
He touched the heart of one,
Who stands before us now inspired
By His great might.

He heals the sick thru Jesus' blood;
And saves our souls from this eternal flood;
He is so humble to wash our feet,
And bless us with His hands,
That we might be whole and free from sins of man.
God's blessings flow upon Him;
And guide Him in the faith that keeps Him in God's hands.

---

## AMERICA, THE BEAUTIFUL

O beautiful for spacious skies, For amber waves of grain
For purple mountain majesties Above the fruited plain.
America! America! God shed His grace on thee,
And crown thy good with brotherhood From sea to shining sea.

O beautiful for pilgrim feet Whose stern impassioned stress
A thoroughfare for freedom beat Across the wilderness.
America! America! God mend thine ev'ry flaw,
Confirm thy soul in self control, Thy liberty in law.

O beautiful for heroes proved In liberating strife,
Who more than self their country loved, And mercy more than life.
America! America! May God thy gold refine
Till all success be nobleness And ev'ry gain divine.

O beautiful for patriot's dream That sees beyond the years
Thine alabaster cities gleam Undimmed by human tears.
America! America! God shed His grace on thee,
And crown thy good with brotherhood From sea to shining sea.

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It was the time of the world's dismay:
No where was there seen anything gay,
Sorrow was there all the day;
It was the time of the world's dismay.
Lame and blind with empty palms,
Were seen asking alms.
It was the world's dismay.
Everything was old and gray,
Then came our Dear Brother,
This was the time that sorrow would go no further.
He did many a noble deed,
That helped people in their daily need.

*Mrs. Mary Church.*

## CHRIST IS HERE WE NEED NOT FEAR

Christ is here, we need not fear and the word that He speaks it true. When He preaches on the stand, He has blest this wicked land, and the people that listen to Him are true.

And we will be one of His fold, "Neath the flag white, blue and gold," that will bring righteousness all over the world.

And the hands of His are true, like His love and heart to you. Now the Lord comes on this land, in the form of a man. But the words that He has is'nt the man.

God has come back on earth, To prove His blessed work. This will go all over the world. And His heart that sets so true. What He tells you, you must do. If you disobey Him, you will be lost. But if you obey Him, you will not have to bear the cross.

He was on earth, and here for twenty-eight years.

Preaching out this pure life, That tells you what to do. But if you listen, He will show you how its true.

God is here, we need not fear, But the word He speaks is life. He has no end to what He speaks.

His holy words are true.

Now is the time to come to Him,

He will tell you what to do. He will save you and cleanse you from all your sins. He will wash all evil out of you. And make you live again. But in His heart He hath life, and mercy for you, too.

Oh! kind people, listen to Him and seek Him and praise Him, and glorify Him. For He is the Lord God. That now speaks to the world.

He is God's own mouthpiece, come to save the world.

You must keep you mind and listen, to the words He has to say. But Oh! this world is wicked; It will have to be cleansed and pure. If they listen to the living Christ's ministry.

He will tell them what to do. He is here to save His people, and take them away from the world: That their hearts may be pure and shining like a pearl.

Don't you know He is heaven and Jerusalem too? Don's you know He is the living Christ? That came to save both I and you? That we might listen to His holy command. He is God's own mouthpiece, speaking to this land. But Oh! He lives so pure:

Like the star sets in the sky. For He is the truth and Christ and the words that He speaks is right.

He will make righteousness cover this earth, Like the stars, shines in the skies. He will change this wicked world and will call it paradise.

But the hands, He has are powerful too, Like the moon that shines in the sky. He is Christ on earth, that comes again, To make this earth paradise.

He is the Lord.

We all must come to hear the word He speaks and holy too and God you must fear, but follow Him into the land where He will lead you safe. He will show you righteousness and bless you with good faith.

Oh! we must love Him and obey His holy command, For He is the Christ. That came once again upon this land.

By Gilbert,

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909 Mc Bride Avenue, Belvedere Gardens,
Los Angeles, Cal., June 21, 1923.

Dear Brother Isaiah:

I will now write my testimony, and will try to write it as nearly correct as possible.

When I was about seven or eight years old, I and a girl friend were playing together, when she pushed me down an embankment and injured my spine. Then I nearly went blind, and had to go to the post-graduate hospital in Chicago three times a week for several months, and they, at last, saved my eyes so that I did not go altogether blind, but I had to wear glasses, and had very poor sight until I met Brother Isaiah. Then, after my eyes got better I became so sick that I had to go to bad, and I can never describe it on paper or in words either, to others how I suffered for eleven long years. I became paralyzed from my hips down; had tuberculosis of the spine, and double curvature of the spine, had heart trouble, and stomach trouble, and for seven monhts before I was healed I could not eat anything. I could not as much as keep a drink of cool water down; I could take ochlfeltfiPlkcmfwyl 23 drink of cool water down and wae a nervous wreck.

I had no use of my neck whatecer; when I was bfought to

Brother Isaiah ,my head just bobbled all around, and I could not feed myself.

I had been to the Mayo Brothers at Rochester, Minn., and to the McLain Sanitarium at St. Louis, Mo., and different places in Chicago, and, of course, my folks wanted to see me well again and tried almost everything they heard of to no avail. When I was in Chicago at Mayo Brothers, they stuck needles a good inch in my limbs, anywhere from my hips down, and I could not feet it at all, and I kept growing worse all the time; the doctors said I was slowly dying, andthat there yas no hopes for me whatever—but still I always felt that I would be healed some day, and be well and able to walk like other girls, but I always felt that if I was healed it would be done by the Lord, and not by all the doctors on earth.

Then after eleven long years of suffering, when it seemed as though the last hopes were gone, on a bright, sunny day, came the blessed news that a wonderful man, *called the miracle man,* or Brother Isaiah, was doing wondrous miracles across from Lincoln Park; then, the next day, when I heard the paper read, and saw his picfiutre in the paper, I had a good feeling go over me, and I felt that He was a man of God, and could heal me, even though I was just about dead. The doctors who were caring for me knew they could do no more for me, so when I told them I was going to see Brother Isaiah, they were willing and wanted to ake me to him, so I consented, and they took me to one of his meetings; they all saw my low condition and so rushed me onto the stand; just as soon as I saw his dear, sweet face I knew who he was, and knew I would be healed; then he sat me in his chair. I was as limp and helpless as death, so Brother Isaiah had to support me in the chair while he anointed me—then he said to the people: "Now, good friends you all see how weak this litt elgirl is? I am going to bring my hands up along her sides, and she will sit up, he brought his hands up quickly along side of me, and lacked about a foot of touching me, and I felt such a powerful strong and such a good feeling go all through me from the top of my head to the sole of my feet, and this power just sat me right up, and all my aches, pains and fever were gone, and I could feel the slightest touch anywhere on my limbs, and they became warm for the first time in years, and oh, how happy I felt; I felt like a

new person. Then Brother Isaiah took hold of my hands, and told me to rise in the name of the Lord, and I felt this same power stand me upon my feet, and I took myfirst steps in eleven years.

That was two years ago this June, and I am gainink all tre tife and doing just fine.

I hope this testimony will prove to be of help to some other poor sufferer. Truthfully yours,

(Signed) Miss Iledda Goung.

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New Orleans, La., Sept. 25, 1922.

Dear Brother:

About three weeks ago I wrote a letter to you asking you for some rain for our farm as my husband had planted all his seeds. Many, many thanks, as we got all the rain we needed the next day after I mailed your letter. And now I want to tell you all the vegetables are up and need more rain now, so please, Brother, see that our dear Father above sends us more rain, and help all our crops to grow and sell at a good price, as we need money. Tranking you again for your great blessing.

Mrs Joseph Picone, Sta. B., R. F. D. 2, B 39A.

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Westwego, La., May 1, 1922.

Dear Brother Isaiah:

I am just fine and happy since I met you and I just know and feel that I am in a new life altogether since ever I met you. I know, Brother, that you can save the people and I am just working to be saved. And, I don't care any more about anything in the world, but going to the meeting and hearing you preach, and I am understanding you more and more every day and I thank the dear Lord in your name, Brother Isaiah, for that I just know the Lord is helping me every day since I am keeping His commandments. Dear Brother, I want to live, I don't want to die and I know the only way there is to be saved is to be with you and keep your laws. I believe in God and the Bible and you, dear Brother Isaiah. I believe that you came forth from God Almighty, because I have seen you performing some wonderful work right on that river bank and it is going on two years since I have known you. I am so glad too, dear Brother, I want to tell you that you have healed my two thumbs with a blest handkerchief and you have cured

me of a pain in my back and I am well and healed, and I give Glory to God in your name, Brother Isaiah. And thanks for all you have done for me. I can never repay, but I want to obey and keep the right way.

Jeanne Boudreaux.

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3561 Atlanta St., Los Angeles, Calif., Jan. 5, 1922.

Dear Brother Isaiah:

I am writing a few lines to let you know that my pains have been relieved by using the blest handkerchief of the Lord.

Miss Bessey DeCarlo.

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Reid, La., March 31, 1921.

I applied the handkerchief blest of the Lord as soon as I got it and I got all right. Am doing just as good as I can. Praise His sweet name. Thanking you for your kindness and hoping to meet you some day.

Lillie Perkins.

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Live Oak, Fla., Aug. 21, 1921.

Brother Isaiah:

I received the handkerchief and it has blessed me wonderfully and has cured my eyes. They have not pained me since I received the handkerchief. May God bless you in your wonderful work.

Yulee Smith.

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To Brother Isaiah:

Trying to tell you and thank you so much that I had a headache for ten years and now I don't feel any pain at all. Since I left you the pain in my stomach is over now.

Julie Bykoff.

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Los Angeles, Calif., Sept. 24, 1921.

Dear Brother Isaiah:

I received your letter and the anointed handkerchief several days ago. Was suffering with a severe pain in my side at the time and when I applied the handkerchief the pain went away. I want to thank you kindly and my prayer is—may God's richest blessing rest upon you.

Miss Nannie Cardwell.

New Orleans, La., Oct. 22, 1922.

Dear Brother Isaiah:

I am writing you to tell you that your handkerchief cured my back when it reached me. I used it as you said, and after being in the bed for one week, I was able to get up next day and go about my work, and have not suffered any since. Glory to God.

Mrs. A. Dowling, 830 Girod St.

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New Orleans, La., Oct. 17, 1922.

Brother Isaiah:

Some time ago I wrote you, asking a prayer from you for my cough, and I beg to say I have never coughed since. Many thanks for you prayer.

I am an obedient servant,
Bridget Fieldman, 4802 Annunciation St.

---

Oxnard, Calif., Nov. 4, 1921.

Brother Isaiah:

This is just to let you know that I go tthe handkerchief and thank God and you also. For as soo nas I put it to my pains, they go away. I have slept three nights alreadywithout pains, which I couldn't do before.

Mrs. A. Seranno, M. R. A., Box 452.

---

McNeil, Miss., July 3, 1922.

Dear Brother Isaiah:

I feel like at times I should answer your letter and I praise the Lord for those stockings that you anointed for me. I feel like my faith is great and I pray God that it will be greater. My desire is to live a Christian life and trust in the Lord.

Mrs. E. J. Lang.

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Livingston, Texas, April 9, 1921.

Dear Brother Isaiah:

I will write you to let you know that I received the blest handkerchief and I put it on my back one night and I haven't had any pain in my back since. I have the headache and used it and my head got all right right away. I let my sister use it and it relieved her. Thanking you.

Mrs. M. King.

Grabow, La., March 15, 1921.

Dear Brother Isaiah:

I am going to let you hear from me as you have done me good since I received the handkerchief. And I haven't been bothered with my side at all.

Mrs. Addie Alsto.

Beaumont, Texas, March 22, 1921.

Dear Brother in Christ:

I received my handkerchief that you blest for me, and when it came I applied it to my hand and in less than five minutes I had received relief from it. Words cannot tell what feeling I had and I know from you and God, I got well. Thanking you and God for the blessing.

Mrs. Martha Kelleher, 248 Buford St.

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Seminary, Miss., March 29, 1921.

Dear Brother Isaiah:

I received my handkerchief all o. k. It was a great blessing to me. I have been wonderfully benefited by it. I feel like a new man. I know He has done more for me than any doctor has ever done, so I give God the glory.

W. C. Owens, Route 3, Box 47.

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Eldersville, Texas, Aug. 8, 1920.

Dear Brother Isaiah:

Six weeks ago I received the handkerchief and since then I am a well and happy woman. I am healed by Divine power from God through the hands of Brother Isaiah.

Mrs. J. B. Morra, Route 2.

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Minerva, Texas, May 18, 1921.

Dear Brother Isaiah:

In answer to your letter and the anointed handkerchief, I am more than glad to say that I am well. I feel most like a different person now. I can work now and eat anything I want. I thank God for the blessings which I have received this week. I can never get through praising His most holy Name. I thank you for your kindness—you are welcome in my home at any time.

H. K. Skinner, Route 4.

Jackson, La., July 17, 1920.

Dear Sir:

I received the letter and handkerchief and I did according to your directions, and, Brother Isaiah, I can say I felt relief from my pains and my eyes are feeling better, thank God.

Henry Graham.

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Marrero, P. O., La., July 19, 1920.

Dear Brother:

I have received my loving blessing some time ago, and I was very glad for I believe in you and God. For you have got me in good health. I bless you and God for the goodness. I am thinking of you all the time.

James Lytell.

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Elton, La., May 17, 1920.

Brother:

Received my handkerchief and was more than glad to have you bestow your blessing upon me and it relieved my pains in my left side.

Birtho Coleman.

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New Orleans, La., March 30, 1920.

Dear Brother Isaiah:

I am thanking God and thee for healing me of those spells I have had six years. Not only thank God of curing me, but thank God for healing my sins. Dear Brother, in all my prayers, I did not only ask the Lord to heal me of my spells, but to also heal me of spells.

Lonett Taylor.

---

Nogales, Ariz., Jan. 3, 1922.

Dear Brother Isaiah:

I hereby acknowledge God's power and goodness. I received the handkerchief the third of November, and my eyes began to improve at once and are still improving. I can never thank you and God enough, but will try harder than ever to serve you and God. How I long to see you and hope it is God's will that my husband and I may come in the near future. Since we know that you are God's servant and that the Lord is acting through you to

heal the people and let them know the truth.

Mrs. J. W. Hathaway.

---

Marion, Ill., Sept. 4, 1922.

Dear Brother:

Received the anointed handkerchief some time ago. Have used it as directed and am very glad to say that I have had relief. I am praising the Lord for my relief for I know that it came from Him. I thank you very much for your prayers.

Mrs. Jas. W. Enis, Route 2.

---

Henet, Calif., July 27, 1921.

Dear Brother Isaiah:

I received God's blessing through you. About twenty-four hours ago and relief has been working very much indeed. I know I am often persuaded that the Scriptures are true, and that every good gift comes from the Father of Light. Glory of God to all.

Sims Rosson.

---

Jacksonville, Fla., June 23, 1921.

Dear Brother Isaiah:

I will drop you a line to let you know that my baby drank poison a few weeks ago and I placed the handkerchief on him in Jesus' Name and he was wonderfully delivered.

Mrs. Blanch Furman, 7522 E. Monroe St.

---

Raceland, La., Sept. 14, 1922.

Dear Brother Isaiah:

Just a few lines to let you know that the handkerchief you blessed did for my family and myself. There are only four of us, my wife and two children. They are not subject to get sick very often; sometimes they get headache or fever, but when the handkerchief is put on away goes the pain.

Alec Mansfield, R. F. D., 127A.

---

Bon Ami, La., May 13, 1920.

Dear Brother Isaiah:

I was very glad indeed to receive your blessed handkerchief after I pressed it over my afflicted part. I didn't feel my pain

any more. And sure do feel good. Brother Isaiah, God will help you, for if it was not for you I could never get well in my life.

Angels Boy.

---

Claremont, Calif., July 27, 1921.

Dear Brother Isaiah:

I am sending you these few lines to thank you and God since I received the handkerchief, I am all right, so please pray for me.

Bernardino Florey.

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Bolton, Miss., June 7, 1921.

Dear Brother Isaiah:

You told me when I found relief to write you, and I have used the handkerchief several times and have found great relief in it. Many thanks to you.

James L. Harper.

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Las Mochis, Mexico, Nov. 8, 1921.

Brother Isaiah:

I received your letter and handkerchief. My niece was sick and down with fever for two months and improved in health when I received the handkerchief. Now she is well and happy again.

Senora Trinedad Lopez.

---

Orange, Texas, May 6, 1922.

Dear Brother Isaiah:

I am so glad that I have heard from you once more. Thank the dear Lord and Brother that my little baby's life was saved. She improved and her fever cooled thirty minutes after I wired you brother. And she didn't have any more fever. I saw you in the top of the house that same night, and I knew my baby was saved.

Mrs. E. Caron, R. F. D. 1, Box 212.

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Pensacola, Fla., Dec. 16, 1920.

Brother Isaiah:

Am answering your letter with the anointed handkerchief and thanking you and the blessed Lord for what you have done for me.

Mrs. Ada Roberts.

Beaumont, Texas, Jan. 1, 1920.

Dear Brother Isaiah:

The handkerchief you blessed for my little brother and I has kept the headaches and malaria away and has made us better boys.

Neal and Carl Kahl, 10 and 6 years old.

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Beaumont, Texas, Jan. 1, 1920.

Dear Brother Isaiah:

Kindly accept my sons and by thanks for the many blessings we have received from the Lord through the handkerchiefs you blessed for us. You healed me of rheumatism and sore throat.

Mrs. Mary Kahl.

---

Magnolia, Miss., Nov. 12, 1920.

Dear Brother Isaiah:

I will try and tell you what you have done for me. I had some kind of spells, I would draw up when I had them. I felt like I was covered in ants, I could not move nor speak, some time I had one or two a week. I tried several things, but nothing did me any good. When I got the handkerchief from you, that night when I went to bed I prayed to God that, through Brother Isaiah's blest handkerchief my head might get easy. I pressed it to my head and in a few minutes, it was easy. Then I prayed that my body might be healed, and, since then, I have never had another spell.

Miss Ruby Hale, R. F. D. 1, Box 58.

---

Baton Rouge, La., Nov. 14, 1920.

Dear Brother Isaiah:

I am thanking you a thousand times for the blest handkerchief for I am so nice and healthy and feeling fine.

Virgie Mishell, R. F. D. 1.

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Ellisville, Miss., Aug. 6, 1920.

Dear Brother Isaiah:

I received the handkerchief and letter two weeks ago. I can safely say that I was greatly benefited by it. I can walk about the house. I had lost my appetite and now I want to eat all the time.

H. H. McManus.

New Orleans, La., June 7, 1920.

Dear Brother Isaiah:

Some time ago I received the handkerchief you were so kind to anoint for me and wish to thank you most sincerely for the same and also wish to say I am feeling splendid again, not having a pain or ache and am feeling as good as ever.

Ralph T. Pringle.

---

Meridian, Miss., Sept. 9, 1920.

Dear Brother Isaiah:

Do you remember the little girl that you healed of weak eyes at Meridian not long ago? Well I'm that little girl. My eyes grow stronger every day and oh! I don't know how to thank you Brother Isaiah. I had been so used to being near-sighted, I had given up all hope of being cured until I heard of you. Some people think it so wonderful and it would make you laugh to hear the funny things they say. It is hard to make them believe. If it wouldn't seem improper or if you wouldn't mind it, and you were here, I would kiss you.

Yours lovingly,

Vivian Clarke.

---

Beaumont, Tex., June 20, 1922.

Dear Brother Isaiah:

I want to let you know what the handkerchief you blessed for me has done. It keeps me from colds, pleurisy, malaria and I think it keeps me a good boy.

Colin A. Kahl, 8 years old.

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Ocean Springs, Miss., Oct. 27, 1920.

Brother Isaiah:

Will say that I am fully satisfied that I have been healed with the anointed handkerchief. I am doing all of my work now. I feel that God has blessed me. I can praise our dear God. I have been one year and six months I could not do anything, but now I can work all day and sleep all night. I feel so happy and feel better than I have in a long time.

F. M. Delancey, Box 155.

Jacksonville, Fla., June 28, 1921.

Dear Brother Isaiah:

I received the first handkerchief I sent you and it has done me so much good. I awoke one Sunday morning with such a pain in my side. I did as you told me and in thirty minutes I was easy. It has not only healed me, but I live nearer to God day by day. I hope you can come back to Jacksonville as we need you so bad and you have done so much good here.

Mrs. T. E. Adams.

---

Kinder, La., Sept. 16, 1920.

Dear Brother Isaiah:

This is to testify that I truly bear witness that the handkerchief you blessed in the name of the Lord, has completely cured me of my ailments and has cured many others to whom I applied it.

Domelesa Marcantel.

---

Grand Junction, Colo., Oct. 18, 1921.

My Dear Brother Isaiah:

Have received the handkerchief through you blessed of the Lord. Praise God, I have been helped through prayers and faith in God. Praise His holy Name. My ailments are nerve and muscular trouble. I know the Lord helps when we go to Him in faith believing.

Mrs. Rebecca I. Philpott.

---

Sour Lake, Texas, Oct. 1, 1920.

Dear Brother Isaiah:

Will write you a few lines. Have been using the handkerchief that you sent me and my throat has not bothered me since. And I am thankful to you and the Lord.

Master Cecil Briggs, P. O. Box 237.

---

Breaux Bridge, La., Dec. 15, 1920.

Dear Brother Isaiah:

I received my handkerchief—was so glad to receive it. I am well and am so thankful that I am. Will be glad to meet you some day and to kiss you. Thank you somuch.

Rose Melancon.

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